

| CURRENT OWNER   |         | TOPO           | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|---------|----------------|-----------|------------------|----------|--------------------|------|----------|----------|--|---------|
| JOHNSON, PAULA A<br><br>190 BUCKSKIN PATH<br><br>CENTERVILLE MA 02632 | 1 Level | 2 Public Water | 1 Paved   |                  |          | Description        | Code | Assessed | Assessed |  |         |
|   |         | 4 Gas          |           |                  |          | RESIDNTL           | 1010 | 345,000  | 345,000  |  |         |
|   |         | 6 Septic       |           |                  |          | RES LAND           | 1010 | 154,900  | 154,900  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |         |                |           |                  |          | Total              |      |          |          | 499,900  | 499,900 |
| Alt Prcl ID   |         | Split Zonin    |           | Plan Ref. 244/67 |          |                    |      |          |          |  |         |
| BID Parcel  |         | ResExpt Q YES: |           | Land Ct#         |          |                    |      |          |          |  |         |
| #DL 1 LOT 33  |         | #DL 2          |           | Life Estate      |          |                    |      |          |          |  |         |
| GIS ID F_967323_2704646   |         | Assoc Pid#     |           |                  |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP            |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |  |
|--------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|--|
| JOHNSON, PAULA A               | 31294 | 0201        | 05-25-2018 | Q   | I   | 365,000   | 00 | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |  |
| HAYWARD, JANE A TR             | 27159 | 0211        | 02-26-2013 | U   | I   | 1         | 1F | 2023                           | 1010 | 303,500  | 2022 | 1010    | 264,700  | 2021  | 1010 | 221,300  |  |
| STOBART, MARION A TR           | 31294 | 0196        | 09-04-2008 | U   | I   | 0         |    |                                | 1010 | 140,800  |      | 1010    | 104,300  |       | 1010 | 104,300  |  |
| STOBART, JOHN W III & MARION A | 10927 | 0275        | 08-29-1997 | Q   | I   | 124,000   | 00 |                                |      |          |      |         |          |       |      |          |  |
| VOGLER, CHESTER & ELIZABETH    | 1526  | 0247        | 09-07-1971 | Q   |     | 28,819    | U  |                                |      |          |      |         |          |       |      |          |  |
| Total                          |       |             |            |     |     |           |    | 444,300                        |      | Total    |      | 369,000 |          | Total |      | 325,600  |  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |
| 2020       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |
| 0105                   |           |   | CENVIL  |                         |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |  |  |         |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  |  |  | 285,600 |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  |  | 59,400  |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  |  | 154,900 |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  | 499,900 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  |  |  | C       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  | 499,900 |

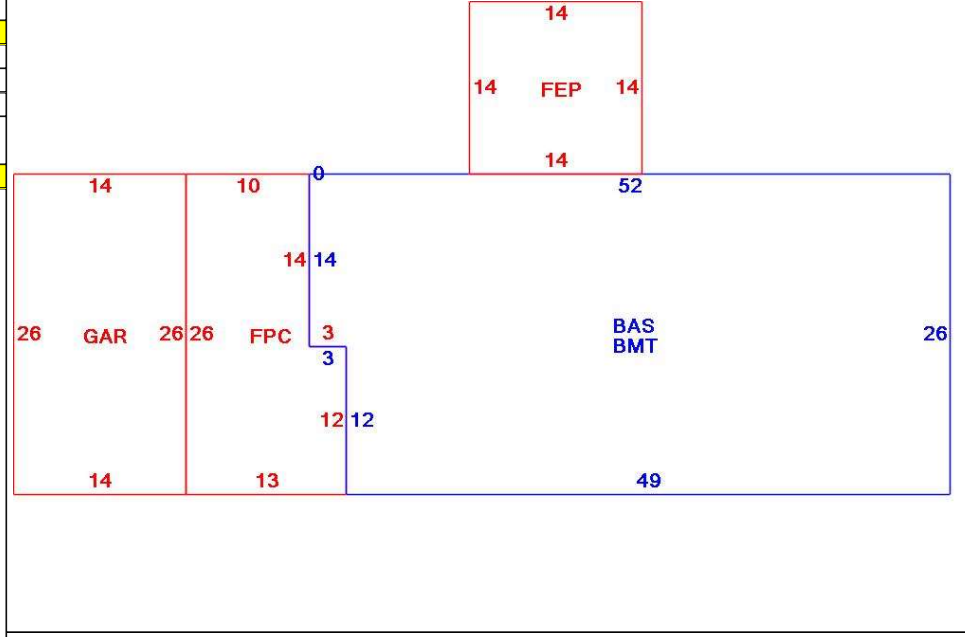
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                |            | VISIT / CHANGE HISTORY |      |    |    |                       |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------------|------------|------------------------|------|----|----|-----------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                       | Date       | Id                     | Type | Is | Cd | Purpost/Result        |  |
| EXPR-22-1              | 11-07-2022 | 835  | Sid/Wind/Roof/ | 5,628  |            | 100    |            | Air Sealing, Thermadome, Doo   | 05-07-2020 | SR                     | 01   |    | 02 | Bldg Permit Completed |  |
| 19-2940                | 09-19-2019 | 839  | Solar Panel-Re | 15,146 | 03-09-2020 | 100    | 06-30-2020 | To install a 3.6 kW DC roof-mo | 04-27-2020 | LS                     |      |    | FR | Field Review          |  |
| 18-2988                | 09-11-2018 | 835  | Sid/Wind/Roof/ | 500    | 06-30-2019 | 100    | 06-30-2019 | one window                     | 12-13-2019 | PK                     | 03   |    | 16 | In Office Review      |  |
| 9199                   | 07-01-1995 | NR   | New Roof       | 2,200  | 01-15-1996 | 100    | 12-31-1996 | CE RE-ROO                      | 01-14-2018 | RB                     | 22   |    | 22 | Change of Address     |  |
|                        |            |      |                |        |            |        |            |                                | 06-20-2016 | KM                     | 01   |    | 03 | Cycl Insp Comp        |  |
|                        |            |      |                |        |            |        |            |                                | 05-20-2016 | AL                     | 22   |    | 22 | Change of Address     |  |
|                        |            |      |                |        |            |        |            |                                | 02-03-2016 | AL                     | 22   |    | 22 | Change of Address     |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.430      | AC         | 176,344.00             | 2.04234 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 360,147.3  | 154,900 |
| Total Card Land Units       |          |                |      |    | 0.43       | AC         | Parcel Total Land Area |         |            |       |       | 0.43      | Total Land Value |                    |            |            | 154,900 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 366,203 |
| Year Built               | 1971    |
| Effective Year Built     | 1991    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 22      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 78      |
| RCNLD                    | 285,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1993   |          | 78   |       | 0.00       | 3,900       |
| FOPC   | Open Prch-roo   | B   | 298   | 55.00      | 1993   |          | 78   |       | 0.00       | 8,900       |
| FEP  | Enclosed porc   | B   | 196   | 70.00      | 1993   |          | 78   |       | 0.00       | 9,700       |
| GAR  | Attached Gara   | B   | 364   | 40.00      | 1993   |          | 78   |       | 0.00       | 11,800      |
| BMT  | Basement-Unfi   | B   | 1,316 | 26.01      | 1993   |          | 78   |       | 0.00       | 25,100      |
| SOL1   | Solar PV Pane   | B   | 10    | 860.00     | 1993   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,316       | 1,316      | 1,316    | 278.27    | 366,203        |
| BMT                               | Basement Area          | 0           | 1,316      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch         | 0           | 196        | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 296        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 364        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 1,316       | 3,488      | 1,316    |           | 366,203        |

