

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| MACH, ANN MARIE<br><br>71 GOFF TERR<br><br>CENTERVILLE MA 02632  |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 292,200  | 292,200  |  |         |
|  |  |         | 6 Septic       |  |          | RES LAND           | 1010 | 152,200  | 152,200  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      |          |          | 444,400  | 444,400 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q INFO:<br>#DL 1 LOT 7<br>#DL 2<br>GIS ID F_964469_2704704 |  |         |                | Plan Ref. 275/55<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP       |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|---------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| TAYLOR, CASSANDRA         | 35939 | 2           | 08-15-2023 | Q   | I   | 549,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| MACH, ANN MARIE           | 12164 | 0304        | 03-31-1999 | U   | I   | 1         | 1A | 2023                           | 1010 | 254,500  | 2022  | 1010 | 220,000  | 2021  | 1010 | 170,000  |
| MACH, ROBERT W JR & ANN M | 9733  | 0049        | 06-15-1995 | Q   | I   | 91,500    | U  |                                | 1010 | 138,400  |       | 1010 | 102,500  |       | 1010 | 102,500  |
| ROHRBACH, CHARLES&SUSAN   | 4436  | 0008        | 03-15-1985 | Q   | I   | 77,500    | U  |                                |      |          |       |      |          |       | 1010 | 9,100    |
| ROPES, JEFFREY S ETALS    | 3962  | 0339        | 12-15-1983 | Q   | I   | 63,300    | U  | Total                          |      | 392,900  | Total |      | 322,500  | Total |      | 281,600  |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2024       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                          | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |         |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |         |
| 0105                   |           |   |         | CENVIL                        |  |  |  |         |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card)  |  |  |  | 254,300 |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  | 28,800  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  | 9,100   |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  | 152,200 |
|                        |           |   |         | Special Land Value            |  |  |  | 0       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 444,400 |
|                        |           |   |         | Valuation Method              |  |  |  | C       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 444,400 |

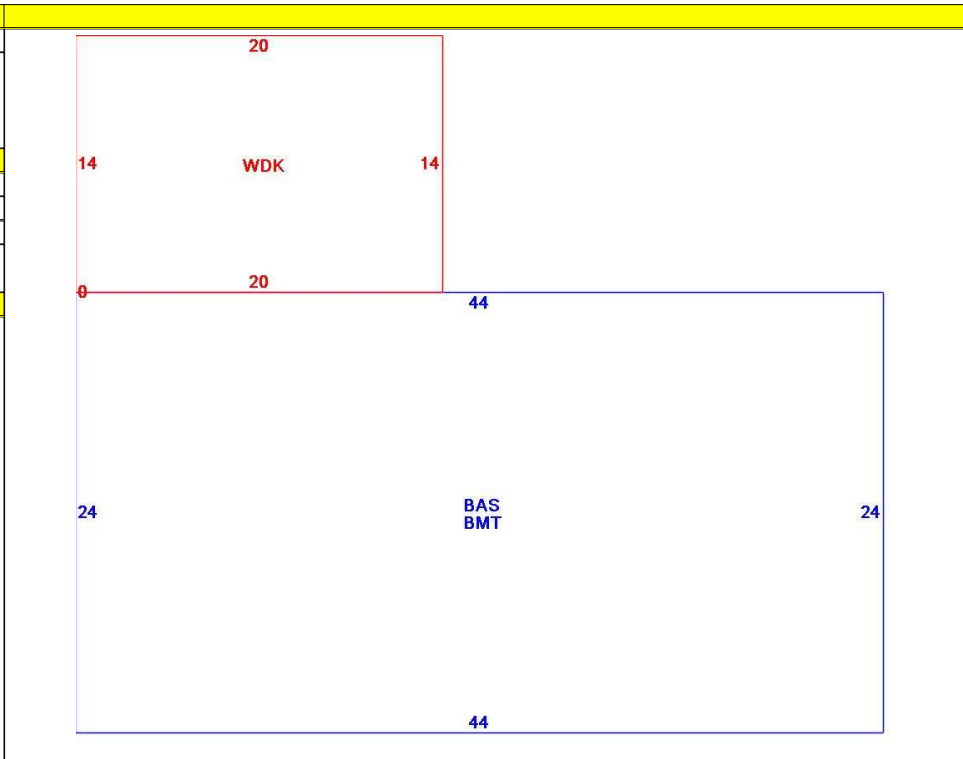
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                       | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 18-4016                | 12-10-2018 | 822  | Insulation     | 5,225  | 04-01-2019 | 100    | 06-30-2019 | Air Sealing & Weatherization   | 04-27-2020             | LS |      |    | FR | Field Review               |
| 17-3917                | 12-01-2017 | 839  | Solar Panel-Re | 11,000 | 04-01-2019 | 0      |            | EXPIRED Install solar electric | 04-01-2019             | SR | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |            |        |            |                                | 06-19-2018             | SR | 02   |    | 13 | CALL BACK                  |
|                        |            |      |                |        |            |        |            |                                | 12-23-2016             | SR | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |            |        |            |                                | 12-29-2015             | AL | 03   |    | 16 | In Office Review           |
|                        |            |      |                |        |            |        |            |                                | 07-17-2008             | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |                |        |            |        |            |                                | 02-15-2000             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.350      | AC         | 176,344.00             | 2.46674 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 434,987.7  | 152,200 |
| Total Card Land Units       |          |                |      |    | 0.35       | AC         | Parcel Total Land Area |         |            |       |       | 0.35      | Total Land Value |                    |            |            | 152,200 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |    |             |
| Exterior Wall 2     | 14 | Wood Shingle   |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| UsrflD 105          |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
|             |      |             |         |     |
|             |      |             |         |     |
|             |      |             |         |     |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 306,398 |
| Year Built               | 1983    |
| Effective Year Built     | 1997    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 17      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 83      |
| RCNLD                    | 254,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1999   |          | 83   |       | 0.00       | 4,200       |
| BRR  | Bsmt Rec Rm-    | B   | 250   | 8.05       | 1999   |          | 83   |       | 0.00       | 1,700       |
| WDC  | Wood Decking    | L   | 280   | 20.00      | 1999   |          | 60   |       | 0.00       | 3,500       |
| BMT  | Basement-Unfi   | B   | 1,056 | 26.01      | 1999   |          | 83   |       | 0.00       | 22,900      |
| GAZ1   | Gazebo - Stan   | L   | 1     | 12887.00   | 1992   |          | 46   | C-    | 0.95       | 5,600       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,056       | 1,056      | 1,056    | 290.15    | 306,398        |
| BMT                               | Basement Area | 0           | 1,056      | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 280        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,056       | 2,392      | 1,056    |           | 306,398        |

