

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| DOMINGUEZ, PEDRO MANUEL & ZIN 49 SETH PARKER ROAD CENTERVILLE MA 02632 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 433,300 | 433,300 | | |
| | | | 2 Public Water | | | RES LAND | 1010 | 153,200 | 153,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 586,500 | 586,500 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 654 #DL 2 GIS ID F_965157_2704039 | | | | Plan Ref. 386/90-94 (P.94) Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|-------|-------------|------------|------|------------|-----------|------|--------------------------------|-------|---------|----------|-------|---------|---------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| DOMINGUEZ, PEDRO MANUEL & ZINAID | 32303 | 0307 | 09-17-2019 | U | I | 350,000 | 1 | 2023 | 1010 | 373,900 | 2022 | 1010 | 327,700 | 2021 | 1010 | 265,300 |
| MCCARTHY, PATRICIA ESTATE OF | 32303 | 0299 | 11-19-2018 | U | I | 0 | 1F | | 1010 | 139,300 | | 1010 | 103,200 | | 1010 | 103,200 |
| MCCARTHY, PATRICIA | 32303 | 0301 | 11-06-2018 | U | I | 0 | 1F | | | | | | | | 1010 | 5,400 |
| MCCARTHY, DANIEL & PATRICIA | 28479 | 0142 | 10-30-2014 | Q | I | 291,000 | 00 | | | | | | | | | |
| MCCABE, VERONICA & HARTNETT, P TR | 13072 | 0088 | 06-15-2000 | U | I | 1 | 1A | | | | | | | | | |
| Total | | | | | | | | 513,200 | Total | | 430,900 | Total | | 373,900 | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0105 | | | | CENVIL |

| NOTES | | | | | | | | | |
|-------------------------------|--|--|--|---------|---|--|--|--|---------|
| | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
| | | | | | APPRAISED VALUE SUMMARY | | | | |
| | | | | | Appraised Bldg. Value (Card) | | | | 373,200 |
| | | | | | Appraised Xf (B) Value (Bldg) | | | | 54,700 |
| Appraised Ob (B) Value (Bldg) | | | | 5,400 | | | | | |
| Appraised Land Value (Bldg) | | | | 153,200 | | | | | |
| Special Land Value | | | | 0 | | | | | |
| Total Appraised Parcel Value | | | | 586,500 | | | | | |
| Valuation Method | | | | C | | | | | |
| Total Appraised Parcel Value | | | | 586,500 | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|--------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-21-51 | 03-29-2021 | 835 | Sid/Wind/Roof/ | 6,235 | | 100 | | Air sealing, weather strip and | 08-01-2023 | EG | 03 | | 16 | In Office Review |
| 16-1472 | 05-27-2016 | 804 | Addn Alt-Res | 10,000 | 08-09-2016 | 100 | 06-30-2017 | DECK, AND HANDICAP RAM | 04-22-2022 | TR | 03 | | 16 | In Office Review |
| B35942 | 06-01-1993 | AD | Addition | 3,500 | 01-15-1994 | 100 | 12-31-1994 | CE ENC PC | 04-27-2020 | LS | | | FR | Field Review |
| B29897 | 09-01-1986 | DW | Dwelling | 150,000 | 04-15-1987 | 100 | 12-31-1988 | CE 1 STOR | 05-22-2017 | SR | 01 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 10-14-2014 | AL | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.380 | AC | 176,344.00 | 2.28665 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 403,245.8 | 153,200 |
| Total Card Land Units | | | | | 0.38 | AC | Parcel Total Land Area | | | | | 0.38 | Total Land Value | | | 153,200 | |

