

| CURRENT OWNER   |  | TOPO |              | UTILITIES   |              | STRT / ROAD |       | LOCATION |  | CURRENT ASSESSMENT |      |          |          |  |  |
|---|--|------|--------------|---|--------------|-------------|-------|----------|--|--------------------|------|----------|----------|--|--|
| MORRA, JOHN R JR & KATHLEEN M<br><br>9 MARIGOLD COURT<br><br>MOUNT LAURE NJ 08054                         |  | 2    | Above Street | 6   | Septic       | 1           | Paved |          |  | Description        | Code | Assessed | Assessed |  |  |
|   |  |      |              | 4   | Gas          |             |       |          |  | RESIDNTL           | 1010 | 540,500  | 540,500  |  |  |
|   |  |      |              | 2   | Public Water |             |       |          |  | RES LAND           | 1010 | 152,200  | 152,200  |  |  |
| <b>SUPPLEMENTAL DATA</b>  |  |      |              |   |              |             |       |          |  | Total              |      | 692,700  | 692,700  |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 18<br>#DL 2<br>GIS ID F_965586_2703989 |  |      |              | Plan Ref. 386/90-94<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |              |             |       |          |  |                    |      |          |          |  |  |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE |      | SALE DATE  |  | Q/U |   | V/I     |  | SALE PRIC |  | VC    |      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |
|-----------------------------------|--|-------------|------|------------|--|-----|---|---------|--|-----------|--|-------|------|--------------------------------|-------|------|----------|-------|------|----------|
| MORRA, JOHN R JR & KATHLEEN M     |  | 34482       | 265  | 09-17-2021 |  | Q   | I | 650,000 |  | 00        |  | Year  | Code | Assessed                       | Year  | Code | Assessed | Year  | Code | Assessed |
| PACHECO, JOHN F & KATHLEEN M      |  | 12501       | 0117 | 08-26-1999 |  | Q   | I | 207,000 |  | 00        |  | 2023  | 1010 | 469,200                        | 2022  | 1010 | 408,900  | 2021  | 1010 | 309,500  |
| SMALL, ALAN E TR                  |  | 6601        | 0226 | 01-20-1989 |  | U   |   | 0       |  |           |  |       | 1010 | 138,400                        |       | 1010 | 102,500  |       | 1010 | 102,500  |
| MAIENZA, FRANK & JUNE E           |  | 4935        | 0259 | 02-24-1986 |  | Q   | I | 120,000 |  | U         |  |       |      |                                |       |      |          |       | 1010 | 31,900   |
| SMALL, ALAN E & MAGUIRE, RACHEL H |  | 2806        | 0074 | 10-23-1978 |  | U   |   | 0       |  |           |  | Total |      | 607,600                        | Total |      | 511,400  | Total |      | 443,900  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
| Total      |      |             | 0.00              |      |             |        |        |          |

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| ASSESSING NEIGHBORHOOD |           |   |         |        |
|------------------------|-----------|---|---------|--------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch  |
| 0105                   |           |   |         | CENVIL |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 448,700 |
| Appraised Xf (B) Value (Bldg) | 59,900  |
| Appraised Ob (B) Value (Bldg) | 31,900  |
| Appraised Land Value (Bldg)   | 152,200 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 692,700 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 692,700 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |               |         |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                          |  |
|------------------------|------------|------|---------------|---------|------------|--------|------------|------------------------|------------|----|------|----|----|--------------------------|--|
| Permit Id              | Issue Date | Type | Description   | Amount  | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result           |  |
| 20-2284                | 08-19-2020 | 822  | Insulation    | 3,400   |            | 100    |            | Weatherization         | 04-28-2020 | LS |      |    | FR | Field Review             |  |
| 80012                  | 10-19-2004 | SP   | Swimming Pool | 24,000  | 05-20-2005 | 100    | 01-01-2005 |                        | 05-24-2018 | MS | 03   |    | 16 | In Office Review         |  |
| 77317                  | 06-17-2004 | NW   | New Windows   | 6,600   | 02-03-2005 | 100    | 01-01-2005 |                        | 08-28-2017 | MD | 22   |    | 22 | Change of Address        |  |
| B28727                 | 12-01-1985 | DW   | Dwelling      | 110,000 | 01-15-1987 | 100    |            | CE 1 STOR              | 04-25-2017 | KM | 02   |    | 03 | Cycl Insp Comp           |  |
|                        |            |      |               |         |            |        |            |                        | 08-01-2008 | PT | 02   |    | 14 | Cyclical Inspection      |  |
|                        |            |      |               |         |            |        |            |                        | 05-20-2005 | MF | 02   |    | 02 | Bldg Permit Completed    |  |
|                        |            |      |               |         |            |        |            |                        | 02-03-2005 | MF | 04   |    | 44 | Drive by inspection only |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.350      | AC         | 176,344.00             | 2.46674 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 434,987.7  | 152,200 |
| Total Card Land Units       |          |                |      |    | 0.35       | AC         | Parcel Total Land Area |         |            |       |       | 0.35      | Total Land Value |                    |            | 152,200    |         |



| CURRENT OWNER   |         | TOPO             | UTILITIES   | STRT / ROAD | LOCATION | CURRENT ASSESSMENT  |      |          |          |       |         |         |
|---|---------|------------------|---|-------------|----------|---|------|----------|----------|-------|---------|---------|
| MORRA, JOHN R JR & KATHLEEN M<br><br>9 MARIGOLD COURT<br><br>MOUNT LAURE NJ 08054                         |         | 2   Above Street | 6   Septic  | 1   Paved   |          | Description   | Code | Assessed | Assessed |       |         |         |
|   |         |                  | 4   Gas   |             |          | RESIDNTL  | 1010 | 540,500  | 540,500  |       |         |         |
|   |         |                  | 2   Public Water  |             |          | RES LAND  | 1010 | 152,200  | 152,200  |       |         |         |
| <b>SUPPLEMENTAL DATA</b>  |         |                  |   |             |          | <table border="1"> <tr> <td>Total</td> <td>692,700</td> <td>692,700</td> </tr> </table> |      |          |          | Total | 692,700 | 692,700 |
| Total   | 692,700 | 692,700          |   |             |          |   |      |          |          |       |         |         |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 18<br>#DL 2<br>GIS ID F_965586_2703989 |         |                  | Plan Ref. 386/90-94<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |          |   |      |          |          |       |         |         |

801  
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 BARNSTABLE, MA

# VISION

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|---------------------|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
|                     |  |             |           |     |     |           |    | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                     |  |             |           |     |     |           |    | 2023                           | 1010 | 469,200  | 2022  | 1010 | 408,900  | 2021  | 1010 | 309,500  |
|                     |  |             |           |     |     |           |    |                                | 1010 | 138,400  |       | 1010 | 102,500  |       | 1010 | 102,500  |
|                     |  |             |           |     |     |           |    |                                |      |          |       |      |          |       | 1010 | 31,900   |
|                     |  |             |           |     |     |           |    | Total                          |      | 607,600  | Total |      | 511,400  | Total |      | 443,900  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
|            |      |             | Total             |      |             |        |        |          |

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| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | CENVIL  |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 448,700 |
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| Appraised Ob (B) Value (Bldg) | 31,900  |
| Appraised Land Value (Bldg)   | 152,200 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 692,700 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 692,700 |

| BUILDING PERMIT RECORD |            |      |             |        |           |        | VISIT / CHANGE HISTORY |          |      |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp              | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |                        |          |      |    |      |    |    |                |

| LAND LINE VALUATION SECTION |          |             |      |    |                        |            |          |         |            |                  |       |           |       |                    |            |            |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B                           | Use Code | Description | Zone | LA | Land Units             | Unit Price | Size Adj | AC Disc | Site Index | Cond.            | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
|                             |          |             |      |    |                        |            |          |         |            |                  |       |           |       |                    |            |            |
| Total Card Land Units       |          |             |      |    | Parcel Total Land Area |            |          |         |            | Total Land Value |       |           |       |                    |            |            |

| CONSTRUCTION DETAIL   |             |                |            |            | CONSTRUCTION DETAIL (CONTINUED) |                |             |         |            |             |
|---|-------------|----------------|------------|------------|---------------------------------|----------------|-------------|---------|------------|-------------|
| Element   | Cd          | Description    |            |            | Element                         | Cd             | Description |         |            |             |
| Style   | 01          | Ranch          |            |            |                                 |                |             |         |            |             |
| Model   | 01          | Residential    |            |            |                                 |                |             |         |            |             |
| Grade:  | C+          | Average Plus   |            |            |                                 |                |             |         |            |             |
| Stories   | 1           | 1 Story        |            |            |                                 |                |             |         |            |             |
| Exterior Wall 1   | 14          | Wood Shingle   |            |            | <b>CONDO DATA</b>               |                |             |         |            |             |
| Exterior Wall 2   | 25          | Vinyl Siding   |            |            | Parcel Id                       |                | C           |         | Owne       | 0.0         |
| Roof Structure  | 03          | Gable/Hip      |            |            |                                 |                | B           |         | S          |             |
| Roof Cover  | 03          | Asph/F Gls/Cmp |            |            | Adjust Type                     | Code           | Description | Factor% |            |             |
| Interior Wall 1   | 05          | Drywall        |            |            | Condo Flr                       |                |             |         |            |             |
| Interior Wall 2   |             |                |            |            | Condo Unit                      |                |             |         |            |             |
| Interior Floor 1  | 12          | Hardwood       |            |            | <b>COST / MARKET VALUATION</b>  |                |             |         |            |             |
| Interior Floor 2  |             |                |            |            | Building Value New              |                |             |         |            |             |
| Heat Fuel   | 03          | Gas            |            |            | Year Built                      |                |             |         |            |             |
| Heat Type   | 05          | Hot Water      |            |            | Effective Year Built            |                |             |         |            |             |
| AC Type   | 03          | Central        |            |            | Depreciation Code               |                |             |         |            |             |
| Bedrooms  | 03          | 3 Bedrooms     |            |            | Remodel Rating                  |                |             |         |            |             |
| Full Baths  | 2           |                |            |            | Year Remodeled                  |                |             |         |            |             |
| Half Baths  | 0           |                |            |            | Depreciation %                  |                |             |         |            |             |
| Extra Fixtures  |             |                |            |            | Functional Obsol                |                |             |         |            |             |
| Total Rooms   | 7           | 7 Rooms        |            |            | External Obsol                  |                |             |         |            |             |
| Bath Style  |             |                |            |            | Trend Factor                    |                |             |         |            |             |
| Kitchen Style   |             |                |            |            | Condition                       |                |             |         |            |             |
| Occupancy   |             |                |            |            | Condition %                     |                |             |         |            |             |
| Usrflid 105   |             |                |            |            | Percent Good                    |                |             |         |            |             |
| Accessory Apt   |             |                |            |            | RCNLD                           |                |             |         |            |             |
| Foundation Alt  | 01          | Poured Conc.   |            |            | Dep % Ovr                       |                |             |         |            |             |
| Rms Prts  |             |                |            |            | Dep Ovr Comment                 |                |             |         |            |             |
| Bath Split  | 20          | 2 Full-0 Half  |            |            | Misc Imp Ovr                    |                |             |         |            |             |
|   |             |                |            |            | Misc Imp Ovr Comment            |                |             |         |            |             |
|   |             |                |            |            | Cost to Cure Ovr                |                |             |         |            |             |
|   |             |                |            |            | Cost to Cure Ovr Comment        |                |             |         |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |                |            |            |                                 |                |             |         |            |             |
| Code  | Description | L/B            | Units      | Unit Price | Yr Blt                          | Cond. Cd       | % Gd        | Grade   | Grade Adj. | Appr. Value |
| PAT2  | Patio-Good  | L              | 177        | 9.94       | 2017                            |                | 98          |         | 0.00       | 1,900       |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |                |            |            |                                 |                |             |         |            |             |
| Code  | Description | Living Area    | Floor Area | Eff Area   | Unit Cost                       | Undeprec Value |             |         |            |             |
|   |             |                |            |            |                                 |                |             |         |            |             |
| Ttl Gross Liv / Lease Area  |             |                |            |            |                                 |                |             |         |            |             |