

| CURRENT OWNER  |  | TOPO        | UTILITIES      | STRT / ROAD       | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|-------------|----------------|-------------------|----------|--------------------|------|----------|----------|--|---------|
| HARRON, LAWRENCE & MARY S<br><br>237 BUCKSKIN PATH<br><br>CENTERVILLE MA 02632 |  | 1 Level     | 2 Public Water | 1 Paved           |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |             | 4 Gas          |                   |          | RESIDNTL           | 1010 | 305,500  | 305,500  |  |         |
|  |  |             | 6 Septic       |                   |          | RES LAND           | 1010 | 154,500  | 154,500  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |             |                |                   |          | Total              |      |          |          | 460,000  | 460,000 |
| Alt Prcl ID  |  | Split Zonin |                | Plan Ref. 224/127 |          |                    |      |          |          |  |         |
| BID Parcel   |  | ResExpt Q   |                | Land Ct#          |          |                    |      |          |          |  |         |
| #DL 1 LOT 22   |  | #DL 2       |                | Life Estate       |          |                    |      |          |          |  |         |
| GIS ID F_967093_2705106  |  | Assoc Pid#  |                |                   |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|---------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| HARRON, LAWRENCE & MARY S |  | 32016 0056  | 05-13-2019 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| HARRON, LAWRENCE          |  | 31658 0073  | 11-09-2018 | U   | I   | 280,000   | 1L | 2023                           | 1010 | 276,500  | 2022  | 1010 | 235,100  | 2021  | 1010 | 199,800  |
| WELLS FARGO BANK NA TR    |  | 31544 0229  | 09-21-2018 | U   | I   | 244,800   | 1L |                                | 1010 | 140,500  |       | 1010 | 104,100  |       | 1010 | 104,100  |
| DE ALMEIDA, SIMONE F      |  | 19583 0320  | 03-03-2005 | Q   | I   | 356,900   | 00 |                                |      |          |       |      |          |       | 1010 | 5,800    |
| PERUGIA, CARLO            |  | 17555 0331  | 08-29-2003 | Q   | I   | 305,000   | 00 | Total                          |      | 417,000  | Total |      | 339,200  | Total |      | 309,700  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |
| 0105                   |           |   |         | CENVIL                  |  |  |  |  |  |  |  |  |  |  |

| NOTES     |            |      |                |        |            |        |           |           |            | VISIT / CHANGE HISTORY |      |    |    |                          |  |  |  |  |  |
|-----------|------------|------|----------------|--------|------------|--------|-----------|-----------|------------|------------------------|------|----|----|--------------------------|--|--|--|--|--|
| Permit Id | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp | Comments  | Date       | Id                     | Type | Is | Cd | Purpost/Result           |  |  |  |  |  |
| 18-3702   | 11-08-2018 | 835  | Sid/Wind/Roof/ | 4,200  |            | 100    |           | re-roof   | 04-24-2020 | LS                     |      |    | FR | Field Review             |  |  |  |  |  |
| B35282    | 08-01-1992 | AD   | Addition       | 18,680 |            | 100    |           | CE REMOD' | 12-19-2016 | KM                     | 02   |    | 03 | Cycl Insp Comp           |  |  |  |  |  |
| B30473    | 03-01-1987 | DW   | Dwelling       | 65,000 | 01-15-1988 | 100    |           | CE 11/2 S | 08-22-2012 | RB                     | 03   |    | 16 | In Office Review         |  |  |  |  |  |
|           |            |      |                |        |            |        |           |           | 08-08-2008 | PT                     | 02   |    | 14 | Cyclical Inspection      |  |  |  |  |  |
|           |            |      |                |        |            |        |           |           | 10-24-2005 | JS                     | 04   |    | 44 | Drive by inspection only |  |  |  |  |  |
|           |            |      |                |        |            |        |           |           | 03-01-2004 | GB                     |      |    | 03 | Cycl Insp Comp           |  |  |  |  |  |
|           |            |      |                |        |            |        |           |           | 12-31-2003 | PT                     | 02   |    | 01 | Meas/Est                 |  |  |  |  |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |            |         |            |       |       |           |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.420      | AC         | 176,344.00 | 2.08655 | 1.0000     | 5     | 1.00  | 0105      | 1.000 |                    | 1.0000     | 367,959.3  | 154,500 |

|                       |  |  |  |  |      |    |                        |  |  |  |  |      |                  |  |  |  |         |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|
| Total Card Land Units |  |  |  |  | 0.42 | AC | Parcel Total Land Area |  |  |  |  | 0.42 | Total Land Value |  |  |  | 154,500 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|

