

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|--|--|------|--------|---|--------------|-------------|-------|----------|--|--------------------|------|----------|----------|
| CARVALHO, RUY & MURIEL 217 BUCKSKIN PATH CENTERVILLE MA 02632 | | 1 | Level | 2 | Public Water | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | 4 | Gas | | | | | | | RESIDNTL | 1010 | 385,700 | 385,700 |
| | | 6 | Septic | | | | | | | RES LAND | 1010 | 152,200 | 152,200 |
| SUPPLEMENTAL DATA | | | | | | | | | | Total | | 537,900 | 537,900 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 21 #DL 2 GIS ID F_967225_2704922 | | | | Plan Ref. 244/67 (SH 2) Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | | |

801
FY2024
BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|--|----|--|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| CARVALHO, RUY & MURIEL | | 1821 | 0258 | 03-15-1973 | | U | V | | | 0 | | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | | | | | | | 2023 | 1010 | 335,500 | 2022 | 1010 | 289,100 | 2021 | 1010 | 227,400 |
| | | | | | | | | | | | | | | | 1010 | 138,400 | | 1010 | 102,500 | | 1010 | 102,500 |
| | | | | | | | | | | | | | | | | | | | | | | 9,700 |
| | | | | | | | | | | | | | | Total | | 473,900 | Total | | 391,600 | Total | | 339,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | | | | | | | | | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | | |
| | | | Total | | | | | | | | | | | | | | | | |
| | | | 0.00 | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|--|---|-------------------------|--|--------|--|-------------------------------|---------|
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | Appraised Bldg. Value (Card) | 341,100 |
| 0105 | | | | | | CENVIL | | Appraised Xf (B) Value (Bldg) | 34,900 |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | 9,700 |
| | | | | | | | | Appraised Land Value (Bldg) | 152,200 |
| | | | | | | | | Special Land Value | 0 |
| | | | | | | | | Total Appraised Parcel Value | 537,900 |
| | | | | | | | | Valuation Method | C |
| | | | | | | | | Total Appraised Parcel Value | 537,900 |

| NOTES | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|---------------------|
| | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | 08-23-2023 | YB | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 04-19-2023 | TR | 22 | | 22 | Change of Address |
| | | | | | | | | | | | | 04-28-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | | | 05-09-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | | | 03-02-2016 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | | | | 06-22-2009 | NF | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | | | 08-18-2008 | PT | 02 | | 14 | Cyclical Inspection |

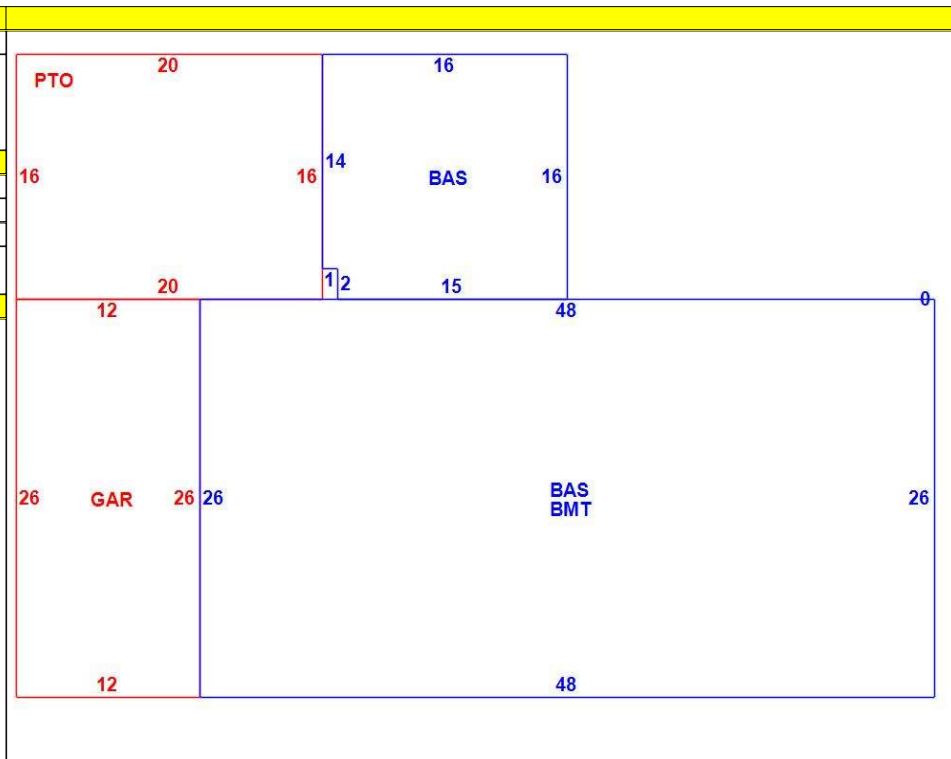
| BUILDING PERMIT RECORD | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | |
|------------------------|------------|------|------------------|--------|------------|--------|------------|--------------------------------|------------|----|------|----|----|-------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 16-1085 | 05-20-2016 | 880 | Alt-Int work-Res | 12,000 | | 0 | | bathroom remodel interior only | 08-23-2023 | YB | 03 | | 16 | In Office Review | |
| 68153 | 04-14-2003 | NS | New Siding | 21,900 | 08-07-2003 | 100 | 01-01-2003 | | 04-19-2023 | TR | 22 | | 22 | Change of Address | |
| B15829 | 01-01-1973 | DW | Dwelling | 0 | 01-15-1974 | 100 | 12-31-1974 | CE 1STORY | 04-28-2020 | LS | | | FR | Field Review | |
| | | | | | | | | | | | | | | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|---|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.350 | AC | 176,344.00 | 2.46674 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 434,987.7 | 152,200 |
| | | | | | | | | | | | | | | | | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | C | Owne | 0.0 |
| | | | |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 431,810 |
| Year Built | 1973 |
| Effective Year Built | 1992 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 21 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 79 |
| RCNLD | 341,100 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1994 | | 79 | | 0.00 | 4,000 |
| PAT2 | Patio-Good | L | 320 | 9.94 | 1996 | | 77 | | 0.00 | 2,400 |
| GAR | Attached Gara | B | 312 | 40.00 | 1994 | | 79 | | 0.00 | 10,800 |
| BMT | Basement-Unfi | B | 936 | 26.01 | 1994 | | 79 | | 0.00 | 20,100 |
| SHED | Shed | L | 96 | 18.00 | 2017 | | 96 | | 0.00 | 1,700 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 2020 | | 100 | | 0.00 | 5,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,502 | 1,502 | 1,502 | 287.49 | 431,810 |
| BMT | Basement Area | 0 | 1,248 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 312 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 320 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,502 | 3,382 | 1,502 | | 431,810 |

