

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| SMITH, MARK A & MARGARET A<br><br>338 PRINCE HINCKLEY ROAD<br><br>CENTERVILLE MA 02632                          |  | 1 Level | 2 Public Water | 1 Paved   |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |         | 4 Gas          |   |          | RESIDNTL           | 1010 | 509,500  | 509,500  |  |         |
|   |  |         | 6 Septic       |   |          | RES LAND           | 1010 | 152,200  | 152,200  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |   |          | Total              |      |          |          | 661,700  | 661,700 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 297<br>#DL 2<br>GIS ID F_965770_2705149 |  |         |                | Plan Ref. 386/90-94<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP                |       | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I        | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |         |         |      |         |         |  |         |
|------------------------------------|-------|-------------|------------|------|------------|-----------|------|--------------------------------|------|---------|----------|---------|---------|------|---------|---------|--|---------|
| Year                               | Code  | Assessed    | Year       | Code | Assessed V | Year      | Code | Assessed                       | Year | Code    | Assessed |         |         |      |         |         |  |         |
| SMITH, MARK A & MARGARET A         | 31776 | 0289        | 01-11-2019 | Q    | I          | 440,000   | 00   | 2023                           | 1010 | 443,700 | 2022     | 1010    | 383,500 | 2021 | 1010    | 314,500 |  |         |
| AIGUIER, BRENDEN W & GOULART, ALLI | 27721 | 0302        | 09-27-2013 | Q    | I          | 305,000   | 00   |                                | 1010 | 138,400 |          | 1010    | 102,500 |      | 1010    | 102,500 |  |         |
| BONDA, STEPHEN G & DANIEL N        | 27243 | 0164        | 03-28-2013 | U    | I          | 0         | 1    |                                |      |         |          |         |         |      | 1010    | 1,300   |  |         |
| BONDA, ANN M                       | 27243 | 0163        | 03-28-2013 | U    | I          | 0         | 1    | Total                          |      |         |          | 582,100 | Total   |      | 486,000 | Total   |  | 418,300 |
| BONDA, GEORGE F & ANN M            | 12753 | 0150        | 12-29-1999 | U    | I          | 1         | 1A   |                                |      |         |          |         |         |      |         |         |  |         |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2021       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | CENVIL                  | Appraised Bldg. Value (Card)  | 443,200 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 65,000  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 1,300   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 152,200 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 661,700 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 661,700 |  |

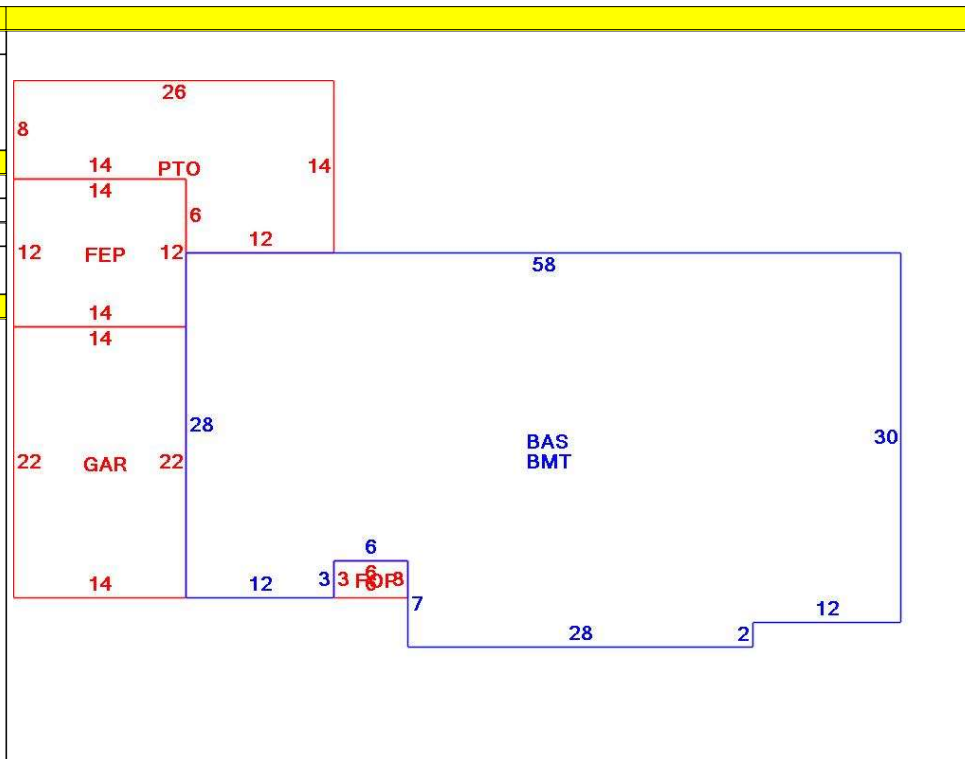
| NOTES     |            |      |             |         |            |        |            | VISIT / CHANGE HISTORY |            |     |      |    |    |                   |  |
|-----------|------------|------|-------------|---------|------------|--------|------------|------------------------|------------|-----|------|----|----|-------------------|--|
| Permit Id | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id  | Type | Is | Cd | Purpost/Result    |  |
| 69096     | 05-28-2003 | NR   | New Roof    | 7,000   | 10-21-2003 | 100    | 01-01-2004 |                        | 07-31-2020 | LH  | 03   |    | 22 | Change of Address |  |
| B28726    | 12-02-1985 | DW   | Dwelling    | 110,000 | 03-15-1986 | 100    |            | CE 1 STOR              | 07-29-2020 | PK  | 03   |    | 16 | In Office Review  |  |
| B28726A   | 12-01-1985 | DW   | Dwelling    | 110,000 | 01-15-1987 | 100    |            | CE 1 STOR              | 04-30-2020 | WD  |      |    | FR | Field Review      |  |
|           |            |      |             |         |            |        |            |                        | 04-28-2020 | LS  |      |    | FR | Field Review      |  |
|           |            |      |             |         |            |        |            |                        | 01-21-2020 | CK  | 03   |    | 16 | In Office Review  |  |
|           |            |      |             |         |            |        |            |                        | 01-16-2020 | SAF |      |    | 20 | Sale Review       |  |
|           |            |      |             |         |            |        |            |                        | 11-28-2017 | KM  | 02   |    | 03 | Cycl Insp Comp    |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.350      | AC         | 176,344.00             | 2.46674 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 434,987.7  | 152,200 |
| Total Card Land Units       |          |                |      |    | 0.35       | AC         | Parcel Total Land Area |         |            |       |       | 0.35      | Total Land Value |                    |            | 152,200    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 8  |                |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   |      | C           | Ownr    |
|             |      |             | 0.0     |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 487,011 |
| Year Built               | 1985    |
| Effective Year Built     | 2008    |
| Depreciation Code        | VG      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 9       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 91      |
| RCNLD                    | 443,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2010   |          | 91   |       | 0.00       | 4,600       |
| PAT1   | Patio- Average  | L   | 280   | 5.89       | 1999   |          | 80   |       | 0.00       | 1,300       |
| FOP  | Open Porch-ro   | B   | 18    | 55.00      | 2010   |          | 91   |       | 0.00       | 1,500       |
| FEP  | Enclosed porc   | B   | 168   | 70.00      | 2010   |          | 91   |       | 0.00       | 10,300      |
| GAR  | Attached Gara   | B   | 308   | 40.00      | 2010   |          | 91   |       | 0.00       | 12,400      |
| BMT  | Basement-Unfi   | B   | 1,742 | 26.01      | 2010   |          | 91   |       | 0.00       | 36,200      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,742       | 1,742      | 1,742    | 279.57    | 487,011        |
| BMT                               | Basement Area   | 0           | 1,742      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch  | 0           | 168        | 0        | 0.00      | 0              |
| FOP                               | Open Porch      | 0           | 18         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 308        | 0        | 0.00      | 0              |
| PTO                               | Patio           | 0           | 280        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,742       | 4,258      | 1,742    |           | 487,011        |

