

| CURRENT OWNER  |  | TOPO        | UTILITIES      | STRT / ROAD             | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|-------------|----------------|-------------------------|----------|--------------------|------|----------|----------|--|
| MASON, PATRICIA & EUGENE JR<br><br>85 OUTPOST LANE<br><br>CENTERVILLE MA 02632 |  | 1 Level     | 2 Public Water | 1 Paved                 |          | Description        | Code | Assessed | Assessed |  |
|  |  |             | 4 Gas          |                         |          | RESIDNTL           | 1010 | 400,400  | 400,400  |  |
|  |  |             | 6 Septic       |                         |          | RES LAND           | 1010 | 155,900  | 155,900  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |             |                |                         |          | Total              |      | 556,300  | 556,300  |  |
| Alt Prcl ID  |  | Split Zonin |                | Plan Ref.               |          |                    |      |          |          |  |
| #DL 1 LOT 46   |  | #DL 2       |                | Land Ct# 32851-B (SH 2) |          |                    |      |          |          |  |
| ResExpt Q YES:   |  | #SR         |                | Life Estate             |          |                    |      |          |          |  |
| GIS ID F_967213_2708409  |  | Assoc Pid#  |                | PP STATU                |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| MASON, PATRICIA & EUGENE JR  |  | C209670     | 0         | 05-27-2016 | Q   | I         | 374,400 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| PERRON, EDWARD E             |  | #D11472     | 0         | 08-26-2010 | U   | I         | 0       | 1                              | 2023  | 1010 | 346,300  | 2022  | 1010 | 300,700  | 2021  | 1010 | 241,100  |
| FARRELL, MICHAEL E & NANCY A |  | C192270     | 0         | 08-26-2010 | Q   | I         | 259,000 | 00                             |       | 1010 | 141,700  |       | 1010 | 105,000  |       | 1010 | 105,000  |
| PERRON, EDWARD E & HELEN P   |  | C133617     | 0         | 04-15-1994 | Q   | I         | 136,000 | U                              |       |      |          |       |      |          |       | 1010 | 8,400    |
| KEADY, THOMAS J & MARJORIE   |  | C114071     | 0         | 04-15-1988 | Q   | I         | 175,500 | U                              | Total |      | 488,000  | Total |      | 405,700  | Total |      | 354,500  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2018       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |  | APPRAISED VALUE SUMMARY |  |       |  |                               |         |
|------------------------|-----------|---|--|-------------------------|--|-------|--|-------------------------------|---------|
| Nbhd                   | Nbhd Name | B |  | Tracing                 |  | Batch |  | Appraised Bldg. Value (Card)  | 340,000 |
| 0105                   |           |   |  | CENVIL                  |  |       |  | Appraised Xf (B) Value (Bldg) | 52,000  |
|                        |           |   |  |                         |  |       |  | Appraised Ob (B) Value (Bldg) | 8,400   |
|                        |           |   |  |                         |  |       |  | Appraised Land Value (Bldg)   | 155,900 |
|                        |           |   |  |                         |  |       |  | Special Land Value            | 0       |
|                        |           |   |  |                         |  |       |  | Total Appraised Parcel Value  | 556,300 |
|                        |           |   |  |                         |  |       |  | Valuation Method              | C       |
|                        |           |   |  |                         |  |       |  | Total Appraised Parcel Value  | 556,300 |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
|       |  |  |  |  |  |  |  |  |  | 04-24-2020             | LS |      |    | FR | Field Review               |
|       |  |  |  |  |  |  |  |  |  | 03-22-2018             | KM | 06   |    | 03 | Cycl Insp Comp             |
|       |  |  |  |  |  |  |  |  |  | 01-18-2018             | GC | 03   |    | 16 | In Office Review           |
|       |  |  |  |  |  |  |  |  |  | 04-27-2011             | RB | 03   |    | 03 | Cycl Insp Comp             |
|       |  |  |  |  |  |  |  |  |  | 09-10-2008             | PT | 02   |    | 14 | Cyclical Inspection        |
|       |  |  |  |  |  |  |  |  |  | 02-07-2000             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|       |  |  |  |  |  |  |  |  |  | 02-15-1985             | FR |      |    |    |                            |

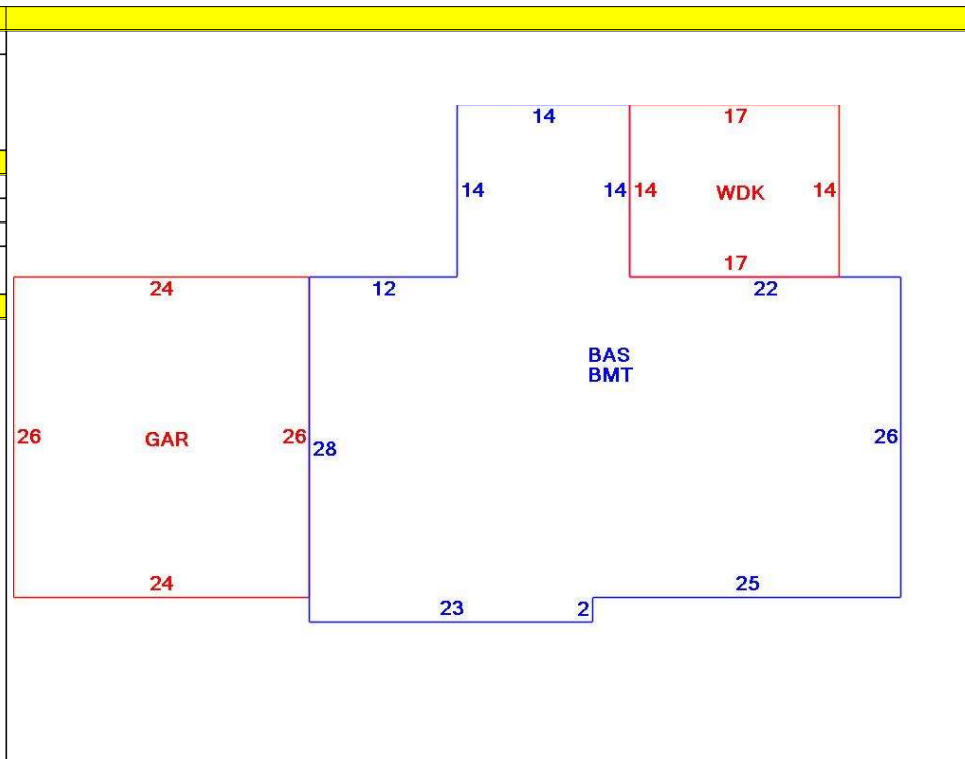
| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | LAND LINE VALUATION SECTION |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|-----------------------------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                        | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |          |  |                             |    |      |    |    |                |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1                     | 1010     | Single Fam M-0 | RC   | 3  | 0.460      | AC         | 176,344.00             | 1.92125 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 338,809.7  | 155,900 |
| Total Card Land Units |          |                |      |    | 0.46       | AC         | Parcel Total Land Area |         |            |       |       | 0.46      | Total Land Value |                    |            | 155,900    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 404,744 |
| Year Built               |  | 1984    |
| Effective Year Built     |  | 1998    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 16      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 84      |
| RCNLD                    |  | 340,000 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2000   |          | 84   |       | 0.00       | 4,200       |
| WDC  | Wood Decking    | L   | 238   | 20.00      | 1999   |          | 60   |       | 0.00       | 3,100       |
| GAR  | Attached Gara   | B   | 624   | 40.00      | 2000   |          | 84   |       | 0.00       | 18,200      |
| BMT  | Basement-Unfi   | B   | 1,490 | 26.01      | 2000   |          | 84   |       | 0.00       | 29,600      |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2017   |          | 96   |       | 0.00       | 5,300       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,490       | 1,490      | 1,490    | 271.64    | 404,744        |
| BMT                               | Basement Area   | 0           | 1,490      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 624        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck       | 0           | 238        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,490       | 3,842      | 1,490    |           | 404,744        |

