

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|--|--|--|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| GILLIS, JACLYN N 98 CEDRIC ROAD CENTERVILLE MA 02632 | | | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA VISION | |
| | | | | | 4 Gas | | | RESIDENTL | 1010 | 437,600 | 437,600 | | |
| | | | | | 2 Public Water | | | RES LAND | 1010 | 151,900 | 151,900 | | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | | | 589,500 | 589,500 |
| Alt Prcl ID | | | | Split Zonin | | Plan Ref. 257/94 | | | | | | | |
| BID Parcel | | | | ResExpt Q YES: | | Land Ct# | | | | | | | |
| #DL 1 LOT 13 | | | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_964246_2707382 | | | | Assoc Pid# | | | | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|-----------------------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|---------|----------|---------|------|----------|------|------|----------|
| GILLIS, JACLYN N | | | | 31850 | 0197 | 02-22-2019 | Q | I | 359,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| VALLEY, CHARLES & WILLIAMSON, ROB | | | | 30789 | 0101 | 09-26-2017 | U | I | 150,000 | 1 | 2023 | 1010 | 378,800 | 2022 | 1010 | 324,900 | 2021 | 1010 | 257,100 |
| MCDONALD, EDWARD & KEVIN TRS | | | | 22299 | 0177 | 08-29-2007 | U | I | 1 | 1A | | 1010 | 138,100 | | 1010 | 102,300 | | 1010 | 102,300 |
| MCDONALD, EDWARD J | | | | 22299 | 0165 | 08-29-2007 | U | I | 1 | 1A | | | | | | | | 1010 | 3,900 |
| MCDONALD, KEVIN & EDWARD TRS | | | | 20716 | 0165 | 02-06-2006 | U | I | 100 | 1A | | | | | | | | | |
| Total | | | | | | | | | | 516,900 | Total | 427,200 | Total | 363,300 | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2021 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| NOTES | | | |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor | | | |
| APPRAISED VALUE SUMMARY | | | |
| Appraised Bldg. Value (Card) | | | 397,000 |
| Appraised Xf (B) Value (Bldg) | | | 36,700 |
| Appraised Ob (B) Value (Bldg) | | | 3,900 |
| Appraised Land Value (Bldg) | | | 151,900 |
| Special Land Value | | | 0 |
| Total Appraised Parcel Value | | | 589,500 |
| Valuation Method | | | C |
| Total Appraised Parcel Value | | | 589,500 |

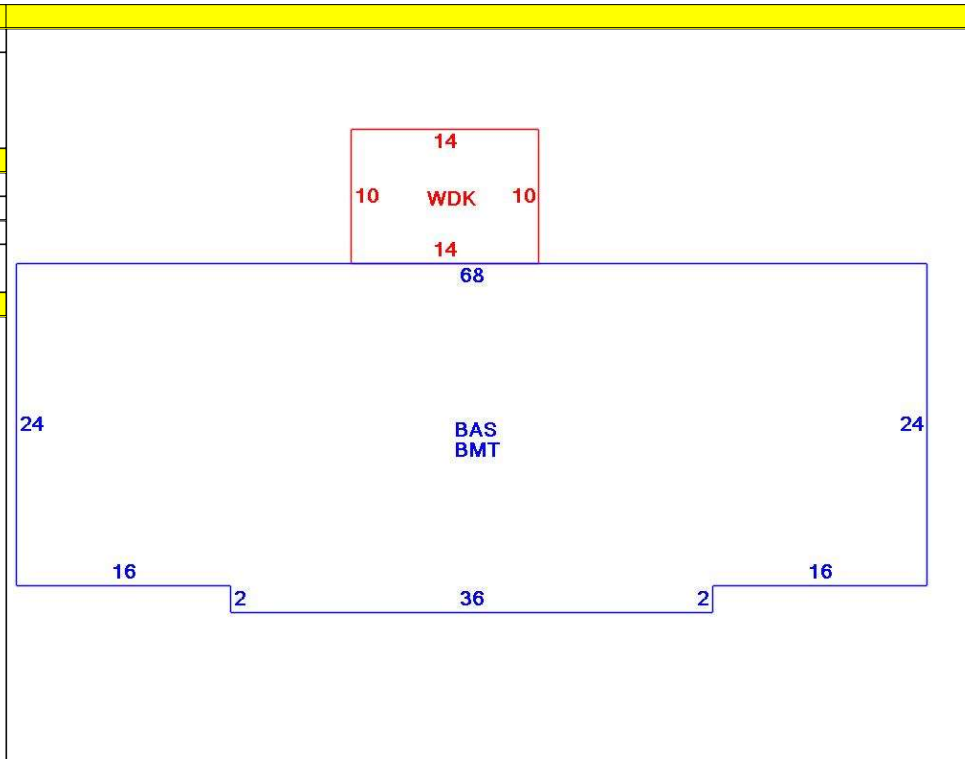
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------------|------------------------|-----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 18-441 | 03-02-2018 | 834 | Sheet Metal | 3,500 | 04-11-2018 | 100 | 06-30-2018 | ducted warm air heating syste | 08-31-2020 | PK | 03 | | 16 | In Office Review |
| 17-3496 | 12-05-2017 | 804 | Addn Alt-Res | 87,500 | 04-02-2019 | 100 | 06-30-2019 | Rehab 3 bed room ranch. | 04-23-2020 | LS | | | FR | Field Review |
| 17-3585 | 10-17-2017 | 835 | Sid/Wind/Roof/ | 8,500 | 04-11-2018 | 100 | 06-30-2018 | Replace all doors and window | 01-21-2020 | CK | 03 | | 16 | In Office Review |
| 17-2749 | 08-11-2017 | 804 | Addn Alt-Res | 1,500 | 04-11-2018 | 100 | 06-30-2018 | DEMO PERMIT ALL WALLBO | 01-16-2020 | SAF | | | 20 | Sale Review |
| 60484 | 04-02-2002 | NW | New Windows | 1,882 | 10-23-2002 | 100 | 01-01-2003 | | 04-02-2019 | SR | 03 | | 02 | Bldg Permit Completed |
| B15868 | 02-01-1973 | DW | Dwelling | 0 | 01-15-1974 | 100 | 12-31-1974 | CE 1STORY | 07-24-2018 | SR | 02 | | 13 | CALL BACK |
| | | | | | | | | | 09-09-2008 | PT | 02 | | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.340 | AC | 176,344.00 | 2.53383 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 446,820.4 | 151,900 |
| Total Card Land Units | | | | | 0.34 | AC | Parcel Total Land Area | | | | | 0.34 | Total Land Value | | | 151,900 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 25 | Vinyl Siding | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | 04 | Plywood Panel | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 05 | Vinyl/Asphalt | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | | |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 478,347 |
| Year Built | 1973 |
| Effective Year Built | 1997 |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 17 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 83 |
| RCNLD | 397,000 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1999 | | 83 | | 0.00 | 4,200 |
| BMT | Basement-Unfi | B | 1,704 | 26.01 | 1999 | | 83 | | 0.00 | 32,500 |
| WDC | Wood Decking | L | 140 | 20.00 | 2018 | | 98 | | 0.00 | 3,900 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,704 | 1,704 | 1,704 | 280.72 | 478,347 |
| BMT | Basement Area | 0 | 1,704 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 140 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,704 | 3,548 | 1,704 | | 478,347 |

