

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|----------------|------------------|-------------|------------------|--------------------|------|----------|----------|--|---------|
| CRONIN,DANIEL III TR& RUSSELL,M DANIEL CRONIN III TR &MELISSA RU 110 PRINCE HINCKLEY ROAD CENTERVILLE MA 02632 | | 2 Above Street | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 413,800 | 413,800 | | |
| | | | 2 Public Water | | | RES LAND | 1010 | 156,800 | 156,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 570,600 | 570,600 |
| | | Alt Prcl ID | Split Zonin | | Plan Ref. 306/23 | | | | | | |
| | | BID Parcel | ResExpt Q | | Land Ct# | | | | | | |
| | | #DL 1 | LOT 125 | | #SR | | | | | | |
| | | #DL 2 | | | Life Estate | | | | | | |
| | | GIS ID | F_966240_2707215 | | PP STATU | | | | | | |
| | | | | | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|-------|----------|---------|------|----------|--|---------|
| CRONIN,DANIEL III TR& RUSSELL,MELI | | 33223 | 0026 | 09-01-2020 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | |
| CRONIN, DANIEL J III & RUSSELL, MELI | | 31919 | 0257 | 03-29-2019 | Q | I | 375,000 | 00 | 2023 | 1010 | 360,300 | 2022 | 1010 | 315,100 | | |
| CLELAND, JAMES A & MARY ANN | | 23008 | 0020 | 06-27-2008 | Q | I | 320,000 | 00 | | 1010 | 142,600 | | 1010 | 105,600 | | |
| TRAYWICK, MARTIN C | | 22865 | 0093 | 04-28-2008 | U | I | 250,000 | 1S | | | | | 1010 | 18,100 | | |
| MARTIN, MARCO ANTONIO | | 21817 | 0105 | 03-01-2007 | U | I | 435,000 | 1 | Total | | | | | | | |
| | | | | | | | | 502,900 | | Total | | 420,700 | | Total | | 370,100 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | |
| | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | CENVIL | | Appraised Bldg. Value (Card) | 336,700 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 59,000 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 18,100 | |
| | | | | | Appraised Land Value (Bldg) | 156,800 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 570,600 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 570,600 | |

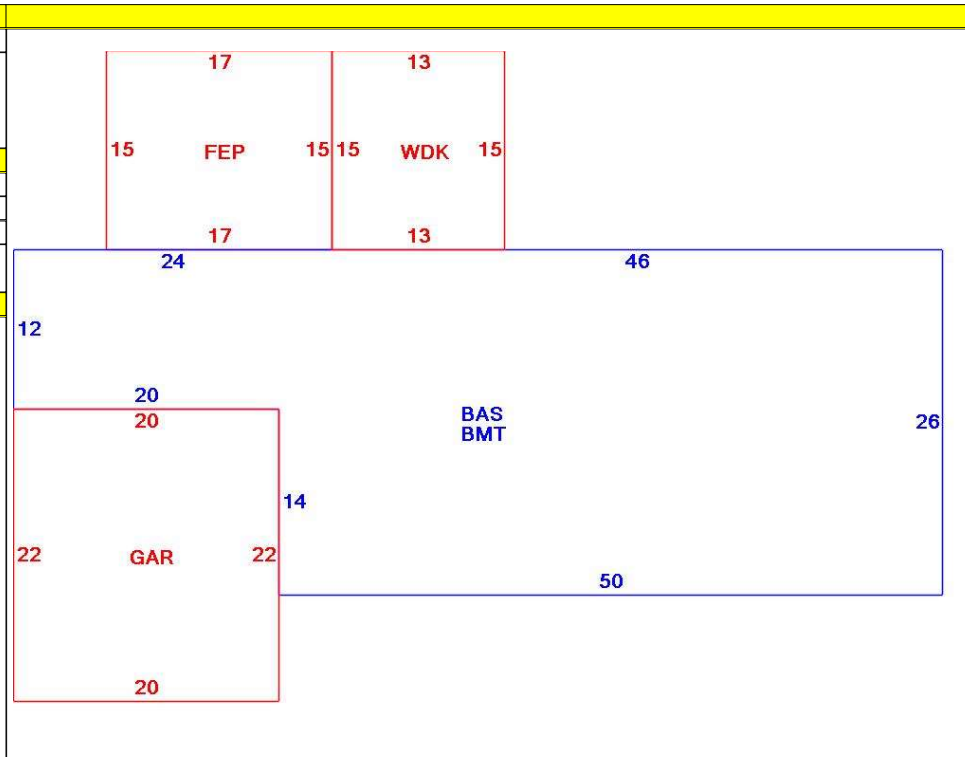
| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|----------------|--------|------------|--------|------------|----------------------------------|------------|------------------------|------|----|----|----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 20-378 | 02-07-2020 | 822 | Insulation | 3,112 | | 100 | | Air sealing, attic damming, cell | 04-23-2020 | LS | | | FR | Field Review | |
| 20-2 | 01-02-2020 | 835 | Sid/Wind/Roof/ | 19,200 | | 100 | | Windows (8) | 01-16-2020 | SAF | | | 20 | Sale Review | |
| B27471 | 01-01-1985 | AD | Addition | 10,000 | 01-15-1986 | 100 | 06-30-1986 | CE SUN RM | 04-17-2015 | AL | 22 | | 22 | Change of Address | |
| | | | | | | | | | 03-25-2015 | SR | 02 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 03-26-2009 | NF | 02 | | 20 | Sale Review | |
| | | | | | | | | | 09-04-2008 | PT | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | 12-14-2005 | JS | 02 | | 49 | N/C - Cyclical Insp. | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.490 | AC | 176,344.00 | 1.81499 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 320,064.3 | 156,800 |
| Total Card Land Units | | | | | 0.49 | AC | Parcel Total Land Area | | | | | 0.49 | Total Land Value | | | | 156,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 415,738 |
| Year Built | 1977 |
| Effective Year Built | 1994 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 19 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 81 |
| RCNLD | 336,700 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1996 | | 81 | | 0.00 | 4,100 |
| SPL2 | Pool Vinyl | L | 800 | 55.00 | 1985 | | 32 | 00 | 1.00 | 13,100 |
| WDC | Wood Deck w/ | L | 195 | 18.00 | 1997 | | 56 | | 0.00 | 2,400 |
| FEP | Enclosed porc | B | 255 | 70.00 | 1996 | | 81 | | 0.00 | 11,900 |
| GAR | Attached Gara | B | 440 | 40.00 | 1996 | | 81 | | 0.00 | 13,800 |
| BMT | Basement-Unfi | B | 1,540 | 26.01 | 1996 | | 81 | | 0.00 | 29,200 |
| PAT1 | Patio- Average | L | 700 | 5.89 | 1985 | | 66 | | 0.00 | 2,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,540 | 1,540 | 1,540 | 269.96 | 415,738 |
| BMT | Basement Area | 0 | 1,540 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 255 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 440 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 195 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,540 | 3,970 | 1,540 | | 415,738 |

