

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|-------------|----------------|---------------------|----------|--------------------|------|----------|----------|
| SANDBERG, CAROLA & POIRIER, JO THE POIRIER FAMILY REALTY TRUS 135 BRALEY JENKINS ROAD CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 343,200 | 343,200 |
| | | | 6 Septic | | | RES LAND | 1010 | 174,400 | 174,400 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 306/17-24 | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | |
| #DL 1 LOT 137 | | #DL 2 | | #SR | | | | | |
| GIS ID F_966539_2706727 | | Assoc Pid# | | Life Estate | | | | | |
| | | | | PP STATU | | | | | |
| | | | | | | Total | | 517,600 | 517,600 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|-----------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|
| SANDBERG, CAROLA & POIRIER, JOHN | | 33017 | 0125 | 06-25-2020 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| SANDBERG, CAROLA & POIRIER, JOHN | | 9822 | 0204 | 08-30-1995 | U | I | 1 | A | 2023 | 1010 | 305,200 | 2022 | 1010 | 260,400 |
| SMALL, ALAN E TR | | 6601 | 0226 | 01-20-1989 | U | | 0 | | | 1010 | 158,500 | | 1010 | 117,400 |
| SANDBERG, CAROLA | | 5706 | 0156 | 05-06-1987 | Q | I | 156,450 | U | | | | | 1010 | 6,900 |
| SOLLOWS, JEFFREY A & LEBEL, DOUGL | | 5706 | 0154 | 05-06-1987 | U | V | 1 | B | Total | | 463,700 | Total | | 377,800 |
| | | | | | | | | Total | | | | Total | | 343,100 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | | | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 300,800 |
| Appraised Xf (B) Value (Bldg) | 35,500 |
| Appraised Ob (B) Value (Bldg) | 6,900 |
| Appraised Land Value (Bldg) | 174,400 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 517,600 |
| Valuation Method | C |
| Total Appraised Parcel Value | 517,600 |

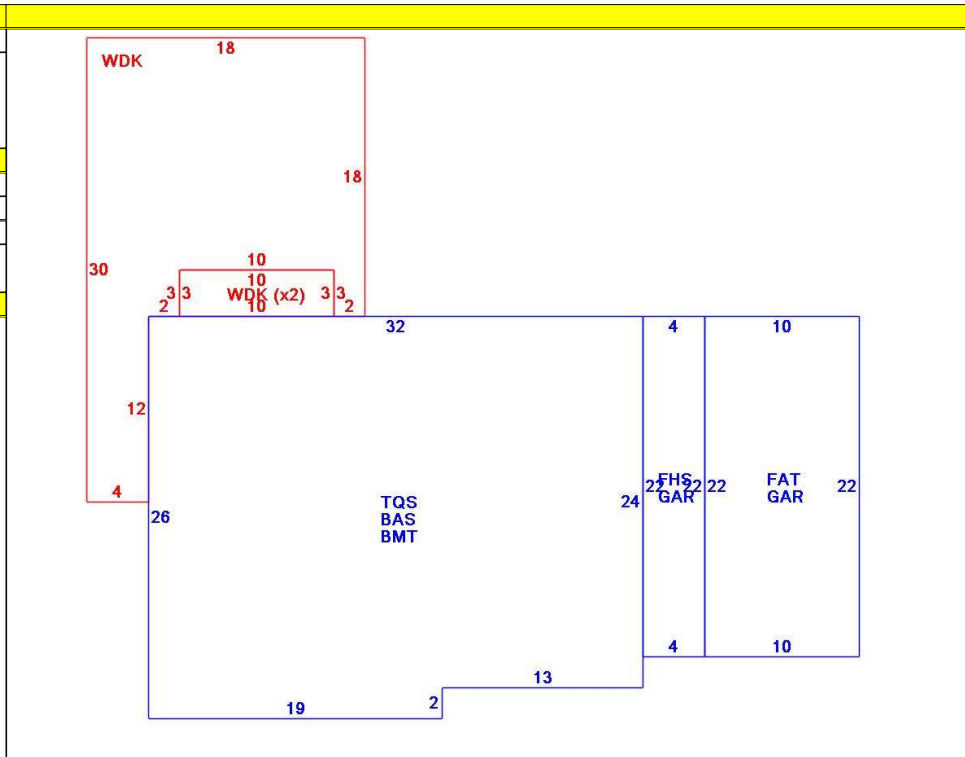
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B30150 | 11-01-1986 | DW | Dwelling | 0 | 01-15-1987 | 100 | | CE 11/2 S | 04-23-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 10-20-2016 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 02-21-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-29-2008 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 02-23-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 09-15-1992 | ME | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.880 AC | 176,344.00 | 1.12370 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | POWER EASEMENT | | 1.0000 | 198,157.7 |
| Total Card Land Units | | | | | 0.88 | AC | Parcel Total Land Area | | | | | 0.88 | Total Land Value | | | 174,400 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 358,124 |
| Year Built | 1986 |
| Effective Year Built | 1999 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 300,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2001 | | 84 | | 0.00 | 5,000 |
| WDC | Wood Decking | L | 402 | 20.00 | 1999 | | 60 | | 0.00 | 4,600 |
| GAR | Attached Gara | B | 308 | 40.00 | 2001 | | 84 | | 0.00 | 11,400 |
| BMT | Basement-Unfi | B | 806 | 26.01 | 2001 | | 84 | | 0.00 | 19,100 |
| SHD2 | Shed w/Elec | L | 96 | 26.00 | 2016 | | 94 | | 0.00 | 2,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 806 | 806 | 806 | 254.53 | 205,151 |
| BMT | Basement Area | 0 | 806 | 0 | 0.00 | 0 |
| FAT | Attic, Finished | 33 | 220 | 33 | 38.18 | 8,399 |
| FHS | Half Story | 44 | 88 | 44 | 127.27 | 11,199 |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 524 | 806 | 524 | 165.48 | 133,374 |
| WDK | Wood Deck | 0 | 402 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,407 | 3,436 | 1,407 | | 358,123 |

