

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| RUGGIERI, STEVEN & LORI<br><br>165 BRALEY JENKINS ROAD<br><br>CENTERVILLE MA 02632                                       |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 537,700  | 537,700  |  |         |
|  |  |         | 6 Septic       |  |          | RES LAND           | 1010 | 165,300  | 165,300  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      |          |          | 703,000  | 703,000 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOTS 140A & 140B<br>#DL 2<br>GIS ID F_966654_2707020 |  |         |                | Plan Ref. 444/82<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP     |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |  |         |
|-------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| RUGGIERI, STEVEN & LORI | 11419 | 0173        | 05-11-1998 | U   | I   | 135,000   | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |       |  |         |
| SOLLOWS, JEFFREY A TR   | 11419 | 0171        | 05-11-1998 | U   | I   | 1         | 1F | 2023                           | 1010 | 476,300  | 2022  | 1010 | 403,800  |       |  |         |
| RUGGIERI, STEVEN & LORI | 6622  | 0299        | 02-15-1989 | Q   | I   | 135,000   | 00 |                                | 1010 | 150,300  |       | 1010 | 111,300  |       |  |         |
| SOLLOWS, JEFFREY A TR   | 6622  | 0297        | 02-15-1989 | U   | I   | 1         | 1B |                                |      |          |       | 1010 | 5,300    |       |  |         |
| SOLLOWS, JEFFREY A TR   | 5133  | 0065        | 06-15-1986 | U   | V   | 390,000   | 1  | Total                          |      | 626,600  | Total |      | 515,100  | Total |  | 458,800 |

| EXEMPTIONS |      |                       | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2024       | 5C   | RESIDENTIAL EXEMPTION |                   |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00              |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |
| 0105                   |           |   | CENVIL  |                         |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|--|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 485,200 |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 47,200  |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 5,300   |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 165,300 |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 703,000 |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |  |  |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 703,000 |  |  |  |

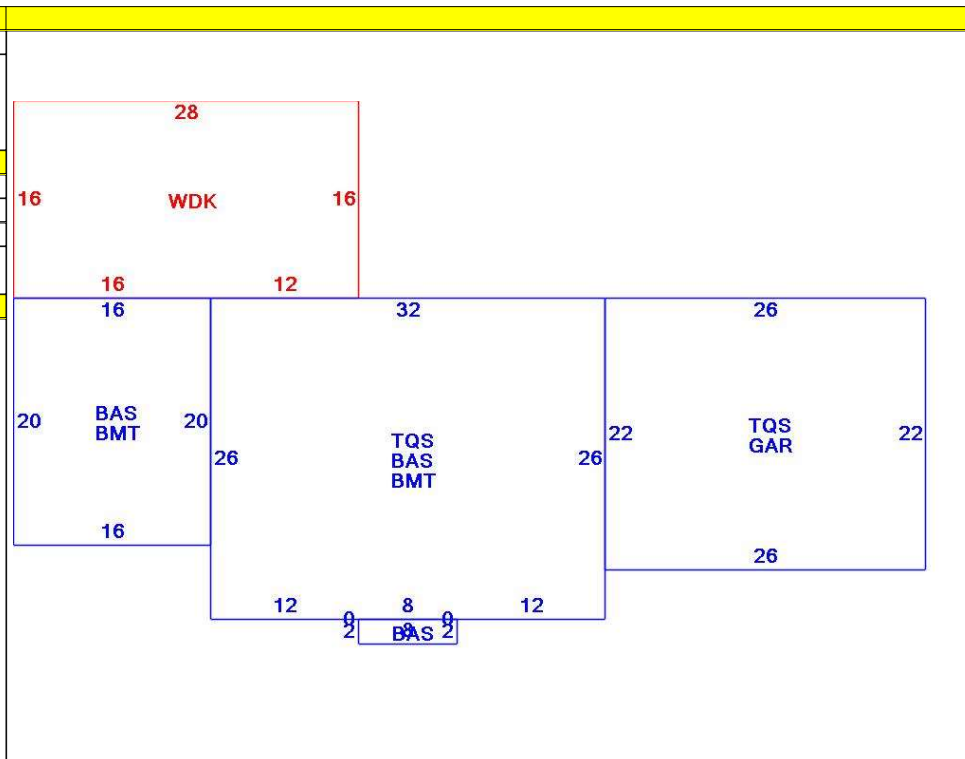
| BUILDING PERMIT RECORD |            |      |               |        |            |        |            |              | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|---------------|--------|------------|--------|------------|--------------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp  | Comments     | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 38597                  | 05-24-1999 | SP   | Swimming Pool | 5,000  | 01-01-2000 | 100    | 01-01-2000 | ABOVE GRD-PP | 08-23-2023             | YB | 03   |    | 16 | In Office Review           |
| B31743                 | 03-01-1988 | DW   | Dwelling      | 60,000 | 01-15-1989 | 100    |            | CE 11/2 S    | 04-23-2020             | LS |      |    | FR | Field Review               |
|                        |            |      |               |        |            |        |            |              | 12-01-2017             | KM | 06   |    | 03 | Cycl Insp Comp             |
|                        |            |      |               |        |            |        |            |              | 08-04-2014             | JR | 03   |    | 16 | In Office Review           |
|                        |            |      |               |        |            |        |            |              | 08-29-2008             | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |               |        |            |        |            |              | 03-19-2007             | TP | 03   |    | 16 | In Office Review           |
|                        |            |      |               |        |            |        |            |              | 02-01-2000             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |           |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |           |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.600      | AC         | 176,344.00             | 1.56266 | 1.0000     | 5     | 1.00  | 0105      | 1.000            | POWER EASEMENT     |            | 1.0000     | 275,572.7 | 165,300 |
| Total Card Land Units       |          |                |      |    | 0.60       | AC         | Parcel Total Land Area |         |            |       |       | 0.60      | Total Land Value |                    |            | 165,300    |           |         |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C+  | Average Plus   |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 03  | Central        |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 6   | 6 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
|             |      |             |         |     |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 570,833 |
| Year Built               | 1988    |
| Effective Year Built     | 2000    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 15      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 85      |
| RCNLD                    | 485,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2002   |          | 85   |       | 0.00       | 5,100       |
| WDC  | Wood Decking    | L   | 448   | 20.00      | 2000   |          | 62   |       | 0.00       | 5,300       |
| GAR  | Attached Gara   | B   | 572   | 40.00      | 2002   |          | 85   |       | 0.00       | 17,300      |
| BMT  | Basement-Unfi   | B   | 1,152 | 26.01      | 2002   |          | 85   |       | 0.00       | 24,800      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,168       | 1,168      | 1,168    | 274.31    | 320,391        |
| BMT                               | Basement Area       | 0           | 1,152      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 572        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 913         | 1,404      | 913      | 178.38    | 250,442        |
| WDK                               | Wood Deck           | 0           | 448        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 2,081       | 4,744      | 2,081    |           | 570,833        |

