

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--------------------------|--|------------------|------------------|-------------|-------------|--------------------|------|----------|----------|
| FORTIN, BRITTANY | | 2 Above Street | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| 32 GREAT HILL DRIVE | | | 4 Gas | | | RESIDNTL | 1010 | 301,400 | 301,400 |
| WEST BARNSTA MA 02668 | | | 2 Public Water | | | RES LAND | 1010 | 176,300 | 176,300 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID | | | | | Plan Ref. | 383/39 | | | |
| Split Zonin | | | | | Land Ct# | | | | |
| BID Parcel | | | | | #SR | | | | |
| ResExpt Q YES: | | | | | Life Estate | | | | |
| #DL 1 LOT 36 | | | | | PP STATU | | | | |
| #DL 2 | | | | | Assoc Pid# | | | | |
| GIS ID F_966206_2710436 | | | | | | | | | |
| Total | | | | | | | | 477,700 | 477,700 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|---------|-------|----------|
| FORTIN, BRITTANY | | 30337 0120 | 03-07-2017 | U | I | 299,000 | 1 | Year | Code | Assessed | Year | Code | Assessed |
| LUNING, RAY J ESTATE OF | | 30337 0117 | 07-02-2016 | U | I | 0 | 1A | 2023 | 1010 | 269,300 | 2022 | 1010 | 228,900 |
| LUNING, RAY J | | 30337 0116 | 09-15-2006 | U | I | 0 | 1A | | 1010 | 160,300 | | 1010 | 118,800 |
| LUNING, RAY J & BARBARA M | | 4334 0049 | 11-15-1984 | U | I | 78,300 | G | | | | | 1010 | 4,000 |
| GREENBRIER CORPORATION | | 3950 0091 | 12-15-1983 | U | V | 270,000 | D | | | | | | |
| Total | | | | | | | | 429,600 | | Total | 347,700 | Total | 319,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2019 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 253,800 |
| Appraised Xf (B) Value (Bldg) | 43,600 |
| Appraised Ob (B) Value (Bldg) | 4,000 |
| Appraised Land Value (Bldg) | 176,300 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 477,700 |
| Valuation Method | C |
| Total Appraised Parcel Value | 477,700 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|----------------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-1508 | 06-17-2020 | 822 | Insulation | 2,450 | | 100 | | seal and insulate attic hatch, v | 04-24-2020 | LS | | | FR | Field Review |
| 17-1414 | 05-08-2017 | 835 | Sid/Wind/Roof/ | 7,000 | 06-30-2017 | 100 | 06-30-2017 | reroof (stripping old shingles) | 01-14-2020 | MS | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 07-24-2018 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | 03-03-2016 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-06-2008 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 12-16-1999 | MF | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 08-11-1998 | LK | 04 | | 44 | Drive by inspection only |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 176,344 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | 176,300 |

