

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | |
|----------------------------------------------------------------------------------------------------------------|--|----------------|--------------|---------------------|--------------|--------------------|-------|---------|---------|------------------------------------------------------|-------------|------|----------|----------|
| CARDARELLI, JOHN F & VALERIE E J&V CARDARELLI FAMILY REALTY T 111 HOLDER LN WEST BARNSTA MA 02668 | | 3 | Below Street | 2 | Public Water | 1 | Paved | | | | Description | Code | Assessed | Assessed |
| | | | | 4 | Gas | | | | | | RESIDNTL | 1010 | 511,900 | 511,900 |
| | | | | 6 | Septic | | | | | | RES LAND | 1010 | 178,500 | 178,500 |
| SUPPLEMENTAL DATA | | | | | | Total | | 690,400 | 690,400 | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 439/14-20 | | Land Ct# | | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Life Estate | | PP STATU | | | | | | | | |
| #DL 1 LOT 105 | | #DL 2 | | Assoc Pid# | | | | | | | | | | |
| GIS ID F_964925_2711234 | | | | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|------------------------------------|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|------|-------|----------|---------|------|----------|------|---------|----------|
| CARDARELLI, JOHN F & VALERIE E TRS | | 12460 | 0257 | 08-06-1999 | U | I | 100 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CARDARELLI, JOHN F & VALERIE E | | 6634 | 0009 | 02-15-1989 | Q | V | 67,000 | U | 2023 | 1010 | 461,000 | 2022 | 1010 | 389,600 | 2021 | 1010 | 326,500 |
| SOLLOWS, JEFFREY A TR | | 6612 | 0324 | 01-31-1989 | U | V | 1 | B | | 1010 | 176,400 | | 1010 | 125,400 | | 1010 | 125,400 |
| GARNICK, GERALD S | | 6612 | 0326 | 01-15-1989 | U | V | 1 | B | | | | | | | | 1010 | 11,900 |
| | | Total | | | | | | 637,400 | | Total | | 515,000 | | Total | | 463,800 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2022 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
|------------------------|-----------|---|--|-------------------------|--|-------|--|-------------------------------|--|--|--|---------|
| Nbhd | Nbhd Name | B | | Tracing | | Batch | | | | | | |
| 0106 | | | | MARSTM | | | | | | | | |
| NOTES | | | | | | | | Appraised Bldg. Value (Card) | | | | 443,500 |
| | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 56,500 |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 11,900 |
| | | | | | | | | Appraised Land Value (Bldg) | | | | 178,500 |
| | | | | | | | | Special Land Value | | | | 0 |
| | | | | | | | | Total Appraised Parcel Value | | | | 690,400 |
| | | | | | | | | Valuation Method | | | | C |
| | | | | | | | | Total Appraised Parcel Value | | | | 690,400 |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|---------|------------|--------|-----------|-----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| B33107 | 07-01-1989 | DW | Dwelling | 100,000 | 01-15-1992 | 100 | | CE 11/2 S | | 02-15-2022 | AS | 03 | | 16 | In Office Review |
| | | | | | | | | | | 04-22-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 07-03-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 08-11-2011 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | | 12-28-2010 | MA | 03 | | 16 | In Office Review |
| | | | | | | | | | | 10-23-2008 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | | 02-16-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.440 | AC | 176,344.00 | 2.00014 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 405,626.4 | 178,500 |
| Total Card Land Units | | | | | 0.44 | AC | Parcel Total Land Area | | | | | 0.44 | Total Land Value | | | | 178,500 |

