

| CURRENT OWNER  |         | TOPO        | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|---------|-------------|-----------|-------------|----------|--------------------|------|----------|----------|--|---------|
| CAMERON, DAVID N<br><br>264 PARKER ROAD<br><br>WEST BARNSTA MA 02668 | 1 Level | 4 Gas       | 1 Paved   |             |          | Description        | Code | Assessed | Assessed |  |         |
|  |         | 5 Well      |           |             |          | RESIDNTL           | 1010 | 287,400  | 287,400  |  |         |
|  |         | 6 Septic    |           |             |          | RES LAND           | 1010 | 268,600  | 268,600  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |         |             |           |             |          | Total              |      |          |          | 556,000  | 556,000 |
| Alt Prcl ID  |         | Split Zonin |           | Plan Ref.   |          |                    |      |          |          |  |         |
| BID Parcel   |         | ResExpt Q   |           | Land Ct#    |          |                    |      |          |          |  |         |
| #DL 1  |         | #DL 2       |           | #SR         |          |                    |      |          |          |  |         |
| GIS ID F_966352_2716412  |         |             |           | Life Estate |          |                    |      |          |          |  |         |
|  |         |             |           | PP STATU    |          |                    |      |          |          |  |         |
|  |         |             |           | Assoc Pid#  |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP           |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |
|-------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|
| CAMERON, DAVID N              | 19641 | 0323        | 03-22-2005 | U   | I   | 0         | 1  | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |
| CAMERON, DAVID N & KATHLEEN M | 3057  | 0271        | 02-15-1980 | U   |     | 0         |    | 2023                           | 1010 | 255,800  | 2022 | 1010    | 219,100  | 2021  | 1010 | 190,700  |
|                               |       |             |            |     |     |           |    |                                | 1010 | 265,700  |      | 1010    | 170,200  |       | 1010 | 180,800  |
| Total                         |       |             |            |     |     |           |    | 521,500                        |      | Total    |      | 389,300 |          | Total |      | 371,500  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |                   |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |
| 0108                   |           |   |         | WBARNS                  |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |  |  |  |         |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|--|---------|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  |  |  |  | 249,300 |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  |  |  | 38,100  |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  |  |  | 268,600 |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  |  | 556,000 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  |  |  |  | C       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  |  | 556,000 |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |           |                                 |  | VISIT / CHANGE HISTORY |    |      |    |    |                     |  |
|------------------------|------------|------|----------------|--------|------------|--------|-----------|---------------------------------|--|------------------------|----|------|----|----|---------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp | Comments                        |  | Date                   | Id | Type | Is | Cd | Purpost/Result      |  |
| 17-3368                | 09-28-2017 | 835  | Sid/Wind/Roof/ | 18,000 |            | 100    |           | Reroof (stripping old Shingles) |  | 05-18-2020             | DM |      |    | FR | Field Review        |  |
| 19752                  | 12-05-1996 | RE   | Remodel        | 10,000 | 08-17-1997 | 100    |           | not start                       |  | 03-15-2018             | KM | 02   |    | 03 | Cycl Insp Comp      |  |
| 11602                  | 11-01-1995 | AD   | Addition       | 6,000  | 01-15-1996 | 100    |           | WB SHINGL                       |  | 11-03-2008             | PT | 02   |    | 14 | Cyclical Inspection |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 0.510      | AC         | 176,344.00             | 1.75655 | 1.0000     | 5     | 1.00  | 0108      | 1.700            |  |                    | 1.0000     | 526,580.8  | 268,600 |
| Total Card Land Units       |          |                |      |    | 0.51       | AC         | Parcel Total Land Area |         |            |       |       | 0.51      | Total Land Value |  |                    |            | 268,600    |         |

