

| CURRENT OWNER   |  | TOPO | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT    |      |          |          |                                 |
|---|--|------|-----------|--|----------|-----------------------|------|----------|----------|---------------------------------|
| JONES, DIANE R  |  |      |           |  |          | Description           | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| PO BOX 726  |  |      |           |  |          | RESIDENTL             | 1010 | 322,300  | 322,300  |                                 |
| WEST BARNSTA MA 02668   |  |      |           |  |          | RES LAND              | 1010 | 277,000  | 277,000  | <b>VISION</b>                   |
| SUPPLEMENTAL DATA   |  |      |           |  |          | Total                 |      |          |          |                                 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 3<br>#DL 2<br>GIS ID F_967305_2716470 |  |      |           | Plan Ref. 378/48<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                       |      |          |          |                                 |
|   |  |      |           |  |          | Total 599,300 599,300 |      |          |          |                                 |

| RECORD OF OWNERSHIP     |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|-------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| JONES, DIANE R TR       |  | 35895 277   | 07-18-2023 | U   | I   | 100       | 1F | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| JONES, DIANE R          |  | 14655 0216  | 01-02-2002 | U   | I   | 117,000   | 1A | 2023                           | 1010 | 322,300  | 2022  | 1010 | 272,400  | 2021  | 1010 | 230,200  |
| BARRY, JAMES F & SHEILA |  | 2062 0334   | 06-15-1974 | Q   |     | 22,500    | U  |                                | 1010 | 274,100  |       | 1010 | 176,600  |       | 1010 | 187,500  |
|                         |  |             |            |     |     |           |    |                                |      |          |       |      |          |       | 1010 | 9,000    |
|                         |  |             |            |     |     |           |    | Total                          |      | 596,400  | Total |      | 449,000  | Total |      | 426,700  |

| EXEMPTIONS             |           |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |                               |  |  |  |         |
|------------------------|-----------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|-------------------------------|--|--|--|---------|
| Year                   | Code      | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |                               |  |  |  |         |
| 2016                   | 5C        | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |                               |  |  |  |         |
|                        |           |                       | Total  |                   |             |        |        |   |  |  |  |                               |  |  |  |         |
|                        |           |                       | 0.00   |                   |             |        |        |   |  |  |  |                               |  |  |  |         |
| ASSESSING NEIGHBORHOOD |           |                       |        |                   |             |        |        | APPRAISED VALUE SUMMARY   |  |  |  |                               |  |  |  |         |
| Nbhd                   | Nbhd Name |                       | B      | Tracing           |             | Batch  |        |   |  |  |  |                               |  |  |  |         |
| 0108                   |           |                       |        |                   |             | WBARNS |        |   |  |  |  |                               |  |  |  |         |
| NOTES                  |           |                       |        |                   |             |        |        |   |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |         |
|                        |           |                       |        |                   |             |        |        |   |  |  |  | Appraised Bldg. Value (Card)  |  |  |  | 285,100 |
|                        |           |                       |        |                   |             |        |        |   |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  | 28,200  |
|                        |           |                       |        |                   |             |        |        |   |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  | 9,000   |
|                        |           |                       |        |                   |             |        |        |   |  |  |  | Appraised Land Value (Bldg)   |  |  |  | 277,000 |
|                        |           |                       |        |                   |             |        |        |   |  |  |  | Special Land Value            |  |  |  | 0       |
|                        |           |                       |        |                   |             |        |        |   |  |  |  | Total Appraised Parcel Value  |  |  |  | 599,300 |
|                        |           |                       |        |                   |             |        |        |   |  |  |  | Valuation Method              |  |  |  | C       |
|                        |           |                       |        |                   |             |        |        |   |  |  |  | Total Appraised Parcel Value  |  |  |  | 599,300 |

| BUILDING PERMIT RECORD |            |      |                |         |            |        |            |            | VISIT / CHANGE HISTORY |    |      |    |    |                     |
|------------------------|------------|------|----------------|---------|------------|--------|------------|------------|------------------------|----|------|----|----|---------------------|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments   | Date                   | Id | Type | Is | Cd | Purpost/Result      |
| 17-4211                | 12-05-2017 | 835  | Sid/Wind/Roof/ | 5,250   | 06-30-2018 | 100    | 06-30-2018 | Re-Roofing | 05-18-2020             | DM |      |    | FR | Field Review        |
| 201307388              | 10-16-2013 | GN   | Generator      | 0       | 01-12-2015 | 100    | 06-30-2015 | GEN        | 03-12-2018             | RB | 03   |    | 15 | Abatement Review    |
| 90254                  | 07-22-2003 | OB   | Out Building   |         | 07-24-2003 | 100    | 01-01-2004 |            | 06-25-2015             | GC | 03   |    | 16 | In Office Review    |
| 64824                  | 10-25-2002 | DW   | Dwelling       | 180,000 | 03-24-2003 | 100    | 07-23-2003 |            | 01-12-2015             | RB | 03   |    | 16 | In Office Review    |
|                        |            |      |                |         |            |        |            |            | 10-07-2011             | RB | 03   |    | 16 | In Office Review    |
|                        |            |      |                |         |            |        |            |            | 04-15-2010             | JR | 03   |    | 15 | Abatement Review    |
|                        |            |      |                |         |            |        |            |            | 11-03-2008             | PT | 02   |    | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 0.550      | AC 176,344.00 | 1.66254                | 1.0000  | 5          | 1.00  | 0108  | 1.700     |                  | 1.0000             | 498,401.0  | 274,100    |
| 1                           | 1010     | Single Fam M-0 | RF   | 5  | 1.220      | AC 2,375.00   | 1.00000                | 1.0000  | 0          | 1.00  | WTLD  | 1.000     | WETLAND          | 1.0000             | 2,375      | 2,900      |
| Total Card Land Units       |          |                |      |    | 1.77       | AC            | Parcel Total Land Area |         |            |       |       | 1.77      | Total Land Value |                    |            | 277,000    |

