

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|--|-------------|-----------|------------------|--------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|--|
| HAMILTON, TERRY E TR PACKET II NOMINEE TRUST C/O LONDON & CO., LLP 12100 WILSHIRE BLVD., STE 1540 LOS ANGELES CA 90025 | | 1 Level | 4 Gas | 3 Unpaved | 1 Water View | Description RESIDENTL RES LAND | Code 1010 1010 | Assessed 1,764,100 176,300 | Assessed 1,764,100 176,300 | |
| | | | 5 Well | | | | | | | |
| | | | 6 Septic | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 356/57 | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | |
| #DL 1 PARCELA | | | | #SR | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | |
| GIS ID F_965177_2721832 | | | | PP STATU | | | | | | |
| | | | | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| HAMILTON, TERRY E TR | | 17631 0271 | 09-12-2003 | U | I | 100 | 1V | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| HAMILTON, TERRY E & THOMAS W | | 17631 0246 | 09-12-2003 | U | I | 100 | 1A | 2023 | 1010 | 1,509,800 | 2022 | 1010 | 1,240,600 | 2021 | 1010 | 1,054,600 |
| HAMILTON, TERRY E TR | | 8832 0255 | 10-15-1993 | U | I | 100 | D | | 1010 | 160,300 | | 1010 | 118,800 | | 1010 | 118,800 |
| HAMILTON, THOMAS W & TERRY | | 7121 0126 | 04-15-1990 | U | I | 325,000 | N | | | | | | | | 1010 | 85,100 |
| NORTON, STEVEN A | | 6653 0116 | 03-15-1989 | U | I | 1 | A | | | | | | | | | |
| | | | | | | | | Total | | 1,670,100 | Total | | 1,359,400 | Total | | 1,258,500 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|--|-----------|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | |
| 0105 | | | | WBARNS | Appraised Bldg. Value (Card) | | | | 1,570,700 | | |
| | | | | | Appraised Xf (B) Value (Bldg) | | | | 108,300 | | |
| | | | | | Appraised Ob (B) Value (Bldg) | | | | 85,100 | | |
| | | | | | Appraised Land Value (Bldg) | | | | 176,300 | | |
| | | | | | Special Land Value | | | | 0 | | |
| | | | | | Total Appraised Parcel Value | | | | 1,940,400 | | |
| | | | | | Valuation Method | | | | C | | |
| | | | | | Total Appraised Parcel Value | | | | 1,940,400 | | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|---------------|---------|------------|--------|------------|-------------------------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 66396 | 01-14-2003 | DW | Dwelling | 605,280 | 03-28-2005 | 100 | 01-01-2005 | REBUILD DW AFTER FIRE | | 04-07-2022 | BM | 22 | | 22 | Change of Address |
| 61699 | 06-10-2002 | DE | Demolish | | 03-26-2003 | 100 | 01-01-2003 | DEMO FND AFTER FIRE | | 05-15-2020 | DM | | | FR | Field Review |
| 60745 | 05-02-2002 | SP | Swimming Pool | 40,000 | 03-26-2003 | 100 | 01-01-2003 | 20 X 40 POOL | | 07-30-2015 | SR | 01 | | 07 | Mea + Corrected Listing |
| 56112 | 09-28-2001 | AD | Addition | 525,894 | 03-26-2003 | 100 | 01-01-2003 | DEMO GAR,BLD 3CAR W LIV | | 07-15-2010 | DR | 22 | | 22 | Change of Address |
| B36391 | 12-01-1993 | AD | Addition | 28,000 | 01-15-1995 | 100 | | WB ADD'N | | 11-05-2008 | PT | 04 | | 44 | Drive by inspection only |
| B34174 | 02-01-1991 | AD | Addition | 20,000 | 01-15-1992 | 100 | | WB ADD'N | | 10-17-2008 | TP | 03 | | 16 | In Office Review |
| B33801 | 06-01-1990 | AD | Addition | 7,000 | 01-15-1991 | 100 | | WB ADD'N | | 03-28-2005 | MF | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 5 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 176,344 | 176,300 |
| Total Card Land Units | | | | | 1.00 | AC | Parcel Total Land Area | | | | | 1.00 | Total Land Value | | | | 176,300 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|-------------|-----------|------------------|--------------|--------------------|------|-----------|-----------|--|-----------|
| HAMILTON, TERRY E TR PACKET II NOMINEE TRUST C/O LONDON & CO., LLP 12100 WILSHIRE BLVD., STE 1540 LOS ANGELES CA 90025 | | 1 Level | 4 Gas | 3 Unpaved | 1 Water View | Description | Code | Assessed | Assessed | | |
| | | | 5 Well | | | RESIDNTL | 1010 | 1,764,100 | 1,764,100 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 176,300 | 176,300 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 1,940,400 | 1,940,400 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 356/57 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 PARCELA | | #DL 2 | | #SR | | | | | | | |
| GIS ID F_965177_2721832 | | Assoc Pid# | | Life Estate | | | | | | | |
| | | | | PP STATU | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 1,509,800 | 2022 | 1010 | 1,240,600 | 2021 | 1010 | 1,054,600 |
| | | | | | | | | | 1010 | 160,300 | | 1010 | 118,800 | | 1010 | 118,800 |
| | | | | | | | | | | | | | | | 1010 | 85,100 |
| | | | | | | | | Total | | 1,670,100 | Total | | 1,359,400 | Total | | 1,258,500 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|-------------------------|---|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 1,570,700 | | | | | | |
| Total | | | | | | | | | Appraised Xf (B) Value (Bldg) 108,300 | | | | | | |
| | | | | | | | | | Appraised Ob (B) Value (Bldg) 85,100 | | | | | | |
| | | | | | | | | | Appraised Land Value (Bldg) 176,300 | | | | | | |
| | | | | | | | | | Special Land Value 0 | | | | | | |
| | | | | | | | | | Total Appraised Parcel Value 1,940,400 | | | | | | |
| | | | | | | | | | Valuation Method C | | | | | | |
| | | | | | | | | | Total Appraised Parcel Value 1,940,400 | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|-------------|---------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 03 | Colonial | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | A | Luxury | | | | | | | | | |
| Stories | 2 | 2 Stories | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | | | | | | Parcel Id | | C | | Owne | 0.0 |
| Roof Structure | 03 | Gable/Hip | | | | | | B | | S | |
| Roof Cover | 10 | Wood Shingle | | | | Adjust Type | Code | Description | Factor% | | |
| Interior Wall 1 | 03 | Plastered | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | | | | | | Building Value New | | | | | |
| Heat Fuel | 03 | Gas | | | | Year Built | | | | | |
| Heat Type | 04 | Hot Air | | | | Effective Year Built | | | | | |
| AC Type | 03 | Central | | | | Depreciation Code | | | | | |
| Bedrooms | 05 | 5 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 4 | | | | | Year Remodeled | | | | | |
| Half Baths | 0 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 10 | 10 Rooms | | | | External Obsol | | | | | |
| Bath Style | | | | | | Trend Factor | | | | | |
| Kitchen Style | | | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Usrflid 105 | | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | 40 | 4 Full-0 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| FPIT | Fire Pit | L | 1 | 3010.00 | 2003 | | 84 | C | 1.00 | 2,500 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |