

| CURRENT OWNER   |            | TOPO             | UTILITIES         | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT |                        |   |                                |                               |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                  |          |                    |            |            |        |        |  |
|---|------------|------------------|-------------------|-------------------|-------------|--------------------|------------------------|---|--------------------------------|-------------------------------|----------|--|------------------|----------|--------------------|------------|------------|--------|--------|--|
| BARNSTABLE, TOWN OF (LB)<br><br>367 MAIN STREET<br><br>HYANNIS MA 02601 |            |                  |                   |                   |             | Description        | Code                   | Assessed  | Assessed                       |                               |          |  |                  | Total    | 37,200             | 37,200     |            |        |        |  |
|   |            |                  |                   |                   |             | EXM LAND           | 9300                   | 37,200  |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| SUPPLEMENTAL DATA   |            |                  |                   |                   |             |                    |                        |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| Alt Prcl ID   |            | Split Zonin      |                   | Plan Ref. 202/121 |             |                    |                        |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| BID Parcel  |            | ResExpt Q        |                   | Land Ct#          |             |                    |                        |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| #DL 1   |            | LOT 23           |                   | #SR               |             |                    |                        |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| #DL 2   |            |                  |                   | Life Estate       |             |                    |                        |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| GIS ID  |            | F_964316_2723105 |                   | PP STATU          |             |                    |                        |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
|   |            |                  |                   | Assoc Pid#        |             |                    |                        |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| RECORD OF OWNERSHIP   |            |                  | BK-VOL/PAGE       | SALE DATE         | Q/U         | V/I                | SALE PRIC              | VC  | PREVIOUS ASSESSMENTS (HISTORY) |                               |          |  |                  |          |                    |            |            |        |        |  |
| BARNSTABLE, TOWN OF (LB)  |            |                  | 18408 0197        | 04-05-2004        | U           | V                  | 300,000                | 1E  | Year                           | Code                          | Assessed | Year   | Code             | Assessed | Year               | Code       | Assessed   |        |        |  |
| FURMAN, JACK J & SYLVIA M TRS   |            |                  | 13506 0276        | 01-24-2001        | U           | V                  | 100                    | 1A  | 2023                           | 9300                          | 37,200   | 2022   | 9300             | 33,400   | 2021               | 9300       | 33,400     |        |        |  |
| FURMAN, JACK J  |            |                  | 13304 0133        | 10-18-2000        | U           | V                  | 100                    | 1A  |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| FURMAN, SYLVIA M  |            |                  | 7727 0094         | 10-15-1991        | U           | V                  | 100                    | A   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| FURMAN, JACK J  |            |                  | 1319 0557         | 11-30-1965        | U           |                    | 0                      |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
|   |            |                  | Total             |                   |             |                    |                        |   | Total                          |                               | 37,200   |  | Total            |          | 33,400             |            | Total      |        | 33,400 |  |
| EXEMPTIONS  |            |                  | OTHER ASSESSMENTS |                   |             |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| Year  | Code       | Description      | Amount            | Code              | Description | Number             | Amount                 | Comm Int  |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
|   |            |                  |                   |                   |             |                    |                        |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| Total   |            |                  | 0.00              |                   |             |                    |                        |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| ASSESSING NEIGHBORHOOD  |            |                  |                   |                   |             |                    |                        |   |                                | APPRAISED VALUE SUMMARY       |          |  |                  |          |                    |            |            |        |        |  |
| Nbhd  |            | Nbhd Name        |                   | B                 |             | Tracing            |                        | Batch   |                                | Appraised Bldg. Value (Card)  |          |  |                  |          |                    |            |            | 0      |        |  |
| 0105  |            |                  |                   |                   |             |                    |                        | WBARNS  |                                | Appraised Xf (B) Value (Bldg) |          |  |                  |          |                    |            |            | 0      |        |  |
|   |            |                  |                   |                   |             |                    |                        |   |                                | Appraised Ob (B) Value (Bldg) |          |  |                  |          |                    |            |            | 0      |        |  |
|   |            |                  |                   |                   |             |                    |                        |   |                                | Appraised Land Value (Bldg)   |          |  |                  |          |                    |            |            | 37,200 |        |  |
|   |            |                  |                   |                   |             |                    |                        |   |                                | Special Land Value            |          |  |                  |          |                    |            |            | 0      |        |  |
|   |            |                  |                   |                   |             |                    |                        |   |                                | Total Appraised Parcel Value  |          |  |                  |          |                    |            |            | 37,200 |        |  |
|   |            |                  |                   |                   |             |                    |                        |   |                                | Valuation Method              |          |  |                  |          |                    |            |            | C      |        |  |
|   |            |                  |                   |                   |             |                    |                        |   |                                | Total Appraised Parcel Value  |          |  |                  |          |                    |            |            | 37,200 |        |  |
| BUILDING PERMIT RECORD  |            |                  |                   |                   |             |                    |                        |   |                                | VISIT / CHANGE HISTORY        |          |  |                  |          |                    |            |            |        |        |  |
| Permit Id   | Issue Date | Type             | Description       | Amount            | Insp Date   | % Comp             | Date Comp              | Comments  |                                | Date                          | Id       | Type   | Is               | Cd       | Purpost/Result     |            |            |        |        |  |
|   |            |                  |                   |                   |             |                    |                        |   |                                | 05-14-2020                    | GM       | 04   |                  | FR       | Field Review       |            |            |        |        |  |
| LAND LINE VALUATION SECTION   |            |                  |                   |                   |             |                    |                        |   |                                |                               |          |  |                  |          |                    |            |            |        |        |  |
| B   | Use Code   | Description      | Zone              | LA                | Land Units  | Unit Price         | Size Adj               | AC Disc   | Site Index                     | Cond.                         | Nbhd.    | Nbhd. Adj  | Notes            |          | Location Adjustmen | Adj Unit P | Land Value |        |        |  |
| 1   | 9300       | Municipal Vacant | RF                | 5                 | 1.000       | AC                 | 23,100.00              | 1.00000   | 1.0000                         | U                             | 1.00     | 0105   | 1.000            |          | 1.0000             | 23,100     | 23,100     |        |        |  |
| 1   | 9300       | Municipal Vacant | RF                | 5                 | 0.350       | AC                 | 23,100.00              | 1.74891   | 1.0000                         | U                             | 1.00     | 0105   | 1.000            |          | 1.0000             | 40,399.59  | 14,100     |        |        |  |
| Total Card Land Units   |            |                  |                   |                   | 1.35        | AC                 | Parcel Total Land Area |   |                                |                               |          | 1.35   | Total Land Value |          |                    | 37,200     |            |        |        |  |

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                         | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land |                                 |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      |                                 |            |             |                |      |       |            |             |
| Grade:  |             |             |                                 |            |             |                |      |       |            |             |
| Stories   |             |             |                                 |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             |                                 |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |             |                                 |            |             |                |      |       |            |             |
| Roof Structure  |             |             |                                 |            |             |                |      |       |            |             |
| Roof Cover  |             |             |                                 |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             |                                 |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |                                 |            |             |                |      |       |            |             |
| Interior Floor 1  |             |             |                                 |            |             |                |      |       |            |             |
| Interior Floor 2  |             |             |                                 |            |             |                |      |       |            |             |
| Heat Fuel   |             |             |                                 |            |             |                |      |       |            |             |
| Heat Type   |             |             |                                 |            |             |                |      |       |            |             |
| AC Type   |             |             |                                 |            |             |                |      |       |            |             |
| Bedrooms  |             |             |                                 |            |             |                |      |       |            |             |
| Full Baths  |             |             |                                 |            |             |                |      |       |            |             |
| Half Baths  |             |             |                                 |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             |                                 |            |             |                |      |       |            |             |
| Total Rooms   |             |             |                                 |            |             |                |      |       |            |             |
| Bath Style  |             |             |                                 |            |             |                |      |       |            |             |
| Kitchen Style   |             |             |                                 |            |             |                |      |       |            |             |
| Occupancy   |             |             |                                 |            |             |                |      |       |            |             |
| Usrflid 105   |             |             |                                 |            |             |                |      |       |            |             |
| Accessory Apt   |             |             |                                 |            |             |                |      |       |            |             |
| Foundation Alt  |             |             |                                 |            |             |                |      |       |            |             |
| Rms Prts  |             |             |                                 |            |             |                |      |       |            |             |
| Bath Split  |             |             |                                 |            |             |                |      |       |            |             |
|   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |
| Parcel Id   |             | C           | Ownr                            | 0.0        |             |                |      |       |            |             |
|   |             |             | B                               | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description | Factor%                         |            |             |                |      |       |            |             |
| Condo Flr   |             |             |                                 |            |             |                |      |       |            |             |
| Condo Unit  |             |             |                                 |            |             |                |      |       |            |             |
|   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Building Value New  |             |             | 0                               |            |             |                |      |       |            |             |
| Year Built  |             |             | 0                               |            |             |                |      |       |            |             |
| Effective Year Built  |             |             | 0                               |            |             |                |      |       |            |             |
| Depreciation Code   |             |             |                                 |            |             |                |      |       |            |             |
| Remodel Rating  |             |             |                                 |            |             |                |      |       |            |             |
| Year Remodeled  |             |             |                                 |            |             |                |      |       |            |             |
| Depreciation %  |             |             |                                 |            |             |                |      |       |            |             |
| Functional Obsol  |             |             | 0                               |            |             |                |      |       |            |             |
| External Obsol  |             |             | 0                               |            |             |                |      |       |            |             |
| Trend Factor  |             |             | 1                               |            |             |                |      |       |            |             |
| Condition   |             |             |                                 |            |             |                |      |       |            |             |
| Condition %   |             |             | 0                               |            |             |                |      |       |            |             |
| Percent Good  |             |             |                                 |            |             |                |      |       |            |             |
| RCNLD   |             |             | 0                               |            |             |                |      |       |            |             |
| Dep % Ovr   |             |             |                                 |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |             |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |             |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |             |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |             |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |             |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |

No Sketch