

| CURRENT OWNER   |  | TOPO              | UTILITIES      | STRT / ROAD   | LOCATION     | CURRENT ASSESSMENT  |                      |                                  |                                  | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|---|--|-------------------|----------------|---|--------------|---|----------------------|----------------------------------|----------------------------------|--|
| RENZ, ARTHUR JOHN III TR<br>ARTHUR JOHN RENZ III TRUST<br>60 MAIN STREET<br><br>OSTERVILLE MA 02655 |  | 1 Level           | 2 Public Water | 1 Paved   | 7 Waterfront | Description<br>RESIDENTL<br>RES LAND  | Code<br>1090<br>1090 | Assessed<br>677,600<br>1,064,700 | Assessed<br>677,600<br>1,064,700 |  |
|   |  | 4 Gas             |                |   | 1 Excel View |   |                      |                                  |                                  |  |
|   |  | SUPPLEMENTAL DATA |                | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 PARCELA<br>#DL 2<br>GIS ID F_967951_2694087 |              | Plan Ref. 72/65<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                      |                                  |                                  |  |
| Total   |  |                   |                |   |              | 1,742,300   |                      | 1,742,300                        |                                  |  |

| RECORD OF OWNERSHIP           |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |          |       |      |          |
|-------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|----------|-------|------|----------|
| RENZ, ARTHUR JOHN III TR      |  | 31652 0309  | 11-08-2018 | U   | I   | 1         | 1F | Year                           | Code | Assessed  | Year  | Code | Assessed | Year  | Code | Assessed |
| RENZ, A JOHN III              |  | 15447 0256  | 08-07-2002 | U   | I   | 1         | 1A | 2023                           | 1090 | 585,300   | 2022  | 1090 | 471,400  | 2021  | 1090 | 390,000  |
| RENZ, JOHN & BARBARA          |  | 12141 0169  | 03-22-1999 | U   | I   | 325,000   | 1  |                                | 1090 | 952,800   |       | 1090 | 502,200  |       | 1090 | 502,200  |
| HORTON, SIDNEY K III          |  | 10695 0308  | 04-14-1997 | Q   | I   | 280,000   | 1  |                                |      |           |       |      |          |       | 1090 | 6,700    |
| HAMILTON, MARK W & JONATHAN S |  | P1734EP 0   | 03-15-1995 | U   | I   | 1         | 1A | Total                          |      | 1,538,100 | Total |      | 973,600  | Total |      | 898,900  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

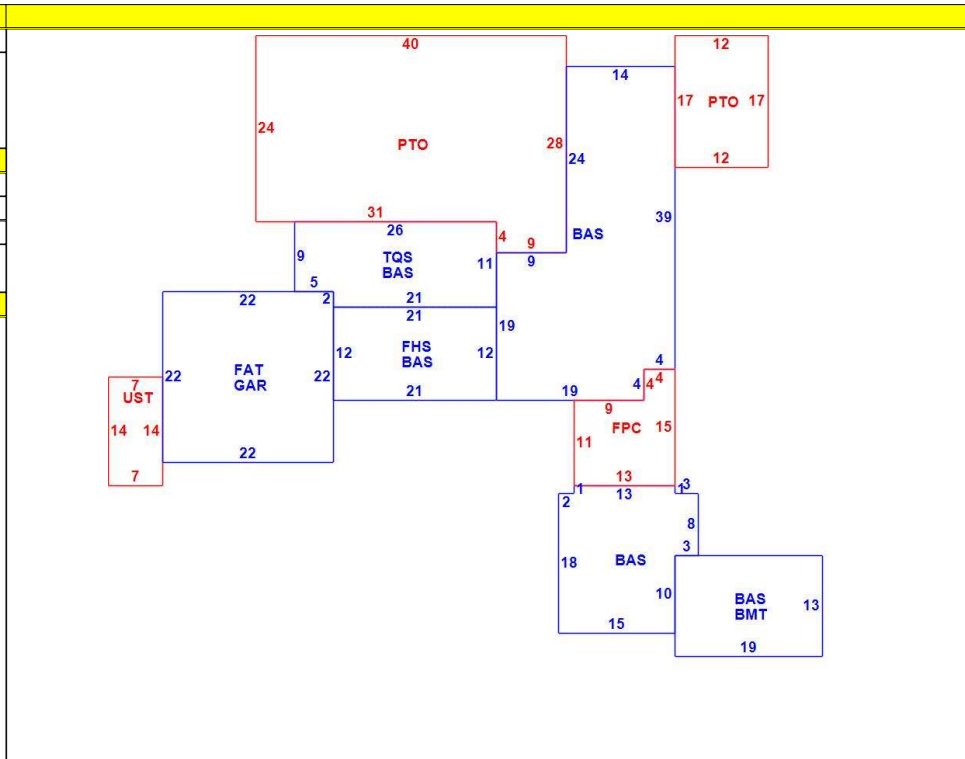
| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |
| 0113                   |           |   | OSTVIL  |                         |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |  |  |           |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|-----------|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  |  |  | 630,600   |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  |  | 35,800    |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  | 11,200    |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  |  | 1,064,700 |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  |  |  | 0         |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  | 1,742,300 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  |  |  | C         |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  | 1,742,300 |

| BUILDING PERMIT RECORD |            |      |                |         |            |        |            |                  | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|----------------|---------|------------|--------|------------|------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments         | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 17-1241                | 05-02-2017 | 835  | Sid/Wind/Roof/ | 3,500   | 06-30-2017 | 100    | 06-30-2017 | re-roofing       | 05-28-2020             | WD |      |    | FR | Field Review          |
| 17-1233                | 05-01-2017 | 835  | Sid/Wind/Roof/ | 3,500   | 06-30-2017 | 100    | 06-30-2017 | re-roofing       | 08-31-2015             | JR | 03   |    | 20 | Sale Review           |
| 57302                  | 11-21-2001 | RW   | Repair Work    | 20,000  | 11-20-2002 | 100    | 01-01-2003 | FINISH EXIST INT | 05-08-2014             | AL | 03   |    | 16 | In Office Review      |
| 37236                  | 03-22-1999 | RE   | Remodel        | 100,000 | 05-17-2000 | 100    | 10-03-2000 | Entire Dwelling  | 08-20-2013             | DR | 03   |    | 16 | In Office Review      |
|                        |            |      |                |         |            |        |            |                  | 07-11-2011             | NF | 03   |    | 02 | Bldg Permit Completed |
|                        |            |      |                |         |            |        |            |                  | 07-07-2011             | MK | 02   |    | 52 | New Construction      |
|                        |            |      |                |         |            |        |            |                  | 11-06-2008             | PT | 02   |    | 14 | Cyclical Inspection   |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |                        |          |         |            |       |       |                  |         |                    |            |            |           |
|-----------------------------|----------|-----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|---------|--------------------|------------|------------|-----------|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes   | Location Adjustmen | Adj Unit P | Land Value |           |
| 1                           | 1090     | Multi Hses M-01 | RF-1 | 3  | 0.670 AC   | 176,344.00             | 1.42670  | 1.0000  | 5          | 1.00  | 0113  | 6.300            |         | 1.0000             | 1,585,015  | 1,062,000  |           |
| 1                           | 1090     | Multi Hses M-01 | RF-1 | 3  | 1.150 AC   | 2,375.00               | 1.00000  | 1.0000  | 0          | 1.00  | WTLD  | 1.000            | WETLAND | 1.0000             | 2,375      | 2,700      |           |
| Total Card Land Units       |          |                 |      |    | 1.82 AC    | Parcel Total Land Area |          |         |            |       | 1.82  | Total Land Value |         |                    |            |            | 1,064,700 |

| CONSTRUCTION DETAIL |     |               | CONSTRUCTION DETAIL (CONTINUED)      |    |             |
|---------------------|-----|---------------|--------------------------------------|----|-------------|
| Element             | Cd  | Description   | Element                              | Cd | Description |
| Style               | 06  | Conventional  |                                      |    |             |
| Model               | 01  | Residential   |                                      |    |             |
| Grade:              | C+  | Average Plus  |                                      |    |             |
| Stories             | 1.5 | 1 1/2 Stories |                                      |    |             |
| Exterior Wall 1     | 14  | Wood Shingle  |                                      |    |             |
| Exterior Wall 2     |     |               |                                      |    |             |
| RooF Structure      | 03  | Gable/Hip     |                                      |    |             |
| RooF Cover          | 10  | Wood Shingle  |                                      |    |             |
| Interior Wall 1     | 03  | Plastered     |                                      |    |             |
| Interior Wall 2     |     |               |                                      |    |             |
| Interior Floor 1    | 12  | Hardwood      |                                      |    |             |
| Interior Floor 2    |     |               |                                      |    |             |
| Heat Fuel           | 03  | Gas           |                                      |    |             |
| Heat Type           | 04  | Hot Air       |                                      |    |             |
| AC Type             | 03  | Central       |                                      |    |             |
| Bedrooms            | 03  | 3 Bedrooms    |                                      |    |             |
| Full Baths          | 3   |               |                                      |    |             |
| Half Baths          | 1   |               |                                      |    |             |
| Extra Fixtures      |     |               |                                      |    |             |
| Total Rooms         | 8   | 8 Rooms       |                                      |    |             |
| Bath Style          |     |               |                                      |    |             |
| Kitchen Style       |     |               |                                      |    |             |
| Occupancy           |     |               |                                      |    |             |
| Usrflid 105         | 2   |               |                                      |    |             |
| Accessory Apt       |     |               |                                      |    |             |
| Foundation Alt      | 01  | Poured Conc.  |                                      |    |             |
| Rms Prts            |     |               |                                      |    |             |
| Bath Split          | 31  | 3 Full-1 Half |                                      |    |             |
|                     |     |               | <b>CONDO DATA</b>                    |    |             |
|                     |     |               | Parcel Id                            | C  | Owne 0.0    |
|                     |     |               | Adjust Type Code Description Factor% |    |             |
|                     |     |               | Condo Flr                            |    |             |
|                     |     |               | Condo Unit                           |    |             |
|                     |     |               | <b>COST / MARKET VALUATION</b>       |    |             |
|                     |     |               | Building Value New                   |    | 666,424     |
|                     |     |               | Year Built                           |    | 1935        |
|                     |     |               | Effective Year Built                 |    | 1999        |
|                     |     |               | Depreciation Code                    |    | E           |
|                     |     |               | Remodel Rating                       |    |             |
|                     |     |               | Year Remodeled                       |    |             |
|                     |     |               | Depreciation %                       |    | 16          |
|                     |     |               | Functional Obsol                     |    | 0           |
|                     |     |               | External Obsol                       |    | 0           |
|                     |     |               | Trend Factor                         |    | 1           |
|                     |     |               | Condition                            |    |             |
|                     |     |               | Condition %                          |    |             |
|                     |     |               | Percent Good                         |    | 84          |
|                     |     |               | RCNLD                                |    | 559,800     |
|                     |     |               | Dep % Ovr                            |    |             |
|                     |     |               | Dep Ovr Comment                      |    |             |
|                     |     |               | Misc Imp Ovr                         |    |             |
|                     |     |               | Misc Imp Ovr Comment                 |    |             |
|                     |     |               | Cost to Cure Ovr                     |    |             |
|                     |     |               | Cost to Cure Ovr Comment             |    |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s  | B   | 1     | 6000.00    | 1999   |          | 84   |       | 0.00       | 5,000       |
| PAT2   | Patio-Good       | L   | 1,200 | 9.94       | 2006   |          | 87   |       | 0.00       | 9,100       |
| FOPC   | Open Prch-roo    | B   | 159   | 55.00      | 1999   |          | 84   |       | 0.00       | 5,300       |
| GAR  | Attached Gara    | B   | 484   | 40.00      | 1999   |          | 84   |       | 0.00       | 15,200      |
| UST  | Utility Storage- | B   | 98    | 17.11      | 1999   |          | 84   |       | 0.00       | 1,100       |
| BMT  | Basement-Unfi    | B   | 247   | 26.01      | 1999   |          | 84   |       | 0.00       | 9,200       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,839       | 1,839      | 1,839    | 300.60    | 552,798        |
| BMT                               | Basement Area          | 0           | 247        | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished        | 73          | 484        | 73       | 45.34     | 21,944         |
| FHS                               | Half Story             | 126         | 252        | 126      | 150.30    | 37,875         |
| FPC                               | Open Porch Conc. Floor | 0           | 159        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 484        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 1,200      | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story    | 179         | 276        | 179      | 194.95    | 53,807         |
| UST                               | Utility Enclosure      | 0           | 98         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 2,217       | 5,039      | 2,217    |           | 666,424        |



| CURRENT OWNER   |  | TOPO |        | UTILITIES |   | STRT / ROAD |            | LOCATION |            | CURRENT ASSESSMENT                                   |                      |                                  |                                  |
|---|--|------|--------|-----------|---|-------------|------------|----------|------------|--|----------------------|----------------------------------|----------------------------------|
| RENZ, ARTHUR JOHN III TR<br>ARTHUR JOHN RENZ III TRUST<br>60 MAIN STREET<br><br>OSTERVILLE MA 02655             |  | 1    | Level  | 2         | Public Water  | 1           | Paved      | 7        | Waterfront | Description<br>RESIDNTL<br>RES LAND                  | Code<br>1090<br>1090 | Assessed<br>677,600<br>1,064,700 | Assessed<br>677,600<br>1,064,700 |
|   |  | 4    | Gas    |           |   | 1           | Excel View |          |            |  |                      |                                  |                                  |
|   |  | 6    | Septic |           |   |             |            |          |            |  |                      |                                  |                                  |
| SUPPLEMENTAL DATA   |  |      |        |           |   |             |            |          |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                      |                                  |                                  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 PARCELA<br>#DL 2<br>GIS ID F_967951_2694087 |  |      |        |           | Plan Ref. 72/65<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |            |          |            |  |                      |                                  |                                  |
| Total   |  |      |        |           |   |             |            |          |            | 1,742,300  |                      | 1,742,300                        |                                  |

| RECORD OF OWNERSHIP           |  | BK-VOL/PAGE |      | SALE DATE  |  | Q/U |   | V/I |  | SALE PRIC |    | VC        |      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |       |      |          |  |
|-------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|-----------|------|--------------------------------|------|---------|----------|-------|------|----------|--|
| RENZ, ARTHUR JOHN III TR      |  | 31652       | 0309 | 11-08-2018 |  | U   | I |     |  | 1         | 1F | Year      | Code | Assessed                       | Year | Code    | Assessed | Year  | Code | Assessed |  |
| RENZ, A JOHN III              |  | 15447       | 0256 | 08-07-2002 |  | U   | I |     |  | 1         | 1A | 2023      | 1090 | 585,300                        | 2022 | 1090    | 471,400  | 2021  | 1090 | 390,000  |  |
| RENZ, JOHN & BARBARA          |  | 12141       | 0169 | 03-22-1999 |  | U   | I |     |  | 325,000   | 1  |           | 1090 | 952,800                        |      | 1090    | 502,200  |       | 1090 | 502,200  |  |
| HORTON, SIDNEY K III          |  | 10695       | 0308 | 04-14-1997 |  | Q   | I |     |  | 280,000   | 1  |           |      |                                |      |         |          |       | 1090 | 6,700    |  |
| HAMILTON, MARK W & JONATHAN S |  | P1734EP     | 0    | 03-15-1995 |  | U   | I |     |  | 1         | 1A |           |      |                                |      |         |          |       |      |          |  |
| Total                         |  |             |      |            |  |     |   |     |  |           |    | 1,538,100 |      | Total                          |      | 973,600 |          | Total |      | 898,900  |  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |   |  |  |  |  |  |  |  |  |  |  |  |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |  | APPRAISED VALUE SUMMARY |  |        |  |                               |           |
|------------------------|-----------|---|--|-------------------------|--|--------|--|-------------------------------|-----------|
| Nbhd                   | Nbhd Name | B |  | Tracing                 |  | Batch  |  | Appraised Bldg. Value (Card)  | 630,600   |
| 0113                   |           |   |  |                         |  | OSTVIL |  | Appraised Xf (B) Value (Bldg) | 35,800    |
|                        |           |   |  |                         |  |        |  | Appraised Ob (B) Value (Bldg) | 11,200    |
|                        |           |   |  |                         |  |        |  | Appraised Land Value (Bldg)   | 1,064,700 |
|                        |           |   |  |                         |  |        |  | Special Land Value            | 0         |
|                        |           |   |  |                         |  |        |  | Total Appraised Parcel Value  | 1,742,300 |
|                        |           |   |  |                         |  |        |  | Valuation Method              | C         |
|                        |           |   |  |                         |  |        |  | Total Appraised Parcel Value  | 1,742,300 |

**NOTES**

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |          |  | 09-23-2021             | SR | 02   |    | 03 | Cycl Insp Comp |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |   |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |   |
| 2                           | 1090     | Multi Hses M-01 | RF-1 | 3  | 0 SF       | 0.00       | 1.00000                | 1.0000  | 5          | 1.00  | 0113  | 6.300     |                  | 0.0000             | 0          | 0          |   |
| Total Card Land Units       |          |                 |      |    | 0.00       | SF         | Parcel Total Land Area |         |            |       |       | 1.82      | Total Land Value |                    |            |            | 0 |



