

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|---|--|--|------------------|-------------|--|-------------------------------------|----------------------|--------------------------------|--------------------------------|--|
| PENDER, PAUL JOSPEH TR PAUL JOSEPH PENDER REV TR 881 EAST FIRST STREET UNIT 304 BOSTON MA 02127 | | 2 Above Street | 2 Public Water | | | Description RESIDNTL RES LAND | Code 1010 1010 | Assessed 277,100 156,500 | Assessed 277,100 156,500 | |
| | | 4 Gas | 1 Paved | | | | | | | |
| | | 6 Septic | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 31 #DL 2 SEE DEED DESCRIPTION GIS ID F_944459_2694128 | | | Plan Ref. TUBE 167 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | 433,600 | | 433,600 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| PENDER, PAUL JOSPEH TR | | 35060 032 | 04-19-2022 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| PENDER, PAUL | | 5087 0176 | 05-15-1986 | U | I | 1 | 1F | 2023 | 1010 | 239,300 | 2022 | 1010 | 209,900 | 2021 | 1010 | 170,600 |
| PENDER, DOROTHY | | 3192 0211 | 11-14-1980 | U | | 0 | | | 1010 | 142,300 | | 1010 | 105,400 | | 1010 | 105,400 |
| | | | | | | | | Total | | 381,600 | Total | | 315,300 | Total | | 279,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
|------------------------|-----------|---|--|-------------------------|--|--------|--|-------------------------------|--|--|--|---------|
| Nbhd | Nbhd Name | B | | Tracing | | Batch | | | | | | |
| 0105 | | | | | | COTUIT | | | | | | |
| NOTES | | | | | | | | Appraised Bldg. Value (Card) | | | | 237,500 |
| | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 36,600 |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 3,000 |
| | | | | | | | | Appraised Land Value (Bldg) | | | | 156,500 |
| | | | | | | | | Special Land Value | | | | 0 |
| | | | | | | | | Total Appraised Parcel Value | | | | 433,600 |
| | | | | | | | | Valuation Method | | | | C |
| | | | | | | | | Total Appraised Parcel Value | | | | 433,600 |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B35905 | 05-01-1993 | WD | Wood Deck | 800 | 01-15-1994 | 100 | 12-31-1994 | CO DECK | 05-28-2020 | DM | | | FR | Field Review |
| B22542 | 09-01-1980 | DW | Dwelling | 0 | 01-15-1981 | 100 | 12-31-1981 | CO 1 STOR | 09-04-2015 | AL | 03 | | 16 | In Office Review |
| | | | | | | | | | 09-17-2013 | RB | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 03-15-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 10-29-2003 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 03-02-1999 | FS | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 03-15-1994 | ME | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.480 AC | 176,344.00 | 1.84893 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 326,042.4 | 156,500 | |
| Total Card Land Units | | | | | 0.48 AC | Parcel Total Land Area | | | | | 0.48 | Total Land Value | | | | | 156,500 |

