

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|----------------|----------------|------------------|--------------|---------------------------|------|----------|----------|
| MCCREDIE, JILLA 467 BAY LANE CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | 1 Excel View | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 797,800 | 797,800 |
| | | | 6 Septic | | | RES LAND | 1010 | 479,100 | 479,100 |
| SUPPLEMENTAL DATA | | | | | | Total 1,276,900 1,276,900 | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 477/42 | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | |
| #DL 1 LOT B | | #DL 2 | | Life Estate | | | | | |
| GIS ID F_968459_2697086 | | Assoc Pid# | | PP STATU | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|----------|
| MCCREDIE, JILLA | 35557 | 038 | 12-22-2022 | U | I | 10 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| MCCREDIE, JILLA | 30989 | 0113 | 12-27-2017 | Q | I | 764,000 | 00 | 2023 | 1010 | 716,100 | 2022 | 1010 | 602,800 |
| MCCONNELL, ANNE S & RANDELL, JE | 30902 | 0257 | 10-10-2017 | U | I | 0 | 1F | | 1010 | 337,200 | | 1010 | 286,200 |
| SCHERER, HAROLD N JR, TRUSTEE | 30709 | 0169 | 03-11-2017 | U | I | 0 | 1F | | | | | 1010 | 5,900 |
| SCHERER, HAROLD N JR & PATRICIA T | 10530 | 0165 | 12-18-1996 | U | I | 1 | 1A | Total | | 1,053,300 | Total | | 889,000 |
| | | | | | | | | Total | | 781,300 | Total | | 781,300 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2020 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0110 | | | | CENVIL | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 704,400 | | | |
| | | | | Appraised Xf (B) Value (Bldg) 87,500 | | | |
| | | | | Appraised Ob (B) Value (Bldg) 5,900 | | | |
| | | | | Appraised Land Value (Bldg) 479,100 | | | |
| | | | | Special Land Value 0 | | | |
| | | | | Total Appraised Parcel Value 1,276,900 | | | |
| | | | | Valuation Method C | | | |
| | | | | Total Appraised Parcel Value 1,276,900 | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|------------------|---------|------------|--------|------------|--------------------------------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-22-9 | 01-25-2022 | 835 | Sid/Wind/Roof/ | 25,500 | | 100 | | New roof shingles installation | 05-27-2020 | LS | | | FR | Field Review |
| 18-670 | 03-09-2018 | 880 | Alt-Int work-Res | 86,899 | 04-09-2019 | 100 | 06-30-2019 | KITCHEN REMODEL-REMOV | 07-24-2019 | JD | 03 | | 16 | In Office Review |
| B36168 | 09-01-1993 | AD | Addition | 10,000 | 01-15-1994 | 100 | 12-30-1994 | CE PORCH | 04-09-2019 | SR | 03 | | 02 | Bldg Permit Completed |
| B30310 | 12-01-1986 | DW | Dwelling | 225,000 | 01-15-1990 | 100 | 12-31-1990 | CE 11/2 S | 07-25-2018 | SR | 02 | | 13 | CALL BACK |
| | | | | | | | | | 01-11-2018 | MD | 22 | | 22 | Change of Address |
| | | | | | | | | | 04-30-2015 | JR | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 01-26-2012 | RB | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.420 | AC | 176,344.00 | 2.08655 | 1.0000 | 5 | 1.00 | 0110 | 3.100 | | 1.0000 | 1,140,645 | 479,100 |
| Total Card Land Units | | | | | 0.42 | AC | Parcel Total Land Area | | | | | 0.42 | Total Land Value | | | 479,100 | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | |
|---|------------|----------------|-------------------|------------------|------------------------|--------------------|-----------|---|------------|--|-----------|-----------|----------|--------------------|------------|------------|
| MCCREDIE, JILLA 467 BAY LANE CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | 1 Excel View | Description | Code | Assessed | Assessed | | | | | | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 797,800 | 797,800 | | | | | | | |
| | | | 6 Septic | | | RES LAND | 1010 | 479,100 | 479,100 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 1,276,900 | 1,276,900 | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 477/42 | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | | | | | | | | |
| #DL 1 LOT B | | #DL 2 | | Life Estate | | | | | | | | | | | | |
| GIS ID F_968459_2697086 | | Assoc Pid# | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 716,100 | 2022 | 1010 | 602,800 | 2021 | 1010 | 515,200 |
| | | | | | | | | | 1010 | 337,200 | | 1010 | 286,200 | | 1010 | 260,200 |
| | | | | | | | | | | | | | | | 1010 | 5,900 |
| | | | | | | | | Total | | 1,053,300 | Total | | 889,000 | Total | | 781,300 |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | 704,400 | | | | |
| 0110 | | | | | | CENVIL | | Appraised Xf (B) Value (Bldg) | | | | 87,500 | | | | |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 5,900 | | | | |
| | | | | | | | | Appraised Land Value (Bldg) | | | | 479,100 | | | | |
| | | | | | | | | Special Land Value | | | | 0 | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | 1,276,900 | | | | |
| | | | | | | | | Valuation Method | | | | C | | | | |
| | | | | | | | | Total Appraised Parcel Value | | | | 1,276,900 | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

