

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| ROMAGNA, STEPHEN A TR<br>THE STEPHEN A ROMANGNA 2018 F<br>44 BROOKSIDE AVENUE<br><br>BELMONT MA 02478    |  | 1 Level | 2 Public Water | 1 Paved   |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |         | 4 Gas          |   |          | RESIDNTL           | 1010 | 316,500  | 316,500  |  |         |
|  |  |         | 6 Septic       |   |          | RES LAND           | 1010 | 245,400  | 245,400  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |   |          | Total              |      |          |          | 561,900  | 561,900 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 9<br>#DL 2<br>GIS ID F_970090_2698513 |  |         |                | Plan Ref. 99/13<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |
|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|
| ROMAGNA, STEPHEN A TR<br>ROMAGNA, STEPHEN A & ANNETTE S<br>RIEDEL, ERIC H & RIEDEL, SHARON |  | 31215 0334  | 04-20-2018 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |
|  |  | 14032 0341  | 07-12-2001 | Q   | I   | 335,000   | 00 | 2023                           | 1010 | 281,900  | 2022 | 1010    | 241,700  | 2021  | 1010 | 209,400  |
|  |  | 2720 0054   | 06-05-1978 | U   |     | 0         |    |                                | 1010 | 242,800  |      | 1010    | 155,500  |       | 1010 | 165,200  |
| Total  |  |             |            |     |     |           |    | 524,700                        |      | Total    |      | 397,200 |          | Total |      | 375,700  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |
| 0108                   |           |   |         | CENVIL                  |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 273,600 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 41,800  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 1,100   |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 245,400 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 561,900 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 561,900 |  |  |

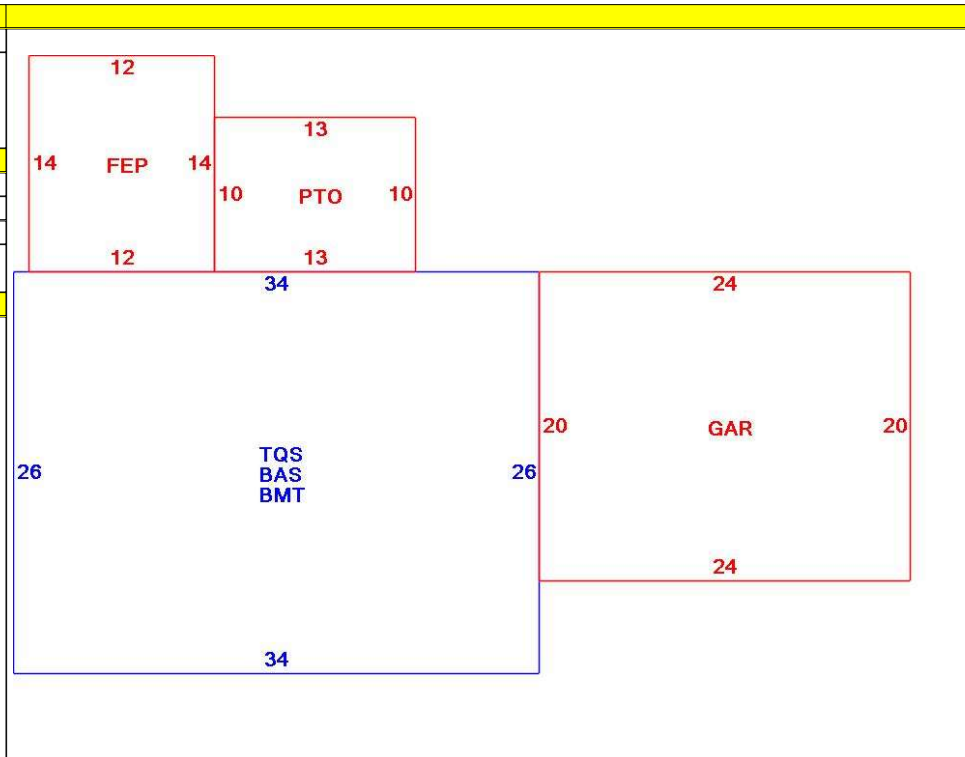
| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
|                        |            |      |             |        |           |        |           |          |  | 05-27-2020             | LS |      |    | FR | Field Review               |
|                        |            |      |             |        |           |        |           |          |  | 03-06-2018             | KM | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |           |        |           |          |  | 03-14-2014             | JR | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |           |        |           |          |  | 12-02-2008             | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |        |           |        |           |          |  | 09-19-2001             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.210 AC   | 176,344.00 | 3.89789                | 1.0000  | 5          | 1.00  | 0108  | 1.700     |                  |                    | 1.0000     | 1,168,525  | 245,400 |
| Total Card Land Units       |          |                |      |    | 0.21       | AC         | Parcel Total Land Area |         |            |       |       | 0.21      | Total Land Value |                    |            | 245,400    |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 5    | 5 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| UsrflD 105          |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 00   | Typical        |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 11   | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 390,822 |
| Year Built               | 1950    |
| Effective Year Built     | 1981    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 30      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 70      |
| RCNLD                    | 273,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1983   |          | 70   |       | 0.00       | 4,200       |
| PAT2   | Patio-Good      | L   | 130   | 9.94       | 1990   |          | 71   |       | 0.00       | 1,100       |
| FEP  | Enclosed porc   | B   | 168   | 70.00      | 1983   |          | 70   |       | 0.00       | 7,900       |
| GAR  | Attached Gara   | B   | 480   | 40.00      | 1983   |          | 70   |       | 0.00       | 12,600      |
| BMT  | Basement-Unfi   | B   | 884   | 26.01      | 1983   |          | 70   |       | 0.00       | 17,100      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 884         | 884        | 884      | 267.87    | 236,797        |
| BMT                               | Basement Area       | 0           | 884        | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch      | 0           | 168        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 480        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 130        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 575         | 884        | 575      | 174.24    | 154,025        |
| Ttl Gross Liv / Lease Area        |                     | 1,459       | 3,430      | 1,459    |           | 390,822        |

