

| CURRENT OWNER   |  | TOPO           | UTILITIES      | STRT / ROAD        | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |
|---|--|----------------|----------------|--------------------|----------|--------------------|------|----------|----------|--|-----------|
| MULLENS, PATRICIA K<br><br>156 BEECH LEAF ISLAND ROAD<br><br>CENTERVILLE MA 02632 |  | 1 Level        | 6 Septic       | 1 Paved            |          | Description        | Code | Assessed | Assessed |  |           |
|   |  |                | 4 Gas          |                    |          | RESIDNTL           | 1010 | 720,900  | 720,900  |  |           |
|   |  |                | 2 Public Water |                    |          | RES LAND           | 1010 | 373,900  | 373,900  |  |           |
| <b>SUPPLEMENTAL DATA</b>  |  |                |                |                    |          | Total              |      |          |          | 1,094,800  | 1,094,800 |
| Alt Prcl ID   |  | Split Zonin    |                | Plan Ref.          |          |                    |      |          |          |  |           |
| BID Parcel  |  | ResExpt Q YES: |                | Land Ct# 41630-A   |          |                    |      |          |          |  |           |
| #DL 1 LOT 10  |  | #DL 2          |                | Life Estate        |          |                    |      |          |          |  |           |
| GIS ID F_969927_2697442   |  | Assoc Pid#     |                | PP STATU D:Deleted |          |                    |      |          |          |  |           |

| RECORD OF OWNERSHIP  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |      |          |      |      |          |  |  |         |
|----------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|------|----------|------|------|----------|--|--|---------|
| MULLENS, PATRICIA K  |  | C231649     | 0         | 11-28-2022 | U   | I         | 100     | 1F                             | Year | Code | Assessed | Year | Code | Assessed |  |  |         |
| MULLENS, JACQUELYN K |  | C231648     | 0         | 11-28-2022 | U   | I         | 100     | 1F                             | 2023 | 1010 | 650,500  | 2022 | 1010 | 551,800  |  |  |         |
| MULLENS, PATTY KERNS |  | C217818     | 0         | 11-09-2018 | Q   | I         | 740,000 | 00                             |      | 1010 | 347,600  |      | 1010 | 240,300  |  |  |         |
| GROARK, M LAURA TR   |  | C216238     | 0         | 05-22-2018 | U   | I         | 1       | 1F                             |      |      |          |      |      |          |  |  |         |
| GROARK, MADELINE L   |  | C175384     | 0         | 12-17-2004 | Q   | I         | 685,000 | 00                             |      |      |          |      |      |          |  |  |         |
| Total                |  |             |           |            |     |           |         |                                |      |      | 998,100  |      |      | 792,100  |  |  | 719,900 |

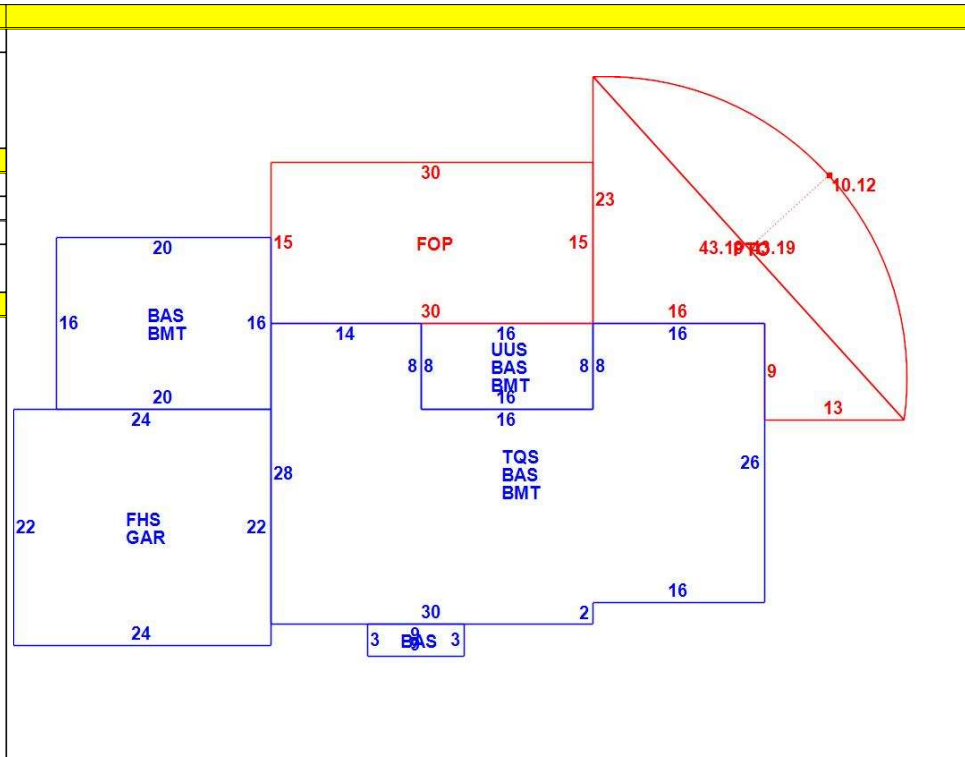
| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |           |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|-----------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |           |
| 0109                   |           |   | CENVIL  |                               |  |  |  |           |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card)  |  |  |  | 612,900   |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  | 90,200    |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  | 17,800    |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  | 373,900   |
|                        |           |   |         | Special Land Value            |  |  |  | 0         |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 1,094,800 |
|                        |           |   |         | Valuation Method              |  |  |  | C         |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 1,094,800 |

| BUILDING PERMIT RECORD |            |      |                |         |            |        |            | VISIT / CHANGE HISTORY                                     |            |    |      |    |    |                       |  |
|------------------------|------------|------|----------------|---------|------------|--------|------------|--|------------|----|------|----|----|-----------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments   | Date       | Id | Type | Is | Cd | Purpost/Result        |  |
| EXPR-21-1              | 11-30-2021 | 835  | Sid/Wind/Roof/ | 20,000  |            | 100    |            | Replacing Doors/W/windows and remove existing 15 x 30 deck | 12-21-2022 | JO |      |    | 16 | In Office Review      |  |
| 20-488                 | 03-16-2020 | 804  | Addn Alt-Res   | 20,000  | 11-04-2020 | 100    | 06-30-2021 |  | 11-04-2020 | SR | 02   |    | 02 | Bldg Permit Completed |  |
| 30718                  | 05-06-1998 | RE   | Remodel        | 5,000   | 07-01-1999 | 100    | 12-31-1999 |  | 07-01-2020 | SR | 01   |    | 13 | CALL BACK             |  |
| B35081                 | 05-01-1992 | DW   | Dwelling       | 170,000 | 01-15-1994 | 100    | 12-31-1994 |  | 05-27-2020 | LS |      |    | FR | Field Review          |  |
|                        |            |      |                |         |            |        |            |  | 03-06-2018 | KM | 02   |    | 03 | Cycl Insp Comp        |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.700      | AC         | 176,344.00             | 1.37675 | 1.0000     | 5     | 1.00  | 0109      | 2.200            |                    | 1.0000     | 534,128.3  | 373,900 |
| Total Card Land Units       |          |                |      |    | 0.70       | AC         | Parcel Total Land Area |         |            |       |       | 0.70      | Total Land Value |                    |            | 373,900    |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|----------------|---------------------------------|------|-------------|
| Element             | Cd   | Description    | Element                         | Cd   | Description |
| Style               | 04   | Cape Cod       |                                 |      |             |
| Model               | 01   | Residential    |                                 |      |             |
| Grade:              | C+   | Average Plus   |                                 |      |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |      |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |      |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |      |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |      |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1     | 03   | Plastered      |                                 |      |             |
| Interior Wall 2     |      |                |                                 |      |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |      |             |
| Interior Floor 2    | 14   | Carpet         |                                 |      |             |
| Heat Fuel           | 03   | Gas            |                                 |      |             |
| Heat Type           | 04   | Hot Air        |                                 |      |             |
| AC Type             | 03   | Central        |                                 |      |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |      |             |
| Full Baths          | 2    |                |                                 |      |             |
| Half Baths          | 1    |                |                                 |      |             |
| Extra Fixtures      |      |                |                                 |      |             |
| Total Rooms         | 7    | 7 Rooms        |                                 |      |             |
| Bath Style          |      |                |                                 |      |             |
| Kitchen Style       |      |                |                                 |      |             |
| Occupancy           |      |                |                                 |      |             |
| Usrflid 105         |      |                |                                 |      |             |
| Accessory Apt       |      |                |                                 |      |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |      |             |
| Rms Prts            |      |                |                                 |      |             |
| Bath Split          | 21   | 2 Full-1 Half  |                                 |      |             |
|                     |      |                | <b>CONDO DATA</b>               |      |             |
|                     |      |                | Parcel Id                       | C    | Ownr 0.0    |
|                     |      |                |                                 | B    | S           |
|                     |      |                | Adjust Type                     | Code | Description |
|                     |      |                | Condo Flr                       |      | Factor%     |
|                     |      |                | Condo Unit                      |      |             |
|                     |      |                | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |      |                | Building Value New              |      | 704,448     |
|                     |      |                | Year Built                      |      | 1993        |
|                     |      |                | Effective Year Built            |      | 2002        |
|                     |      |                | Depreciation Code               |      | A           |
|                     |      |                | Remodel Rating                  |      |             |
|                     |      |                | Year Remodeled                  |      |             |
|                     |      |                | Depreciation %                  |      | 13          |
|                     |      |                | Functional Obsol                |      | 0           |
|                     |      |                | External Obsol                  |      | 0           |
|                     |      |                | Trend Factor                    |      | 1           |
|                     |      |                | Condition                       |      |             |
|                     |      |                | Condition %                     |      |             |
|                     |      |                | Percent Good                    |      | 87          |
|                     |      |                | RCNLD                           |      | 612,900     |
|                     |      |                | Dep % Ovr                       |      |             |
|                     |      |                | Dep Ovr Comment                 |      |             |
|                     |      |                | Misc Imp Ovr                    |      |             |
|                     |      |                | Misc Imp Ovr Comment            |      |             |
|                     |      |                | Cost to Cure Ovr                |      |             |
|                     |      |                | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2004   |          | 87   |       | 0.00       | 5,200       |
| BFA2   | Bsmt Fin-VG-    | B   | 400   | 54.47      | 2004   |          | 87   |       | 0.00       | 19,000      |
| GAR  | Attached Gara   | B   | 528   | 40.00      | 2004   |          | 87   |       | 0.00       | 16,700      |
| BMT  | Basement-Unfi   | B   | 1,576 | 26.01      | 2004   |          | 87   |       | 0.00       | 31,900      |
| FPLG   | Gas Fireplace-  | B   | 1     | 2500.00    | 2004   |          | 87   |       | 0.00       | 2,200       |
| FOP  | Open Porch-ro   | B   | 450   | 55.00      | 2004   |          | 87   |       | 0.00       | 15,200      |
| PATF   | Flagstone Pav   | L   | 624   | 30.00      | 2020   |          | 100  |       | 0.00       | 17,800      |

| BUILDING SUB-AREA SUMMARY SECTION |                         |             |            |          |           |                |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor             | 1,603       | 1,603      | 1,603    | 260.04    | 416,844        |
| BMT                               | Basement Area           | 0           | 1,576      | 0        | 0.00      | 0              |
| FHS                               | Half Story              | 264         | 528        | 264      | 130.02    | 68,651         |
| FOP                               | Open Porch              | 0           | 450        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage         | 0           | 528        | 0        | 0.00      | 0              |
| PTO                               | Patio                   | 0           | 624        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story     | 733         | 1,128      | 733      | 168.98    | 190,609        |
| UUS                               | Upper Story, Unfinished | 0           | 128        | 109      | 221.44    | 28,344         |
| Ttl Gross Liv / Lease Area        |                         | 2,600       | 6,565      | 2,709    |           | 704,448        |

