

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|-------------------------------------------------------------------------------|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|------------------------------------------------------|---------|
| BINGHAM, CLAIRE M & MCDONALD, 504 BAY LANE CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 588,700 | 588,700 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 363,800 | 363,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 952,500 | 952,500 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 41594-A | | | | | | | |
| #DL 1 LOT 5 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_968798_2697282 | | | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|----------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|---------|----------|-------|---------|----------|---------|
| BINGHAM, CLAIRE M & MCDONALD, JO | | C206772 | 0 | 07-08-2015 | Q | I | 530,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | |
| WILLIAMS, ROBERT A & SHIRLEY A | | C103170 | 0 | 09-15-1985 | U | I | 184,284 | G | 2023 | 1010 | 505,700 | 2022 | 1010 | 435,600 | |
| BEECH LEAF ISLAND, INC | | 3979 | 0267 | 01-15-1984 | U | V | 66,100 | G | | 1010 | 338,200 | 2021 | 1010 | 256,100 | |
| SILVIA, FLOYD J | | 3911 | 0020 | 10-15-1983 | Q | | 66,100 | U | | | | | 1010 | 3,000 | |
| Total | | | | | | | | | | 843,900 | | Total | 669,400 | Total | 613,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2017 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0109 | | | CENVIL | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
| | | | | | | | | | | Appraised Bldg. Value (Card) | 522,000 | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 63,700 | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 3,000 | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | 363,800 | | |
| | | | | | | | | | | Special Land Value | 0 | | |
| | | | | | | | | | | Total Appraised Parcel Value | 952,500 | | |
| | | | | | | | | | | Valuation Method | C | | |
| | | | | | | | | | | Total Appraised Parcel Value | 952,500 | | |

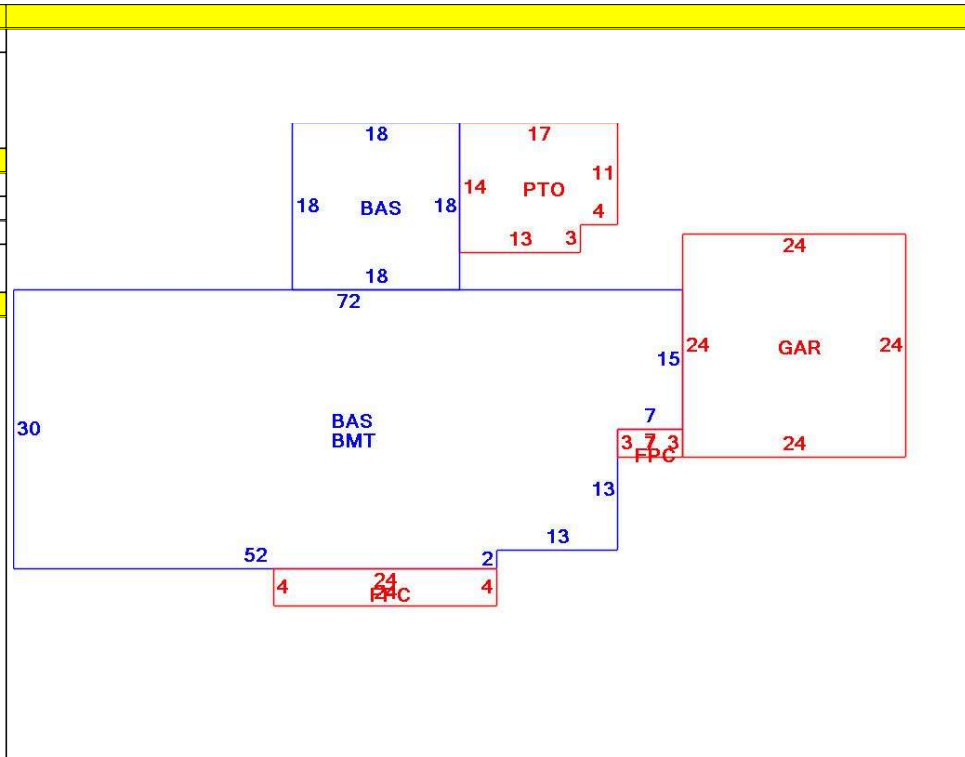
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|------------|----------|------------------------|----|------|----|----|---------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 13002 | 01-30-1996 | AD | Addition | 18,000 | | 100 | 01-01-1997 | SUNRM | 05-27-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 03-06-2020 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 10-25-2016 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-09-2015 | AL | 22 | | 22 | Change of Address |
| | | | | | | | | | 09-25-2015 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-08-2015 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | 11-24-2008 | PT | 02 | | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.600 | AC | 176,344.00 | 1.56266 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | 1.0000 | 606,253.0 | 363,800 |
| Total Card Land Units | | | | | 0.60 | AC | Parcel Total Land Area | | | | | 0.60 | Total Land Value | | | 363,800 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 621,451 |
| Year Built | 1984 |
| Effective Year Built | 1998 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 522,000 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2000 | | 84 | | 0.00 | 4,200 |
| PATC | Conc Pavers | L | 226 | 15.46 | 1999 | | 80 | | 0.00 | 3,000 |
| FOPC | Open Prch-roo | B | 117 | 55.00 | 2000 | | 84 | | 0.00 | 4,300 |
| GAR | Attached Gara | B | 576 | 40.00 | 2000 | | 84 | | 0.00 | 17,200 |
| BMT | Basement-Unfi | B | 2,029 | 26.01 | 2000 | | 84 | | 0.00 | 38,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 2,353 | 2,353 | 2,353 | 264.11 | 621,451 |
| BMT | Basement Area | 0 | 2,029 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 117 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 576 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 226 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,353 | 5,301 | 2,353 | | 621,451 |

