

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|---|--|--|--|------|--------------|-------------------------|--------------|--------------------|----------|-------------|---------|----------|----------|
| MARTIN, CHERYL 1053 DUNNAVANT PLACE BIRMINGHAM AL 35242 | | | | 2 | Above Street | 2 | Public Water | 1 | Paved | Description | Code | Assessed | Assessed |
| | | | | 4 | Gas | | | | RESIDNTL | 1010 | 376,700 | 376,700 | |
| | | | | 6 | Septic | | | | RES LAND | 1010 | 155,900 | 155,900 | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | |
| Alt Prcl ID | | | | | | Plan Ref. TUBE 167 SHTS | | | | | | | |
| Split Zonin | | | | | | Land Ct# | | | | | | | |
| BID Parcel | | | | | | #SR | | | | | | | |
| ResExpt Q | | | | | | Life Estate | | | | | | | |
| #DL 1 LOT 46 | | | | | | PP STATU | | | | | | | |
| #DL 2 | | | | | | | | | | | | | |
| GIS ID F_945463_2694588 | | | | | | Assoc Pid# | | | | | | | |
| | | | | | | | | | | | Total | 532,600 | 532,600 |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | | | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|----------------------------|--|--|--|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|---------|-------|----------|------|------|----------|------|------|----------|
| MARTIN, CHERYL | | | | | | | 24876 | 0296 | 10-01-2010 | Q | I | 270,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| USA ARMY CORPS OF ENGINEER | | | | | | | 24876 | 0293 | 10-01-2010 | U | I | 321,181 | 1E | 2023 | 1010 | 327,900 | 2022 | 1010 | 282,700 | 2021 | 1010 | 229,300 |
| HANCOCK, JACK W | | | | | | | 19767 | 0161 | 04-28-2005 | Q | I | 325,000 | 00 | | 1010 | 141,700 | | 1010 | 105,000 | | 1010 | 105,000 |
| HANNAN, JAMES J & JEAN T | | | | | | | 3259 | 0251 | 03-27-1981 | U | | 0 | | | | | | | | | 1010 | 2,700 |
| | | | | | | | | | | | Total | 469,600 | Total | 387,700 | Total | 337,000 | | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|--------|--|-------------------------------|---------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | Appraised Bldg. Value (Card) | 332,200 | | | | |
| 0105 | | | | COTUIT | | Appraised Xf (B) Value (Bldg) | 41,800 | | | | |
| | | | | | | Appraised Ob (B) Value (Bldg) | 2,700 | | | | |
| | | | | | | Appraised Land Value (Bldg) | 155,900 | | | | |
| | | | | | | Special Land Value | 0 | | | | |
| | | | | | | Total Appraised Parcel Value | 532,600 | | | | |
| | | | | | | Valuation Method | C | | | | |
| | | | | | | Total Appraised Parcel Value | 532,600 | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B22787 | 12-01-1980 | DW | Dwelling | 0 | 01-15-1982 | 100 | 12-31-1982 | CO 1 STOR | 05-27-2020 | DM | | | FR | Field Review |
| | | | | | | | | | 09-24-2018 | KM | 22 | | 22 | Change of Address |
| | | | | | | | | | 09-11-2013 | RB | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 10-20-2010 | DR | 22 | | 22 | Change of Address |
| | | | | | | | | | 12-12-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 03-15-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 10-29-2003 | PT | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|-----------------------|------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------|------------|------------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 338,809.7 | 155,900 | |
| | | | | | Total Card Land Units | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | | | | Total Land Value | 155,900 |

