

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|--|--|------------------|----------------|-------------------|----------|--------------------|------|----------|----------|--|
| DUPUY, ADAM T 10 CROSBY CIRCLE CENTERVILLE MA 02632 | | | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA VISION |
| | | | | | 4 Gas | | | RESIDNTL | 1010 | 639,200 | 639,200 | |
| | | | | | 6 Septic | | | RES LAND | 1010 | 264,900 | 264,900 | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | | | |
| Alt Prcl ID | | | | Split Zonin | | Plan Ref. 99/13 | | | | | | |
| BID Parcel | | | | ResExpt Q | | Land Ct# | | | | | | |
| #DL 1 | | | | LOTS 1 & 2 | | Life Estate | | | | | | |
| #DL 2 | | | | | | PP STATU A:Active | | | | | | |
| GIS ID | | | | F_970288_2699081 | | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | | | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|---------|-------|----------|------|---------|----------|--|--|---------|
| DUPUY, ADAM T | | | | | | | 31670 | 0024 | 11-16-2018 | U | I | 360,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | | |
| CURLEY, KELLY J | | | | | | | 31668 | 0174 | 11-16-2018 | U | I | 1 | 1F | 2023 | 1010 | 550,400 | 2022 | 1010 | 477,100 | 2021 | 1010 | 388,000 | | | |
| CURLEY, KELLY J | | | | | | | 31308 | 0141 | 06-01-2018 | U | I | 300,000 | 1 | | 1010 | 262,100 | | 1010 | 167,900 | | 1010 | 178,400 | | | |
| CAMPBELL, SAMANTHA JOCELYN | | | | | | | 27936 | 0037 | 01-15-2014 | U | I | 1 | 1 | | | | | | | | 1010 | 4,300 | | | |
| NAULT, ALPHEGE T & VIVIAN F | | | | | | | 0696 | 0350 | 06-17-1948 | U | V | 0 | | Total | | | 812,500 | Total | | | 645,000 | Total | | | 570,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0108 | | | CENVIL | | | | |

| NOTES | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
| | | | | | | | | | | | | Appraised Bldg. Value (Card) | 559,200 | | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 75,700 | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 4,300 | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | 264,900 | | |
| | | | | | | | | | | | | Special Land Value | 0 | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | 904,100 | | |
| | | | | | | | | | | | | Valuation Method | C | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | 904,100 | | |

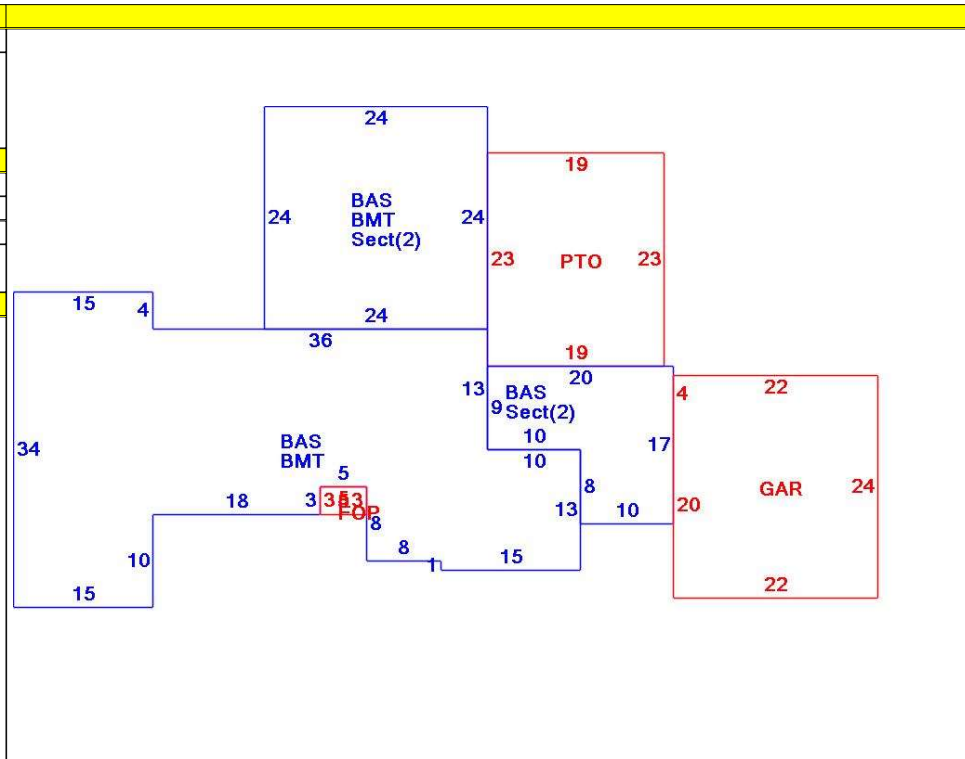
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|---------|------------|--------|------------|------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 18-3559 | 11-16-2018 | 804 | Addn Alt-Res | 125,000 | 06-08-2020 | 100 | 06-30-2020 | To Construct a 24x24 Rear Ad | 02-24-2021 | CK | 22 | | 22 | Change of Address |
| | | | | | | | | | 06-08-2020 | SR | 01 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 05-27-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 07-15-2019 | SR | 01 | | 13 | CALL BACK |
| | | | | | | | | | 08-01-2017 | MS | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 06-01-2011 | RB | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 12-04-2008 | PT | 02 | | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | 1.0000 | 575,957.1 | 264,900 |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | 264,900 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|---------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 659,484 |
| Year Built | 1946 |
| Effective Year Built | 1989 |
| Depreciation Code | VG |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 23 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 77 |
| RCNLD | 559,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BFA | Bsmt Fin-Avg | B | 740 | 17.36 | 1991 | | 77 | | 0.00 | 9,900 |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1991 | | 77 | | 0.00 | 3,900 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | 1991 | | 77 | | 0.00 | 1,500 |
| FOP | Open Porch-ro | B | 15 | 55.00 | 1991 | | 77 | | 0.00 | 1,100 |
| GAR | Attached Gara | B | 528 | 40.00 | 1991 | | 77 | | 0.00 | 14,800 |
| BMT | Basement-Unfi | B | 1,415 | 26.01 | 1991 | | 77 | | 0.00 | 26,200 |
| PAT2 | Patio-Good | L | 437 | 9.94 | 2019 | | 100 | | 0.00 | 4,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,415 | 1,415 | 1,415 | 292.97 | 414,558 |
| BMT | Basement Area | 0 | 1,415 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 15 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 528 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 437 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,415 | 3,810 | 1,415 | | 414,558 |



| CURRENT OWNER | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| DUPUY, ADAM T 10 CROSBY CIRCLE CENTERVILLE MA 02632 | | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA VISION |
| | | | | 4 Gas | | | RESIDNTL | 1010 | 639,200 | 639,200 | |
| | | | | 6 Septic | | | RES LAND | 1010 | 264,900 | 264,900 | |
| SUPPLEMENTAL DATA | | | | | | | Total | | 904,100 | 904,100 | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOTS 1 & 2 #DL 2 GIS ID F_970288_2699081 | | | | | Plan Ref. 99/13 Land Ct# #SR Life Estate PP STATU A:Active Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------|-------|------|-------------|-----------|-----|---------|-----------|------|--------------------------------|---------|----------|-------|---------|----------|-------|---------|---------|
| DUPUY, ADAM T | 31670 | 0024 | 11-16-2018 | U | I | 360,000 | 1 | | Year | Code | Assessed | Year | Code | Assessed | | | |
| CURLEY, KELLY J | 31668 | 0174 | 11-16-2018 | U | I | 1 | 1F | 2023 | 1010 | 550,400 | 2022 | 1010 | 477,100 | 2021 | 1010 | 388,000 | |
| CURLEY, KELLY J | 31308 | 0141 | 06-01-2018 | U | I | 300,000 | 1 | | | 1010 | 262,100 | | 1010 | 167,900 | | 1010 | 178,400 |
| CAMPBELL, SAMANTHA JOCELYN | 27936 | 0037 | 01-15-2014 | U | I | 1 | 1 | | | | | | | | 1010 | 4,300 | |
| NAULT, ALPHEGE T & VIVIAN F | 0696 | 0350 | 06-17-1948 | U | V | 0 | | | Total | | 812,500 | Total | | 645,000 | Total | | 570,700 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0108 | | | | CENVIL | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 559,200 | | | |
| | | | | Appraised Xf (B) Value (Bldg) 75,700 | | | |
| | | | | Appraised Ob (B) Value (Bldg) 4,300 | | | |
| | | | | Appraised Land Value (Bldg) 264,900 | | | |
| | | | | Special Land Value 0 | | | |
| | | | | Total Appraised Parcel Value 904,100 | | | |
| | | | | Valuation Method C | | | |
| | | | | Total Appraised Parcel Value 904,100 | | | |

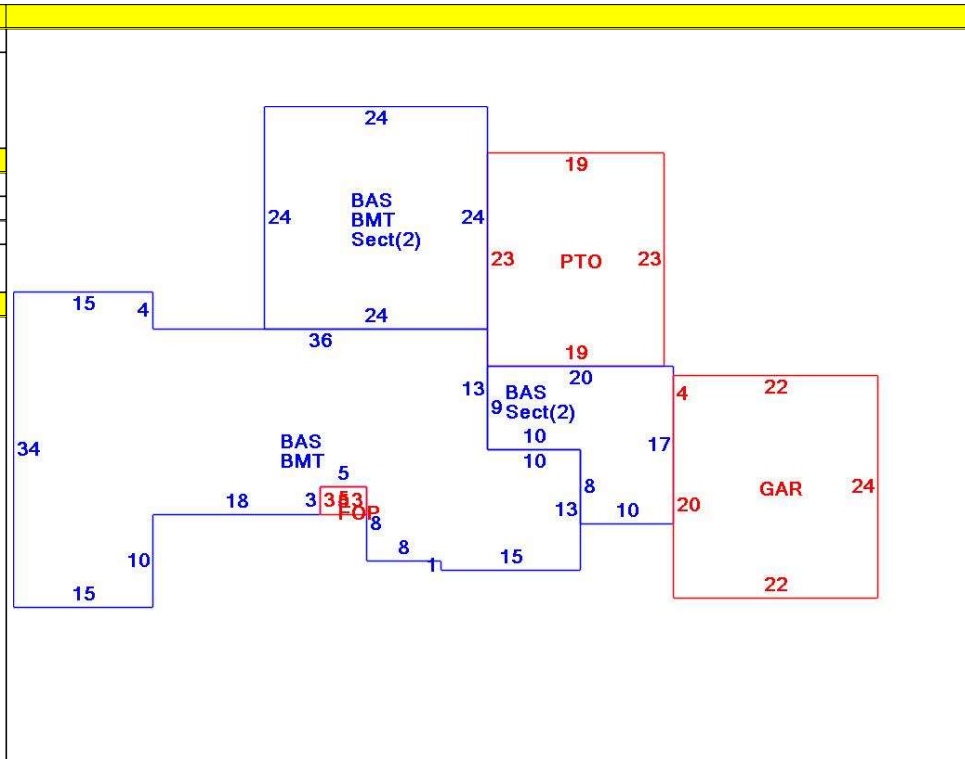
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|--------------|---------|------------|--------|------------|------------------------------|------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 18-3559 | 11-16-2018 | 804 | Addn Alt-Res | 125,000 | 06-08-2020 | 100 | 06-30-2020 | To Construct a 24x24 Rear Ad | 02-24-2021 | CK | 22 | | 22 | Change of Address |
| | | | | | | | | | 06-08-2020 | SR | 01 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 05-27-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 07-15-2019 | SR | 01 | | 13 | CALL BACK |
| | | | | | | | | | 08-01-2017 | MS | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 06-01-2011 | RB | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 12-04-2008 | PT | 02 | | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.460 AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | | 1.0000 | 575,957.1 | 264,900 |
| Total Card Land Units | | | | | 0.46 AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | | | 264,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|---------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 01 | 1 Bedroom | | | |
| Full Baths | 0 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 2 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 08 | Mixed | | | |
| Rms Prts | | | | | |
| Bath Split | 01 | 0 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 659,484 |
| Year Built | 2018 |
| Effective Year Built | 2016 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 2 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 98 |
| RCNLD | 559,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT | Basement-Unfi | B | 576 | 26.01 | 2019 | | 98 | | 0.00 | 18,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 836 | 836 | 836 | 292.97 | 244,926 |
| BMT | Basement Area | 0 | 576 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 836 | 1,412 | 836 | | 244,926 |

