

| CURRENT OWNER  |  |  |  | TOPO   | UTILITIES      | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          |  |
|--|--|--|--|--|----------------|-------------|----------|--------------------|------|----------|----------|--|
| TATE, SCOTT M & LORI J<br><br>218 SANDTRAP CT<br><br>NORTHBRIDGE MA 01534  |  |  |  | 1 Level  | 2 Public Water | 1 Paved     |          | Description        | Code | Assessed | Assessed | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|  |  |  |  |  | 4 Gas          |             |          | RESIDENTL          | 1010 | 476,500  | 476,500  |  |
|  |  |  |  |  | 6 Septic       |             |          | RES LAND           | 1010 | 252,900  | 252,900  |  |
| SUPPLEMENTAL DATA  |  |  |  |  |                |             |          | Total              |      | 729,400  | 729,400  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 PARCEL A; LOT 4<br>#DL 2<br>GIS ID F_968664_2699313 |  |  |  | Plan Ref. 73/81; 151/155<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                |             |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP    |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |
|------------------------|--|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|
| TATE, SCOTT M & LORI J |  |  |  | 30343 0038  | 03-10-2017 | Q   | I   | 407,500   | 00 | Year                           | Code | Assessed | Year | Code    | Assessed |
| SUPPLE, DAVID & KATE   |  |  |  | 29124 0251  | 09-08-2015 | Q   | I   | 363,500   | 00 | 2023                           | 1010 | 381,400  | 2022 | 1010    | 270,300  |
| MINTY, SARAH TR        |  |  |  | 26733 0329  | 10-04-2012 | U   | I   | 1         | 1F |                                | 1010 | 230,400  |      | 1010    | 160,000  |
| MINTY, SARAH           |  |  |  | 23636 0307  | 04-24-2009 | Q   | I   | 300,000   | 00 |                                |      |          |      | 1010    | 14,300   |
| JOHNSON, LUCILLE TR    |  |  |  | 22900 0190  | 05-12-2008 | U   | I   | 0         | 1F |                                |      |          |      |         |          |
|                        |  |  |  | Total       |            |     |     |           |    | 611,800                        |      | Total    |      | 430,300 |          |
|                        |  |  |  |             |            |     |     |           |    | Total                          |      | Total    |      | 385,300 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount |
|            |      |             |        |                   |             |        |        |
| Total      |      |             | 0.00   |                   |             |        |        |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0107                   |           |   | CENVIL  |

| NOTES   |  |  |         |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |         |
| APPRAISED VALUE SUMMARY   |  |  |         |
| Appraised Bldg. Value (Card)  |  |  | 409,800 |
| Appraised Xf (B) Value (Bldg)                                       |  |  | 58,200  |
| Appraised Ob (B) Value (Bldg)                                       |  |  | 8,500   |
| Appraised Land Value (Bldg)   |  |  | 252,900 |
| Special Land Value  |  |  | 0       |
| Total Appraised Parcel Value  |  |  | 729,400 |
| Valuation Method  |  |  | C       |
| Total Appraised Parcel Value  |  |  | 729,400 |

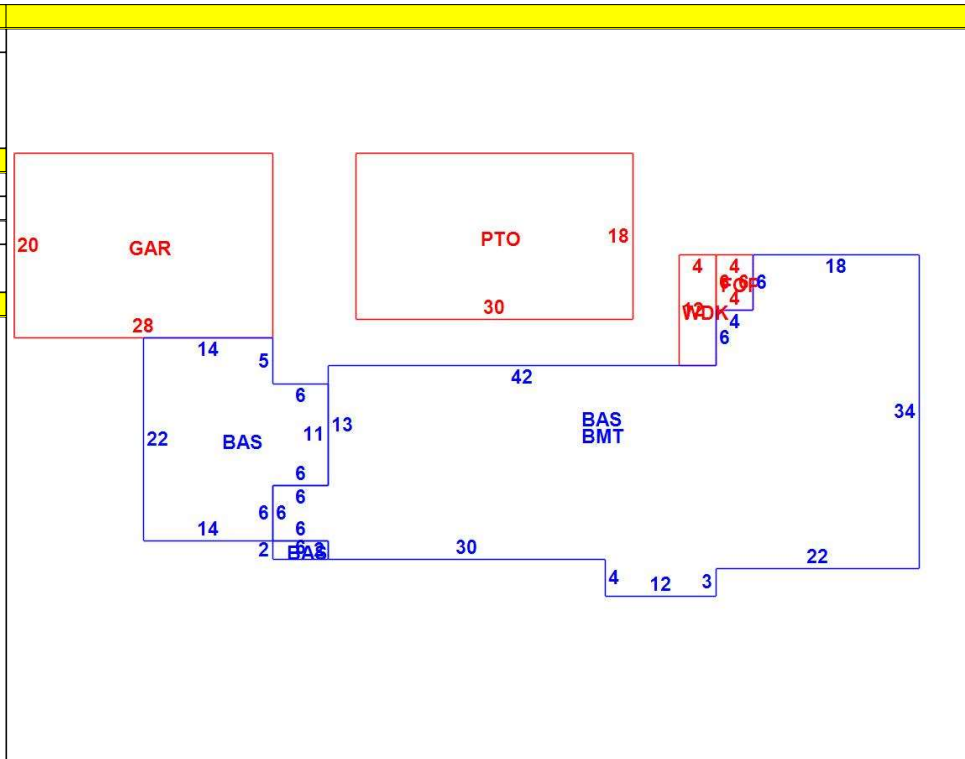
| BUILDING PERMIT RECORD |            |      |                |         |            |        |            |                                | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|----------------|---------|------------|--------|------------|--------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments                       | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| BLDR-22-13             | 04-01-2022 | 804  | Addn Alt-Res   | 100,000 | 02-10-2023 | 100    | 06-30-2023 | Adding a 240 square foot addit | 02-10-2023             | SR | 02   |    | 02 | Bldg Permit Completed |
| EXPR-21-1              | 09-29-2021 | 835  | Sid/Wind/Roof/ | 8,900   | 06-30-2022 | 100    | 06-30-2022 | Replace asphalt roof           | 08-25-2022             | SR | 01   |    | 13 | CALL BACK             |
| 17-2950                | 09-05-2017 | 822  | Insulation     | 5,000   | 06-30-2018 | 100    | 06-30-2018 | Add R-38 fiberglass, and R-30  | 08-12-2021             | BM | 22   |    | 22 | Change of Address     |
| 201507600              | 11-06-2015 | NR   | New Roof       | 3,000   | 06-30-2016 | 100    | 06-30-2016 | STRIP AND REROOF               | 05-27-2020             | LS |      |    | FR | Field Review          |
| 201200457              | 02-06-2012 | IN   | Insulation     | 3,571   | 06-30-2012 | 100    | 06-30-2012 | AIR SEAL-INSULATE              | 03-08-2018             | KM | 01   |    | 03 | Cycl Insp Comp        |
|                        |            |      |                |         |            |        |            |                                | 10-24-2016             | AL | 22   |    | 22 | Change of Address     |
|                        |            |      |                |         |            |        |            |                                | 04-12-2016             | AL | 22   |    | 22 | Change of Address     |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 1.000 AC   | 176,344.00             | 1.00000  | 1.0000  | 5          | 1.00  | 0107  | 1.400            |       |                    | 1.0000     | 246,881.6  |         |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.300 AC   | 14,250.00              | 1.00000  | 1.0000  | 0          | 1.00  | 0107  | 1.400            |       |                    | 1.0000     | 6,000      |         |
| Total Card Land Units       |          |                |      |    | 1.30 AC    | Parcel Total Land Area |          |         |            |       | 1.30  | Total Land Value |       |                    |            |            | 252,900 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 7  | 7 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       | 02 | Modernized     |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 561,371 |
| Year Built               | 1946    |
| Effective Year Built     | 1984    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 27      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 73      |
| RCNLD                    | 409,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BRR  | Bsmt Rec Rm-    | B   | 400   | 8.05       | 1981   |          | 73   |       | 0.00       | 2,400       |
| FPL1   | Fireplace 1 sto | B   | 2     | 5000.00    | 1981   |          | 73   |       | 0.00       | 7,300       |
| FOP  | Open Porch-ro   | B   | 24    | 55.00      | 1981   |          | 73   |       | 0.00       | 1,500       |
| BMT  | Basement-Unfi   | B   | 1,690 | 26.01      | 1981   |          | 73   |       | 0.00       | 28,300      |
| BRR  | Bsmt Rec Rm-    | B   | 706   | 8.05       | 1981   |          | 73   |       | 0.00       | 4,100       |
| GAR  | Attached Gara   | B   | 560   | 40.00      | 1981   |          | 73   |       | 0.00       | 14,600      |
| WDC  | Deck composit   | L   | 48    | 24.00      | 2022   |          | 100  |       | 0.00       | 3,300       |
| PAT2   | Patio-Good      | L   | 540   | 9.94       | 2022   |          | 100  |       | 0.00       | 5,200       |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 2,076       | 2,076      | 2,076    | 270.41    | 561,371        |
| BMT                               | Basement Area   | 0           | 1,690      | 0        | 0.00      | 0              |
| FOP                               | Open Porch      | 0           | 24         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 560        | 0        | 0.00      | 0              |
| PTO                               | Patio           | 0           | 540        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck       | 0           | 48         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 2,076       | 4,938      | 2,076    |           | 561,371        |

