

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT    |      |          |          |
|--|--|---------|----------------|--|----------|-----------------------|------|----------|----------|
| SHEEHAN, ALAN J JR & SUSAN<br><br>222 PLEASANT STREET<br><br>MARSHFIELD MA 02050                                       |  | 1 Level | 2 Public Water | 1 Paved  |          | Description           | Code | Assessed | Assessed |
|  |  |         | 4 Gas          |  |          | RESIDENTL             | 1010 | 530,700  | 530,700  |
|  |  |         | 6 Septic       |  |          | RES LAND              | 1010 | 380,000  | 380,000  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          |                       |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q NO APP:<br>#DL 1 LOT 50 & 51<br>#DL 2<br>GIS ID F_967488_2698740 |  |         |                | Plan Ref.<br>Land Ct# 27801-A (SH 1)<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          | Total 910,700 910,700 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP            |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |   |      |          |      |      |          |
|--------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|---|------|----------|------|------|----------|
| SHEEHAN, ALAN J JR & SUSAN     |  | C222963     | 0         | 07-06-2020 | Q   | I         | 665,000 | 00                             | Year                                      | Code | Assessed | Year | Code | Assessed |
| WILKINS, MARK C & KARIN G      |  | C204092     | 0         | 08-05-2014 | Q   | I         | 545,000 | 00                             | 2023                                      | 1010 | 466,600  | 2022 | 1010 | 417,200  |
| WOOD, DANIEL C & GINA F        |  | C187929     | 0         | 02-12-2009 | Q   | I         | 435,000 | 00                             |   | 1010 | 353,300  |      | 1010 | 244,300  |
| MURPHY, JAME E JR & GRETCHEN H |  | C184327     | 0         | 10-12-2007 | U   | I         | 455,000 | 1A                             |   |      |          |      | 1010 | 81,700   |
| HILMER, WILLIAM P & NANCY S    |  | C114901     | 0         | 07-15-1988 | Q   | I         | 230,000 | U                              | Total 819,900 Total 661,500 Total 623,300 |      |          |      |      |          |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount |
| 2022       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                          | 0.00   |                   |             |        |        |

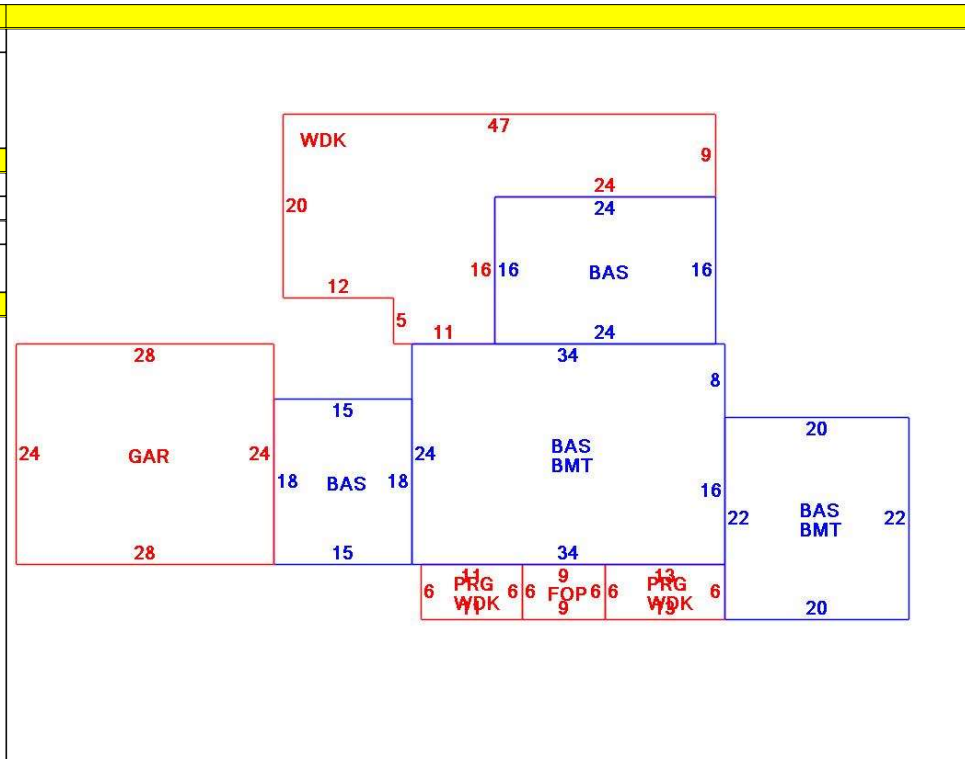
This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY   |  |  |  |
|------------------------|-----------|---|---------|---|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch   |  |  |  |
| 0109                   |           |   |         | CENVIL  |  |  |  |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card) 402,900<br>Appraised Xf (B) Value (Bldg) 46,100<br>Appraised Ob (B) Value (Bldg) 81,700<br>Appraised Land Value (Bldg) 380,000<br>Special Land Value 0<br>Total Appraised Parcel Value 910,700<br>Valuation Method C<br>Total Appraised Parcel Value 910,700 |  |  |  |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |            | VISIT / CHANGE HISTORY         |            |    |      |    |    |                   |
|------------------------|------------|------|---------------|--------|------------|--------|------------|--------------------------------|------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp  | Comments                       | Date       | Id | Type | Is | Cd | Purpost/Result    |
| BLDR-23-12             | 10-31-2023 | 804  | Addn Alt-Res  | 28,000 |            | 0      |            | ADDING BATHROOM TO EXI         | 05-27-2020 | LS |      |    | FR | Field Review      |
| BLDR-21-59             | 04-29-2021 | 804  | Addn Alt-Res  | 25,000 | 06-30-2022 | 100    | 06-30-2022 | Kitchen replacement, replacing | 09-04-2019 | CK | 22   |    | 22 | Change of Address |
| 17-4204                | 12-18-2017 | 822  | Insulation    | 6,455  | 06-30-2018 | 100    | 06-30-2018 | Weatherization                 | 04-08-2019 | CK | 22   |    | 22 | Change of Address |
| 17-68                  | 01-12-2017 | 822  | Insulation    | 6,167  | 06-30-2018 | 100    | 06-30-2018 | Weatherization                 | 11-22-2017 | KM | 02   |    | 03 | Cycl Insp Comp    |
| 201503957              | 06-25-2015 | NR   | New Roof      | 14,400 | 06-30-2015 | 100    | 06-30-2016 | RE-ROOF STIRPPING OLD          | 08-13-2015 | JR | 03   |    | 20 | Sale Review       |
| 201406137              | 09-23-2014 | DG   | Detached Gara | 60,000 | 12-15-2014 | 100    | 06-30-2015 | DG 24X36 POST & BEAM ST        | 07-20-2015 | TR | 03   |    | 16 | In Office Review  |
| 201205060              | 08-20-2012 | NR   | New Roof      | 4,000  | 06-30-2013 | 100    | 06-30-2013 | REROOF STRIPPING OLD-R         | 07-02-2015 | AL | 22   |    | 22 | Change of Address |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.780      | AC         | 176,344.00             | 1.25587 | 1.0000     | 5     | 1.00  | 0109      | 2.200            |                    | 1.0000     | 487,220.8  | 380,000 |
| Total Card Land Units       |          |                |      |    | 0.78       | AC         | Parcel Total Land Area |         |            |       |       | 0.78      | Total Land Value |                    |            | 380,000    |         |

| CONSTRUCTION DETAIL      |    |                | CONSTRUCTION DETAIL (CONTINUED) |         |             |
|--------------------------|----|----------------|---------------------------------|---------|-------------|
| Element                  | Cd | Description    | Element                         | Cd      | Description |
| Style                    | 01 | Ranch          |                                 |         |             |
| Model                    | 01 | Residential    |                                 |         |             |
| Grade:                   | C+ | Average Plus   |                                 |         |             |
| Stories                  | 1  | 1 Story        |                                 |         |             |
| Exterior Wall 1          | 14 | Wood Shingle   |                                 |         |             |
| Exterior Wall 2          | 08 | Wood on Sheath |                                 |         |             |
| RooF Structure           | 03 | Gable/Hip      |                                 |         |             |
| RooF Cover               | 03 | Asph/F Gls/Cmp |                                 |         |             |
| Interior Wall 1          | 05 | Drywall        |                                 |         |             |
| Interior Wall 2          |    |                |                                 |         |             |
| Interior Floor 1         | 12 | Hardwood       |                                 |         |             |
| Interior Floor 2         | 11 | Ceram Clay Til |                                 |         |             |
| Heat Fuel                | 03 | Gas            |                                 |         |             |
| Heat Type                | 05 | Hot Water      |                                 |         |             |
| AC Type                  | 01 | None           |                                 |         |             |
| Bedrooms                 | 03 | 3 Bedrooms     |                                 |         |             |
| Full Baths               | 2  |                |                                 |         |             |
| Half Baths               | 0  |                |                                 |         |             |
| Extra Fixtures           |    |                |                                 |         |             |
| Total Rooms              | 7  |                |                                 |         |             |
| Bath Style               |    |                |                                 |         |             |
| Kitchen Style            |    |                |                                 |         |             |
| Occupancy                |    |                |                                 |         |             |
| Usrflid 105              |    |                |                                 |         |             |
| Accessory Apt            |    |                |                                 |         |             |
| Foundation Alt           | 08 | Mixed          |                                 |         |             |
| Rms Prts                 |    |                |                                 |         |             |
| Bath Split               | 20 | 2 Full-0 Half  |                                 |         |             |
|                          |    |                | <b>CONDO DATA</b>               |         |             |
| Parcel Id                |    |                | C                               | Ownr    | 0.0         |
| Adjust Type              |    | Code           | Description                     | Factor% |             |
| Condo Flr                |    |                |                                 |         |             |
| Condo Unit               |    |                |                                 |         |             |
|                          |    |                | <b>COST / MARKET VALUATION</b>  |         |             |
| Building Value New       |    |                |                                 | 544,474 |             |
| Year Built               |    |                |                                 | 1960    |             |
| Effective Year Built     |    |                |                                 | 1986    |             |
| Depreciation Code        |    |                |                                 | A       |             |
| Remodel Rating           |    |                |                                 |         |             |
| Year Remodeled           |    |                |                                 |         |             |
| Depreciation %           |    |                |                                 | 26      |             |
| Functional Obsol         |    |                |                                 | 0       |             |
| External Obsol           |    |                |                                 | 0       |             |
| Trend Factor             |    |                |                                 | 1       |             |
| Condition                |    |                |                                 |         |             |
| Condition %              |    |                |                                 |         |             |
| Percent Good             |    |                |                                 | 74      |             |
| RCNLD                    |    |                |                                 | 402,900 |             |
| Dep % Ovr                |    |                |                                 |         |             |
| Dep Ovr Comment          |    |                |                                 |         |             |
| Misc Imp Ovr             |    |                |                                 |         |             |
| Misc Imp Ovr Comment     |    |                |                                 |         |             |
| Cost to Cure Ovr         |    |                |                                 |         |             |
| Cost to Cure Ovr Comment |    |                |                                 |         |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1988   |          | 74   |       | 0.00       | 3,700       |
| WDC  | Wood Deck w/    | L   | 144   | 18.00      | 1993   |          | 48   |       | 0.00       | 1,700       |
| FOP  | Open Porch-ro   | B   | 54    | 55.00      | 1988   |          | 74   |       | 0.00       | 2,600       |
| GAR  | Attached Gara   | B   | 672   | 40.00      | 1988   |          | 74   |       | 0.00       | 16,900      |
| BMT  | Basement-Unfi   | B   | 1,256 | 26.01      | 1988   |          | 74   |       | 0.00       | 22,900      |
| WDC  | Wood Deck w/    | L   | 731   | 18.00      | 2009   |          | 80   |       | 0.00       | 9,600       |
| PRG1   | Pergola-Avg     | L   | 144   | 18.00      | 2012   |          | 86   | C     | 1.00       | 2,200       |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2014   |          | 90   |       | 0.00       | 5,000       |
| FGR7   | Gar w/Lft Goo   | L   | 864   | 70.00      | 2014   |          | 95   | C+    | 1.10       | 63,200      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,910       | 1,910      | 1,910    | 285.07    | 544,474        |
| BMT                               | Basement Area   | 0           | 1,256      | 0        | 0.00      | 0              |
| FOP                               | Open Porch      | 0           | 54         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 672        | 0        | 0.00      | 0              |
| PRG                               | Pergola         | 0           | 144        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck       | 0           | 875        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,910       | 4,911      | 1,910    |           | 544,474        |

