

| CURRENT OWNER   |  | TOPO        | UTILITIES      | STRT / ROAD       | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|---|--|-------------|----------------|-------------------|----------|--------------------|------|----------|----------|--|
| CALLAHAN, FRANCIS A & PATRICIA<br><br>101 BIRCHILL ROAD<br><br>CENTERVILLE MA 02632 |  | 1 Level     | 2 Public Water | 1 Paved           |          | Description        | Code | Assessed | Assessed |  |
|   |  |             | 4 Gas          |                   |          | RESIDNTL           | 1010 | 390,400  | 390,400  |  |
|   |  |             | 6 Septic       |                   |          | RES LAND           | 1010 | 158,800  | 158,800  |  |
| <b>SUPPLEMENTAL DATA</b>  |  |             |                |                   |          | Total              |      | 549,200  | 549,200  |  |
| Alt Prcl ID   |  | Split Zonin |                | Plan Ref. 193/139 |          |                    |      |          |          |  |
| BID Parcel  |  | ResExpt Q   |                | Land Ct#          |          |                    |      |          |          |  |
| #DL 1 LOT 18  |  | #DL 2       |                | Life Estate       |          |                    |      |          |          |  |
| GIS ID F_968000_2701893   |  | Assoc Pid#  |                | PP STATU          |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP              |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| CALLAHAN, FRANCIS A & PATRICIA M | 33290 | 0294        | 09-24-2020 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |
| CALLAHAN, FRANCIS A              | 33082 | 0306        | 07-17-2020 | U   | I   | 0         | 1F | 2023                           | 1010 | 321,900  | 2022  | 1010 | 290,800  |
| HATCH,CATHERINE M&CALLAHAN,FRA   | 32351 | 0233        | 04-13-2019 | U   | I   | 0         | 1F |                                | 1010 | 144,400  |       | 1010 | 106,900  |
| CALLAHAN, ALICE A TR             | 25320 | 0295        | 04-11-2010 | U   | I   | 0         | 1F |                                |      |          |       | 1010 | 3,500    |
| CALLAHAN, EDWARD P & ALICE A TRS | 10420 | 0056        | 10-15-1996 | U   | I   | 1         | A  | Total                          |      | 466,300  | Total |      | 397,700  |
|                                  |       |             |            |     |     |           |    | Total                          |      | 357,200  | Total |      | 357,200  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |      |     |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|------|-----|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm | Int |  |  |  |  |
|            |      |             |                   |      |             |        |   |      |     |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |      |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |         |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |         |
| 0105                   |           |   |         | CENVIL                        |  |  |  |         |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  |  |  |  | 348,600 |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  | 38,300  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  | 3,500   |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  | 158,800 |
|                        |           |   |         | Special Land Value            |  |  |  | 0       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 549,200 |
|                        |           |   |         | Valuation Method              |  |  |  | C       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 549,200 |

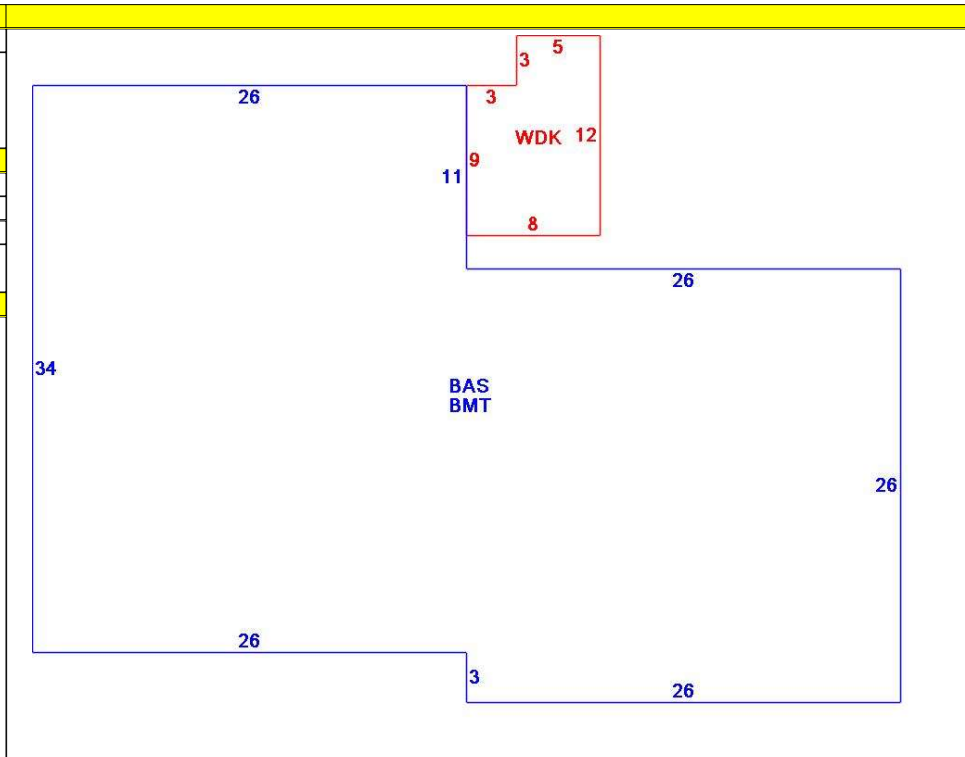
| BUILDING PERMIT RECORD |            |      |             |        |           |        | VISIT / CHANGE HISTORY |          |            |    |      |    |    |                     |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------------|----|------|----|----|---------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp              | Comments | Date       | Id | Type | Is | Cd | Purpost/Result      |
|                        |            |      |             |        |           |        |                        |          | 06-05-2020 | LS |      |    | FR | Field Review        |
|                        |            |      |             |        |           |        |                        |          | 03-26-2019 | CK | 22   |    | 22 | Change of Address   |
|                        |            |      |             |        |           |        |                        |          | 06-10-2016 | KM | 02   |    | 03 | Cycl Insp Comp      |
|                        |            |      |             |        |           |        |                        |          | 01-05-2011 | NF | 03   |    | 03 | Cycl Insp Comp      |
|                        |            |      |             |        |           |        |                        |          | 12-16-2008 | PT | 02   |    | 14 | Cyclical Inspection |
|                        |            |      |             |        |           |        |                        |          | 08-10-2002 | PT | 02   |    | 01 | Meas/Est            |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.520      | AC         | 176,344.00             | 1.73169 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 305,374.9  | 158,800 |
| Total Card Land Units       |          |                |      |    | 0.52       | AC         | Parcel Total Land Area |         |            |       |       | 0.52      | Total Land Value |                    |            | 158,800    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 02 | Split-Level    |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 9  | 9 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| UsrflD 105          |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 452,759 |
| Year Built               | 1966    |
| Effective Year Built     | 1989    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| RCNLD                    | 348,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1991   |          | 77   |       | 0.00       | 3,900       |
| BGAR   | Bsmt Garage     | B   | 1     | 2326.00    | 1991   |          | 77   |       | 0.00       | 1,800       |
| BFA  | Bsmt Fin-Avg    | B   | 338   | 17.36      | 1991   |          | 77   |       | 0.00       | 4,500       |
| WDC  | Wood Decking    | L   | 87    | 20.00      | 1994   |          | 50   |       | 0.00       | 1,700       |
| BMT  | Basement-Unfi   | B   | 1,560 | 26.01      | 1991   |          | 77   |       | 0.00       | 28,100      |
| SHED   | Shed            | L   | 108   | 18.00      | 2016   |          | 94   |       | 0.00       | 1,800       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,560       | 1,560      | 1,560    | 290.23    | 452,759        |
| BMT                               | Basement Area | 0           | 1,560      | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 87         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,560       | 3,207      | 1,560    |           | 452,759        |

