

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|---|------------------|-----------|-------------------|----------|--------------------|-------------|---------|----------|--|----------|
| SOUZA, KATHRYN M 62 MARIE-ANN TERR CENTERVILLE MA 02632 | 1 | Level | 2 | Public Water | 1 | Paved | Description | Code | Assessed | | Assessed |
| | | | 4 | Gas | | | RESIDNTL | 1010 | 316,300 | | 316,300 |
| | | | 6 | Septic | | | RES LAND | 1010 | 180,000 | 180,000 | |
| SUPPLEMENTAL DATA | | | | | | Total | | 496,300 | 496,300 | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 169/133 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | | |
| #DL 1 | | YES: | | #SR | | | | | | | |
| #DL 2 | | LOT 5 | | Life Estate | | | | | | | |
| GIS ID | | F_969415_2700709 | | PP STATU | | | | | | | |
| | | | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|--------------------------------|------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| SOUZA, KATHRYN M | 4490 | 0123 | 04-16-1985 | U | I | 1 | H | Year | Code | Assessed | Year | Code | Assessed | | |
| SOUZA, FREDERICK J & KATHRYN M | 1308 | 0547 | 08-13-1965 | U | | 0 | | 2023 | 1010 | 270,200 | 2022 | 1010 | 224,100 | | |
| | | | | | | | | | 1010 | 177,800 | | 1010 | 126,500 | | |
| | | | | | | | | | | | 2021 | 1010 | 191,500 | | |
| | | | | | | | | | | | | 1010 | 126,500 | | |
| | | | | | | | | | | | | 1010 | 2,800 | | |
| | | Total | | | | | | Total | | 448,000 | Total | | 350,600 | Total | 320,800 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2010 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0106 | | | | CENVIL | Appraised Bldg. Value (Card) | 276,500 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 37,000 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 2,800 | |
| | | | | | Appraised Land Value (Bldg) | 180,000 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 496,300 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 496,300 | |

| NOTES | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|------------------------|-----------|----------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | 06-23-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 07-21-2017 | KM | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 12-18-2008 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 07-09-2001 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.480 | AC | 176,344.00 | 1.84893 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 374,960.2 | 180,000 |
| Total Card Land Units | | | | | 0.48 | AC | Parcel Total Land Area | | | | | 0.48 | Total Land Value | | | 180,000 | |

