

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|---------|-------------------|-------------|----------|--------------------|------|----------|----------|
| WEINSTEIN, DEBRA J 16 CLIPPER LANE CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDENTL | 1010 | 394,400 | 394,400 |
| | | | 6 Septic | | | RES LAND | 1010 | 153,200 | 153,200 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID | | | Plan Ref. 204/117 | | | | | | |
| Split Zonin | | | Land Ct# | | | | | | |
| BID Parcel | | | #SR | | | | | | |
| ResExpt Q YES: | | | Life Estate | | | | | | |
| #DL 1 LOT 52 | | | PP STATU | | | | | | |
| #DL 2 | | | Assoc Pid# | | | | | | |
| GIS ID F_967617_2702647 | | | | | | | | | |
| | | | | | | Total | | 547,600 | 547,600 |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| WEINSTEIN, DEBRA J | | 35534 150 | 12-12-2022 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | | |
| WEINSTEIN, DEBRA J & TUDOR, TIMOT | | 23607 0184 | 04-13-2009 | U | I | 1 | 1A | 2023 | 1010 | 353,300 | 2022 | 1010 | 300,100 | | | |
| WEINSTEIN, DEBRA J | | 10501 0337 | 11-26-1996 | Q | I | 121,500 | 00 | | 1010 | 139,300 | | 1010 | 103,200 | | | |
| CAPRUT, RIFAT | | 7212 0096 | 06-15-1990 | Q | I | 122,000 | U | | | | | 1010 | 42,100 | | | |
| ATWATER, ROBERT M & SYBIL D | | 7212 0095 | 06-15-1990 | U | I | 1 | A | | | | | | | | | |
| | | | | | | | | Total | | 492,600 | Total | | 403,300 | Total | | 366,300 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2010 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 324,500 |
| Appraised Xf (B) Value (Bldg) | 26,200 |
| Appraised Ob (B) Value (Bldg) | 43,700 |
| Appraised Land Value (Bldg) | 153,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 547,600 |
| Valuation Method | C |
| Total Appraised Parcel Value | 547,600 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

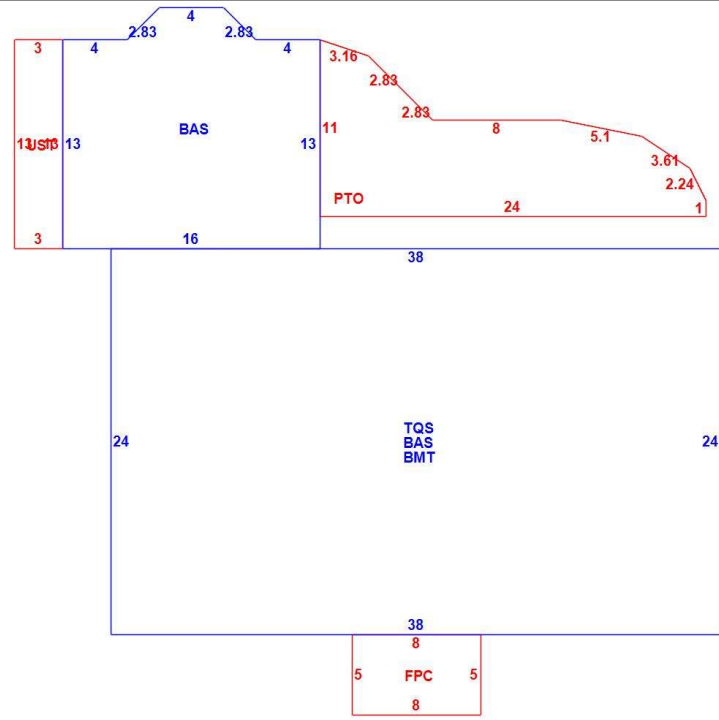
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|------------|----------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-1160 | 05-06-2020 | 833 | Shd-Res-under | 0 | 06-30-2022 | 100 | 06-30-2022 | 87 sq foot shed greenhouse | 08-26-2022 | SR | 01 | | 02 | Bldg Permit Completed |
| 201000223 | 01-20-2010 | NW | New Windows | 36,000 | 06-30-2010 | 100 | 06-30-2010 | REPL WIND,SIDING,ROOFIN | 11-04-2020 | SR | 02 | | 13 | CALL BACK |
| 200901349 | 04-28-2009 | DG | Detached Gara | 15,000 | 01-28-2010 | 100 | 06-30-2010 | 20 X 24 W STORAGE ABOVE | 07-01-2020 | SR | 01 | | 13 | CALL BACK |
| 76657 | 05-17-2004 | AD | Addition | 31,000 | 06-30-2004 | 100 | 06-30-2004 | 13 X 13 ADDN W 12X12 WDK | 06-23-2020 | LS | | | FR | Field Review |
| 45155 | 03-31-2000 | SP | Swimming Pool | 10,000 | 01-15-2001 | 100 | 01-01-2001 | ABOVE GROUND | 07-21-2017 | KM | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 04-24-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-18-2010 | NF | 03 | | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.380 AC | 176,344.00 | 2.28665 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 403,245.8 | 153,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | | |
| | | | | |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 421,400 |
| Year Built | 1967 |
| Effective Year Built | 1989 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 23 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 77 |
| RCNLD | 324,500 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1991 | | 77 | | 0.00 | 4,600 |
| GAR1 | Det Gar-Fin Att | L | 600 | 70.00 | 2009 | | 90 | 00 | 1.00 | 37,800 |
| PAT2 | Patio-Good | L | 153 | 9.94 | 1995 | | 76 | | 0.00 | 1,300 |
| UST | Utility Storage- | B | 39 | 17.11 | 1991 | | 77 | | 0.00 | 500 |
| BMT | Basement-Unfi | B | 912 | 26.01 | 1991 | | 77 | | 0.00 | 19,200 |
| FOPC | Open Prch-roo | B | 40 | 55.00 | 1991 | | 77 | | 0.00 | 1,900 |
| FPIT | Fire Pit | L | 1 | 3010.00 | 1995 | | 76 | C | 1.00 | 2,300 |
| SHD2 | Shed w/Elec | L | 87 | 26.00 | 2020 | | 100 | | 0.00 | 2,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,132 | 1,132 | 1,132 | 244.29 | 276,536 |
| BMT | Basement Area | 0 | 912 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 40 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 153 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 593 | 912 | 593 | 158.84 | 144,864 |
| UST | Utility Enclosure | 0 | 39 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,725 | 3,188 | 1,725 | | 421,400 |

