

| CURRENT OWNER  |  | TOPO           |        | UTILITIES        |              | STRT / ROAD |       | LOCATION |  | CURRENT ASSESSMENT |      |          |          |
|--|--|----------------|--------|------------------|--------------|-------------|-------|----------|--|--------------------|------|----------|----------|
| DUGGAN, ROSS J & JESSICA E<br><br>39 MADDAKET LANE<br><br>CENTERVILLE MA 02632 |  | 1              | Level  | 2                | Public Water | 1           | Paved |          |  | Description        | Code | Assessed | Assessed |
|  |  | 4              | Gas    |                  |              |             |       |          |  | RESIDNTL           | 1010 | 380,500  | 380,500  |
|  |  | 6              | Septic |                  |              |             |       |          |  | RES LAND           | 1010 | 154,900  | 154,900  |
| <b>SUPPLEMENTAL DATA</b>   |  |                |        |                  |              |             |       |          |  | Total              |      |          |          |
| Alt Prcl ID  |  | Split Zonin    |        | Plan Ref. 237/97 |              | Land Ct#    |       |          |  |                    |      |          |          |
| BID Parcel   |  | ResExpt Q YES: |        | Life Estate      |              | PP STATU    |       |          |  |                    |      |          |          |
| #DL 1 LOT 5  |  | #DL 2          |        | Assoc Pid#       |              |             |       |          |  |                    |      |          |          |
| GIS ID F_969507_2704471  |  |                |        |                  |              |             |       |          |  |                    |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP            |  | BK-VOL/PAGE |      | SALE DATE  |   | Q/U |         | V/I |  | SALE PRIC |      | VC      |         | PREVIOUS ASSESSMENTS (HISTORY) |          |         |      |          |         |         |          |
|--------------------------------|--|-------------|------|------------|---|-----|---------|-----|--|-----------|------|---------|---------|--------------------------------|----------|---------|------|----------|---------|---------|----------|
| DUGGAN, ROSS J & JESSICA E     |  | 32873       | 0132 | 05-01-2020 | Q | I   | 335,000 | 00  |  |           |      |         | Year    | Code                           | Assessed | Year    | Code | Assessed | Year    | Code    | Assessed |
| YOUSEY, JANNELLE G             |  | 32873       | 0127 | 02-10-2020 | U | I   | 0       | 1F  |  |           | 2023 | 1010    | 330,100 | 2022                           | 1010     | 283,700 | 2021 | 1010     | 228,200 |         |          |
| YOUSEY, TIMOTHY H & JANNELLE G |  | 21127       | 0163 | 06-23-2006 | Q | I   | 315,000 | 00  |  |           |      | 1010    | 140,800 |                                | 1010     | 104,300 |      | 1010     | 104,300 |         |          |
| JOHNSON, DONALD S & KAREN A    |  | 17270       | 0090 | 07-16-2003 | Q | I   | 226,000 | 00  |  |           |      |         |         |                                |          |         |      | 1010     | 3,000   |         |          |
| GOODE, ANDREW T & PAULINE E    |  | 6744        | 0346 | 05-15-1989 | Q | I   | 137,000 | 00  |  |           |      |         |         |                                |          |         |      |          |         |         |          |
|                                |  |             |      |            |   |     |         |     |  | Total     |      | 470,900 |         | Total                          |          | 388,000 |      | Total    |         | 335,500 |          |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |   |  |  |  |  |  |  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |
|            |      |                       | Total  |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |
|            |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |  |   | APPRAISED VALUE SUMMARY |  |        |  |                               |         |
|------------------------|-----------|--|---|-------------------------|--|--------|--|-------------------------------|---------|
| Nbhd                   | Nbhd Name |  | B | Tracing                 |  | Batch  |  | Appraised Bldg. Value (Card)  | 341,800 |
| 0105                   |           |  |   |                         |  | CENVIL |  | Appraised Xf (B) Value (Bldg) | 35,700  |
|                        |           |  |   |                         |  |        |  | Appraised Ob (B) Value (Bldg) | 3,000   |
|                        |           |  |   |                         |  |        |  | Appraised Land Value (Bldg)   | 154,900 |
|                        |           |  |   |                         |  |        |  | Special Land Value            | 0       |
|                        |           |  |   |                         |  |        |  | Total Appraised Parcel Value  | 535,400 |
|                        |           |  |   |                         |  |        |  | Valuation Method              | C       |
|                        |           |  |   |                         |  |        |  | Total Appraised Parcel Value  | 535,400 |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                  | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|----------------|--------|------------|--------|------------|----------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                         | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 20-176                 | 02-03-2020 | 839  | Solar Panel-Re | 3,097  | 06-30-2020 | 100    | 06-30-2020 | Installation of roof mounted ph  | 09-29-2022             | JO |      |    | 16 | In Office Review      |
| 19-3656                | 10-30-2019 | 822  | Insulation     | 3,305  | 06-30-2020 | 100    | 06-30-2020 | Attic damming, insulate attic fl | 06-30-2020             | TR | 02   |    | 02 | Bldg Permit Completed |
| 19-3158                | 09-24-2019 | 834  | Sheet Metal    | 10,000 | 06-30-2020 | 100    | 06-30-2020 | SUPPLY AND INSTALL A CAR         | 04-21-2020             | LS |      |    | FR | Field Review          |
| 18-3009                | 10-02-2018 | 804  | Addn Alt-Res   | 25,000 | 12-18-2018 | 100    | 06-30-2018 | Bathroom remodel, sister joists  | 03-10-2020             | TR | 03   |    | 16 | In Office Review      |
| 17-3378                | 09-29-2017 | 835  | Sid/Wind/Roof/ | 5,500  | 01-09-2018 | 100    | 06-30-2018 | Re-Roof (Stripping old Shingle   | 06-30-2019             | TR | 03   |    | 02 | Bldg Permit Completed |
| 16-1274                | 05-12-2016 | 835  | Sid/Wind/Roof/ | 4,785  | 06-30-2017 | 100    | 06-30-2017 | replace 1 window .30 u value     | 01-09-2018             | SR | 02   |    | 03 | Cycl Insp Comp        |
| 85024                  | 06-21-2005 | NS   | New Siding     | 5,000  | 12-31-2005 | 100    | 12-31-2005 |                                  | 04-01-2011             | RB | 03   |    | 03 | Cycl Insp Comp        |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.430      | AC         | 176,344.00             | 2.04234 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 360,147.3  | 154,900 |         |
| Total Card Land Units       |          |                |      |    | 0.43       | AC         | Parcel Total Land Area |         |            |       |       | 0.43      | Total Land Value |                    |            |            |         | 154,900 |

