

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|---------|----------------|-----------|-------------------------|----------|--------------------|------|----------|----------|--|---------|
| HANDEL, STANLEY J & BARBARA M 16 WHITE OAK TRAIL CENTERVILLE MA 02632 | 1 Level | 2 Public Water | 1 Paved | | | Description | Code | Assessed | Assessed | | |
| | | 4 Gas | | | | RESIDNTL | 1010 | 423,700 | 423,700 | | |
| | | 6 Septic | | | | RES LAND | 1010 | 159,600 | 159,600 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 583,300 | 583,300 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 245/91 | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 32373-E (SH 1) | | | | | | | |
| #DL 1 LOT 21 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_968830_2705743 | | Assoc Pid# | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| HANDEL, STANLEY J & BARBARA M CARREIRO, INVESTMENTS LLC DEVINE, CORA M & BRETT M DEVINE, CORA M | C162675 | 0 | 09-05-2001 | Q | I | 245,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | C160408 | 0 | 01-17-2001 | Q | I | 176,000 | 00 | 2023 | 1010 | 368,800 | 2022 | 1010 | 317,700 | 2021 | 1010 | 257,900 |
| | C121151 | 0 | 08-15-1990 | U | I | 1 | A | | 1010 | 145,100 | | 1010 | 107,500 | | 1010 | 107,500 |
| | C63308 | 0 | 11-15-1974 | U | | 0 | | Total | | 513,900 | Total | | 425,200 | Total | | 367,900 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2010 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | CENVIL | Appraised Bldg. Value (Card) | 375,300 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 45,900 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 2,500 | |
| | | | | | Appraised Land Value (Bldg) | 159,600 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 583,300 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 583,300 | |

| NOTES | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-------------------------|
| | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | 04-27-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | | 03-14-2018 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | | 01-11-2011 | NF | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | | 01-23-2009 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | | | 02-28-2002 | MF | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | | 01-05-2000 | PT | 02 | | 07 | Mea + Corrected Listing |

| BUILDING PERMIT RECORD | | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|----------|--|--|-----------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | Date | Id | Type | Is | Cd | Purpost/Result |
| 52820 | 04-18-2001 | WD | Wood Deck | 1,000 | 01-01-2002 | 100 | | | | | 04-27-2020 | LS | | | FR | Field Review |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|---|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.530 | AC | 176,344.00 | 1.70777 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 301,160.2 | 159,600 |

