

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD | LOCATION   | CURRENT ASSESSMENT |       |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|----------------|-------------|--|--------------------|-------|----------|----------|--|
| LUCAS, MELBOURNE T JR & CIA<br>LUCAS, MARIA A<br>348 BUCKSKIN PATH<br><br>CENTERVILLE MA 02632-2206            |  | 1 Level | 2 Public Water | 1 Paved     |  | Description        | Code  | Assessed | Assessed |  |
|  |  |         | 4 Gas          |             |  | RESIDNTL           | 1010  | 313,500  | 313,500  |  |
|  |  |         | 6 Septic       |             |  | RES LAND           | 1010  | 151,900  | 151,900  |  |
| SUPPLEMENTAL DATA  |  |         |                |             |  |                    |       |          |          |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 48<br>#DL 2<br>GIS ID F_967687_2706150 |  |         |                |             | Plan Ref. 244/67<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                    | Total |          | 465,400  | 465,400  |

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|-----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| LUCAS, MELBOURNE T JR & CIA |  | 8775 0258   | 09-15-1993 | Q   | I   | 102,000   | U  | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| BAGLEY, THOMAS S & PATRICIA |  | 7469 0271   | 03-15-1991 | Q   | I   | 92,000    | U  | 2023                           | 1010 | 274,300  | 2022  | 1010 | 237,900  | 2021  | 1010 | 197,300  |
| SKINNER, HENRY B            |  | 7469 0269   | 03-15-1991 | U   |     | 1         | A  |                                | 1010 | 138,100  |       | 1010 | 102,300  |       | 1010 | 102,300  |
| SKINNER, HENRY B & MARY C   |  | 1899 0030   | 07-16-1973 | U   |     | 0         |    | Total                          |      | 412,400  | Total |      | 340,200  | Total |      | 299,600  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |  |  |  |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |         |  |  |
|------------------------|-----------|---|---------|-------------------------------|---------|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |         |  |  |
| 0105                   |           |   | CENVIL  |                               |         |  |  |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  | 267,600 |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) | 45,900  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) | 0       |  |  |
|                        |           |   |         | Appraised Land Value (Bldg)   | 151,900 |  |  |
|                        |           |   |         | Special Land Value            | 0       |  |  |
|                        |           |   |         | Total Appraised Parcel Value  | 465,400 |  |  |
|                        |           |   |         | Valuation Method              | C       |  |  |
|                        |           |   |         | Total Appraised Parcel Value  | 465,400 |  |  |

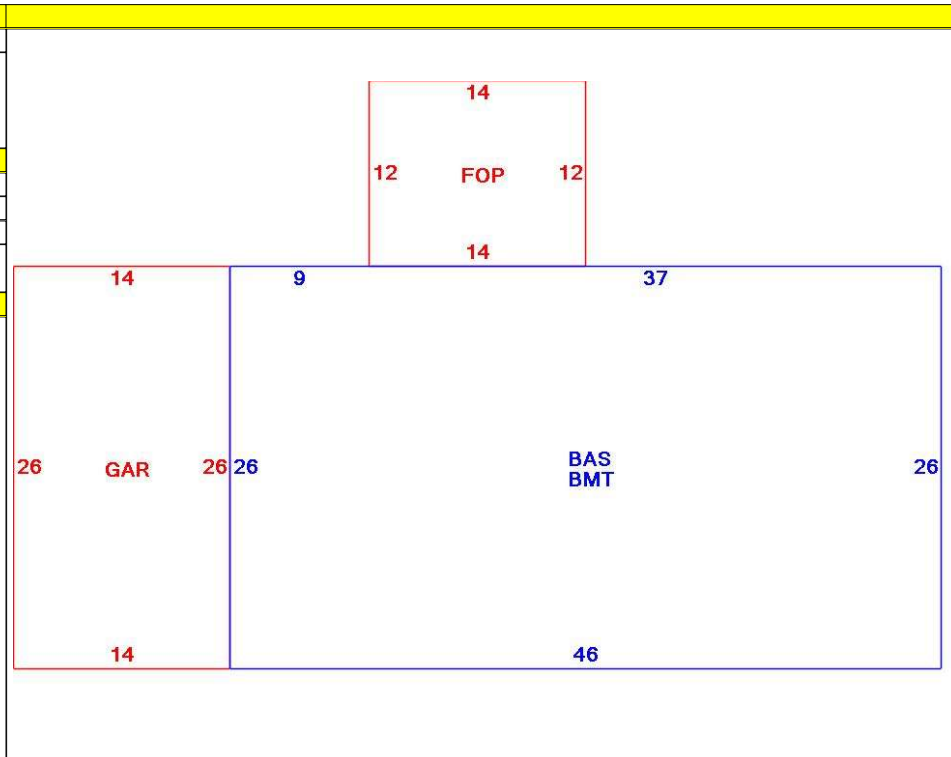
| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
|                        |            |      |             |        |           |        |           |          |  | 04-21-2020             | LS |      |    | FR | Field Review               |
|                        |            |      |             |        |           |        |           |          |  | 12-01-2017             | KM | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |           |        |           |          |  | 04-09-2010             | TR | 22   |    | 22 | Change of Address          |
|                        |            |      |             |        |           |        |           |          |  | 01-27-2009             | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |        |           |        |           |          |  | 08-17-2007             | JK | 03   |    | 16 | In Office Review           |
|                        |            |      |             |        |           |        |           |          |  | 03-06-2000             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |             |        |           |        |           |          |  | 12-15-1989             | ML | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.340 AC   | 176,344.00             | 2.53383  | 1.0000  | 5          | 1.00  | 0105  | 1.000            |       | 1.0000             | 446,820.4  | 151,900    |         |
| Total Card Land Units       |          |                |      |    | 0.34 AC    | Parcel Total Land Area |          |         |            |       | 0.34  | Total Land Value |       |                    |            |            | 151,900 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| UsrflD 105          |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 338,707 |
| Year Built               | 1973    |
| Effective Year Built     | 1992    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 21      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 79      |
| RCNLD                    | 267,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1994   |          | 79   |       | 0.00       | 4,000       |
| FOP  | Open Porch-ro   | B   | 168   | 55.00      | 1994   |          | 79   |       | 0.00       | 6,300       |
| GAR  | Attached Gara   | B   | 364   | 40.00      | 1994   |          | 79   |       | 0.00       | 12,000      |
| BMT  | Basement-Unfi   | B   | 1,196 | 26.01      | 1994   |          | 79   |       | 0.00       | 23,600      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,196       | 1,196      | 1,196    | 283.20    | 338,707        |
| BMT                               | Basement Area   | 0           | 1,196      | 0        | 0.00      | 0              |
| FOP                               | Open Porch      | 0           | 168        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 364        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,196       | 2,924      | 1,196    |           | 338,707        |

