

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| FRIEL, LAUREN ALYSSA 382 BUCKSKIN PATH CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 362,700 | 362,700 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 151,900 | 151,900 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 514,600 | 514,600 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 51 #DL 2 GIS ID F_967810_2706497 | | | | Plan Ref. 244/67 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| FRIEL, LAUREN ALYSSA | 33129 | 0140 | 07-31-2020 | Q | I | 375,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| BAKER, ROBERT E & HANEBNAYA, LIUB | 29912 | 0076 | 09-06-2016 | Q | I | 275,000 | 00 | 2023 | 1010 | 310,300 | 2022 | 1010 | 269,300 | 2021 | 1010 | 212,900 |
| CAMELIO, JOSEPH P & AMBER L | 23013 | 0006 | 06-30-2008 | U | I | 256,000 | 1 | | 1010 | 138,100 | | 1010 | 102,300 | | 1010 | 102,300 |
| KLUN, MICHAEL T & VIRGINIA GALE | 22403 | 0182 | 10-15-2007 | U | I | 1 | 1A | | | | | | | | 1010 | 6,000 |
| KLUN, MICHAEL T | 22403 | 0176 | 10-15-2007 | U | I | 150,000 | 1A | Total | | 448,400 | Total | | 371,600 | Total | | 321,200 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2022 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | CENVIL | Appraised Bldg. Value (Card) | 329,700 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 27,000 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 6,000 | |
| | | | | | Appraised Land Value (Bldg) | 151,900 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 514,600 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 514,600 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|---------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 01-19-2022 | AS | 03 | | 16 | In Office Review |
| | | | | | | | | | | 04-28-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 11-09-2016 | AL | 22 | | 22 | Change of Address |
| | | | | | | | | | | 09-26-2016 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 01-18-2011 | NF | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 01-27-2009 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | | 07-07-2008 | TP | 03 | | 16 | In Office Review |

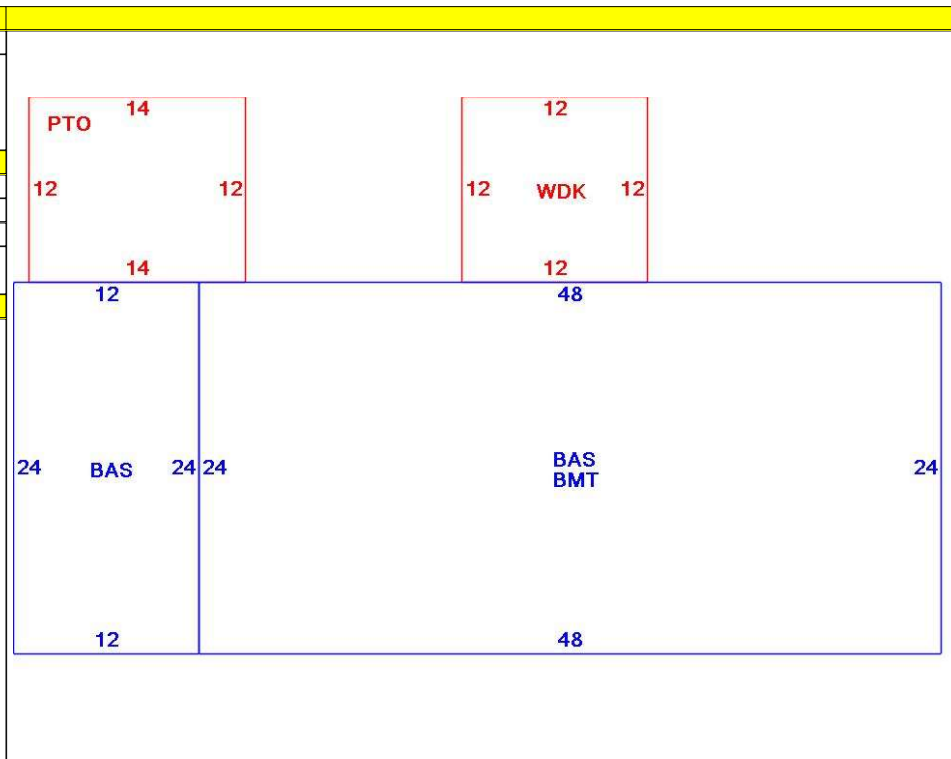
| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------------|--|-----------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 29660 | 03-24-1998 | AD | Addition | 499 | 03-24-1998 | 100 | 01-01-2000 | Portable Garage | | 01-19-2022 | AS | 03 | | 16 | In Office Review |
| B33870 | 07-01-1990 | AD | Addition | 1,500 | 01-15-1992 | 100 | | CE REMOD' | | 04-28-2020 | LS | | | FR | Field Review |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.340 | AC | 176,344.00 | 2.53383 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 446,820.4 | 151,900 |
| Total Card Land Units | | | | | 0.34 | AC | Parcel Total Land Area | | | | | 0.34 | Total Land Value | | | 151,900 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| UsrflD 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | C | Ownr | 0.0 |
| | | | |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 417,355 |
| Year Built | 1972 |
| Effective Year Built | 1992 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 21 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 79 |
| RCNLD | 329,700 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1994 | | 79 | | 0.00 | 4,000 |
| WDC | Wood Decking | L | 144 | 20.00 | 1996 | | 54 | | 0.00 | 2,200 |
| BMT | Basement-Unfi | B | 1,152 | 26.01 | 1994 | | 79 | | 0.00 | 23,000 |
| SHED | Shed | L | 120 | 18.00 | 2016 | | 94 | | 0.00 | 2,000 |
| PAT2 | Patio-Good | L | 168 | 9.94 | 2016 | | 97 | | 0.00 | 1,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,440 | 1,440 | 1,440 | 289.83 | 417,355 |
| BMT | Basement Area | 0 | 1,152 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 168 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 144 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,440 | 2,904 | 1,440 | | 417,355 |

