

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| TAYLOR, DUANE E & ANNE A TRS DUANE E & ANNE A TAYLOR REV TR 185 ROLLING HITCH ROAD CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 451,400 | 451,400 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 151,900 | 151,900 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 603,300 | 603,300 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 48 #DL 2 GIS ID F_968804_2708442 | | | | Plan Ref. 236/127 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| TAYLOR, DUANE E & ANNE A TRS | 34919 | 057 | 02-22-2022 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| TAYLOR, DUANE E & ANNE A | 33018 | 0113 | 06-26-2020 | U | I | 359,000 | 1 | 2023 | 1010 | 384,600 | 2022 | 1010 | 324,200 | 2021 | 1010 | 274,000 |
| RUGO, MARY E ESTATE OF | BA19P12 | 0 | 03-03-2019 | U | I | 0 | 1F | | 1010 | 138,100 | | 1010 | 102,300 | | 1010 | 102,300 |
| RUGO, MARY E | 25796 | 0253 | 10-31-2011 | U | I | 0 | 1 | | | | | | | 1010 | | 4,100 |
| RUGO, JOSEPH F & MARY E | 1888 | 0339 | 06-29-1973 | U | | 0 | | Total | | 522,700 | Total | | 426,500 | Total | | 380,400 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2023 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | CENVIL | | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|
| | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 397,700 |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 39,500 |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 14,200 |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 151,900 |
| | | | | | | | | | | Special Land Value | | | | | | 0 |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 603,300 |
| | | | | | | | | | | Valuation Method | | | | | | C |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 603,300 |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|------------------|--------|------------|--------|------------|----------------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| SHED-22-7 | 06-09-2022 | 863 | Shed Registrati | 0 | 02-09-2023 | 100 | 06-30-2023 | | | 10-25-2023 | AG | 22 | | 22 | Change of Address |
| BLDR-21-66 | 05-18-2021 | 882 | Detached Acce | 4,000 | 06-30-2021 | 100 | 06-30-2021 | Repair/Build steps into the hou | | 02-09-2023 | SR | 01 | | 02 | Bldg Permit Completed |
| 20-3022 | 10-19-2020 | 835 | Sid/Wind/Roof/ | 12,000 | 06-30-2021 | 100 | 06-30-2021 | replacer 16 exiting windows, in | | 07-08-2022 | JO | | | 16 | In Office Review |
| 20-2680 | 10-09-2020 | 880 | Alt-Int work-Res | 30,000 | 06-30-2021 | 100 | 06-30-2021 | Renovate Kitchen and two first | | 05-02-2022 | BM | 22 | | 22 | Change of Address |
| 20-2058 | 08-18-2020 | 880 | Alt-Int work-Res | 12,000 | 05-21-2021 | 100 | 06-30-2021 | Removed sheet rock from the | | 05-21-2021 | SR | 01 | | 02 | Bldg Permit Completed |
| 20-1994 | 08-18-2020 | 804 | Addn Alt-Res | 25,000 | 05-21-2021 | 100 | 06-30-2021 | 1) build an addition (10'x5") ab | | 04-26-2021 | BM | 22 | | 22 | Change of Address |
| 20-1929 | 07-23-2020 | 835 | Sid/Wind/Roof/ | 20,000 | 06-30-2021 | 100 | 06-30-2021 | roofing | | 08-03-2020 | CK | 22 | | 22 | Change of Address |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.340 | AC | 176,344.00 | 2.53383 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 446,820.4 | 151,900 |
| Total Card Land Units | | | | | 0.34 | AC | Parcel Total Land Area | | | | | 0.34 | Total Land Value | | | 151,900 | |

