

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|---------|----------------|---|--------------|--------------------|------|----------|----------|--|---------|
| COLEMAN, ROBERT P & SHEILA M T 116 HILLSIDE DR REV TRUST 116 HILLSIDE DR CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | 1 Water View | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 404,100 | 404,100 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 151,300 | 151,300 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 555,400 | 555,400 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 6 #DL 2 BLOCK C GIS ID F_969578_2710266 | | | | Plan Ref. 148/189 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| COLEMAN, ROBERT P & SHEILA M TRS | | 21107 0123 | 06-16-2006 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| COLEMAN, ROBERT P & SHEILA | | 9194 0295 | 05-15-1994 | Q | I | 125,500 | U | 2023 | 1010 | 358,300 | 2022 | 1010 | 304,600 | 2021 | 1010 | 252,600 |
| SANDMAN, SONYA B TR | | 8206 0208 | 09-15-1992 | U | I | 1 | A | | 1010 | 137,500 | | 1010 | 101,900 | | 1010 | 101,900 |
| SANDMAN, SONYA B | | 8206 0185 | 09-15-1992 | U | I | 1 | A | | | | | | | | 1010 | 10,200 |
| SANDMAN, LEONARD | | 4324 0198 | 11-15-1984 | Q | I | 100,000 | U | Total | | 495,800 | Total | | 406,500 | Total | | 364,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2010 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | | CENVIL | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | | | | 362,100 |
| | | | | Appraised Xf (B) Value (Bldg) | | | | 31,800 |
| | | | | Appraised Ob (B) Value (Bldg) | | | | 10,200 |
| | | | | Appraised Land Value (Bldg) | | | | 151,300 |
| | | | | Special Land Value | | | | 0 |
| | | | | Total Appraised Parcel Value | | | | 555,400 |
| | | | | Valuation Method | | | | C |
| | | | | Total Appraised Parcel Value | | | | 555,400 |

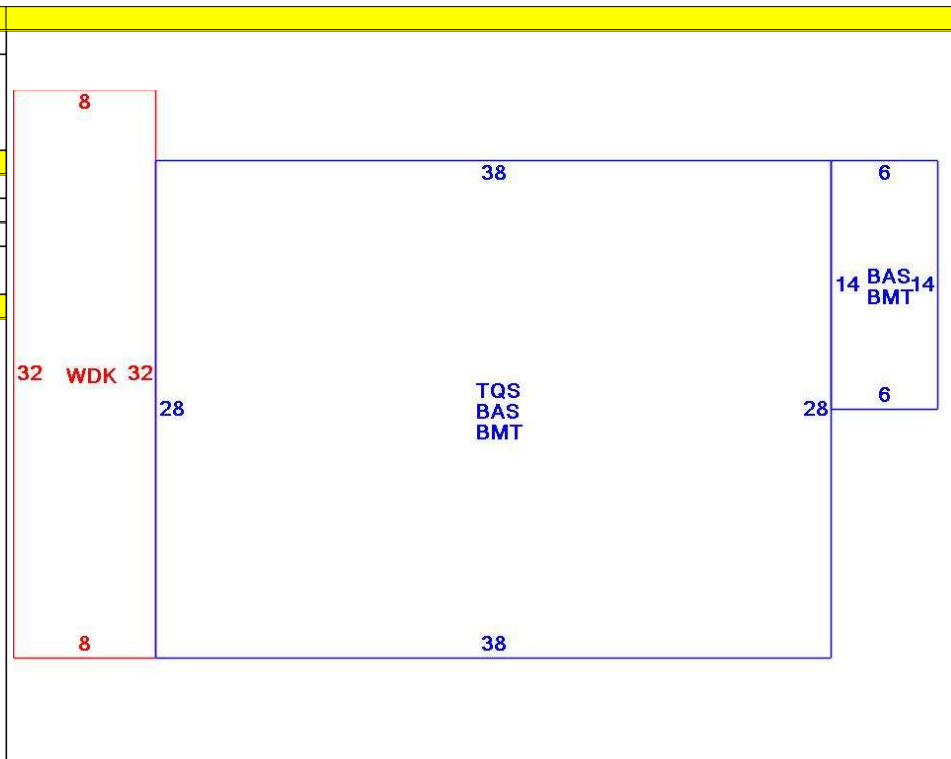
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 04-28-2020 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 04-17-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 06-04-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 07-21-2009 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | | 11-21-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.320 AC | 176,344.00 | 2.68059 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | | 1.0000 | 472,707.7 | 151,300 | |
| Total Card Land Units | | | | | 0.32 | AC | Parcel Total Land Area | | | | | 0.32 | Total Land Value | | | | | 151,300 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 470,286 |
| Year Built | 1968 |
| Effective Year Built | 1990 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 23 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 77 |
| RCNLD | 362,100 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BRR | Bsmt Rec Rm- | B | 250 | 8.05 | 1992 | | 77 | | 0.00 | 1,500 |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1992 | | 77 | | 0.00 | 4,600 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | 1992 | | 77 | | 0.00 | 1,500 |
| BGAR | Bsmt Garage | B | 1 | 2326.00 | 1992 | | 77 | | 0.00 | 1,800 |
| WDC | Wood Decking | L | 256 | 20.00 | 1995 | | 52 | | 0.00 | 2,800 |
| BMT | Basement-Unfi | B | 1,148 | 26.01 | 1992 | | 77 | | 0.00 | 22,400 |
| PATF | Flagstone Pav | L | 256 | 30.00 | 1995 | | 76 | | 0.00 | 6,100 |
| SHD2 | Shed w/Elec | L | 96 | 26.00 | 1995 | | 52 | | 0.00 | 1,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,148 | 1,148 | 1,148 | 255.59 | 293,417 |
| BMT | Basement Area | 0 | 1,148 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 692 | 1,064 | 692 | 166.23 | 176,868 |
| WDK | Wood Deck | 0 | 256 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,840 | 3,616 | 1,840 | | 470,285 |

