

| CURRENT OWNER   |  | TOPO           | UTILITIES      | STRT / ROAD       | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|----------------|----------------|-------------------|----------|--------------------|------|----------|----------|--|---------|
| WALKER, WILLIAM J<br><br>96 HAWSER BEND<br><br>CENTERVILLE MA 02632 |  | 1 Level        | 2 Public Water | 1 Paved           |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |                | 4 Gas          |                   |          | RESIDNTL           | 1010 | 464,200  | 464,200  |  |         |
|   |  |                | 6 Septic       |                   |          | RES LAND           | 1010 | 151,900  | 151,900  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |                |                |                   |          | Total              |      |          |          | 616,100  | 616,100 |
| Alt Prcl ID   |  | Split Zonin    |                | Plan Ref. 236/127 |          |                    |      |          |          |  |         |
| BID Parcel  |  | ResExpt Q YES: |                | Land Ct#          |          |                    |      |          |          |  |         |
| #DL 1 LOT 28  |  | #DL 2          |                | Life Estate       |          |                    |      |          |          |  |         |
| GIS ID F_968591_2708685   |  | Assoc Pid#     |                |                   |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP            |       | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I      | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |       |         |          |       |         |         |      |         |
|--------------------------------|-------|-------------|------------|------|----------|-----------|------|--------------------------------|-------|---------|----------|-------|---------|---------|------|---------|
| Year                           | Code  | Assessed    | Year       | Code | Assessed | Year      | Code | Assessed                       | Year  | Code    | Assessed |       |         |         |      |         |
| LIN, KUN HSIEN & RAU, MENG-HUA | 35889 | 245         | 07-14-2023 | Q    | I        | 665,000   | 00   | 2023                           | 1010  | 411,300 | 2022     | 1010  | 348,900 | 2021    | 1010 | 296,000 |
| WALKER, WILLIAM J              | 34899 | 259         | 12-27-2021 | U    | I        | 0         | 1F   |                                |       |         |          |       |         |         |      |         |
| WALKER, WILLIAM J & EFROSINI K | 14653 | 0238        | 01-02-2002 | Q    | I        | 266,000   | 00   |                                | 1010  | 138,100 |          | 1010  | 102,300 |         | 1010 | 102,300 |
| FARROW, STEVEN J & ROSE MARIE  | 6229  | 0301        | 04-15-1988 | Q    | I        | 184,500   | 00   |                                |       |         |          |       |         |         | 1010 | 4,700   |
| LEPOW, IRVING J & CLARA G      | 5609  | 0008        | 03-15-1987 | Q    | I        | 177,000   | 00   |                                |       |         |          |       |         |         |      |         |
| Total                          |       |             |            |      |          |           |      | 549,400                        | Total |         | 451,200  | Total |         | 403,000 |      |         |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

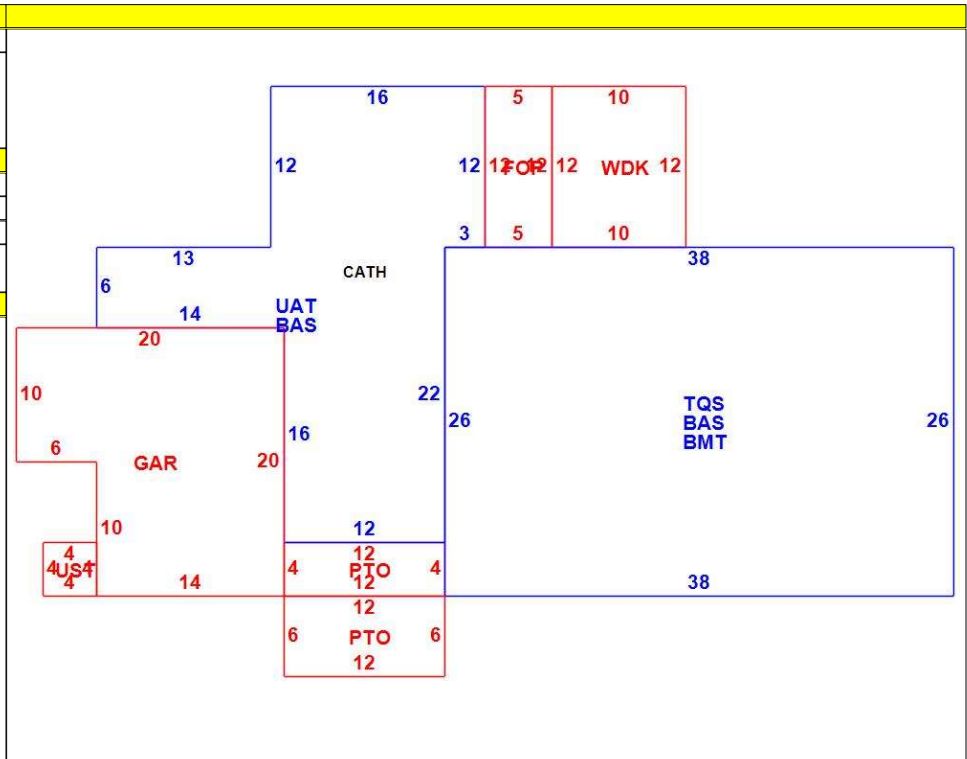
| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | CENVIL                  | Appraised Bldg. Value (Card)  | 418,100 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 41,400  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 4,700   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 151,900 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 616,100 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 616,100 |  |

| NOTES     |            |      |             |        |            |        |            |                |            | VISIT / CHANGE HISTORY |      |    |    |                            |  |
|-----------|------------|------|-------------|--------|------------|--------|------------|----------------|------------|------------------------|------|----|----|----------------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments       | Date       | Id                     | Type | Is | Cd | Purpost/Result             |  |
| 200804730 | 10-02-2008 | AD   | Addition    | 30,000 | 01-08-2009 | 100    | 06-30-2009 | 12 X 16 SUNRM. | 05-07-2020 | SR                     | 01   |    | 03 | Cycl Insp Comp             |  |
|           |            |      |             |        |            |        |            |                | 04-28-2020 | LS                     |      |    | FR | Field Review               |  |
|           |            |      |             |        |            |        |            |                | 05-18-2009 | TP                     | 03   |    | 02 | Bldg Permit Completed      |  |
|           |            |      |             |        |            |        |            |                | 01-08-2009 | MK                     | 02   |    | 52 | New Construction           |  |
|           |            |      |             |        |            |        |            |                | 02-03-2003 | PT                     | 02   |    | 01 | Meas/Est                   |  |
|           |            |      |             |        |            |        |            |                | 01-05-2000 | PT                     | 01   |    | 00 | Meas/Listed-Interior Acces |  |
|           |            |      |             |        |            |        |            |                | 10-15-1989 | ME                     | 02   |    | 01 | Meas/Est                   |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |            |         |            |       |       |           |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.340      | AC         | 176,344.00 | 2.53383 | 1.0000     | 5     | 1.00  | 0105      | 1.000 |                    | 1.0000     | 446,820.4  | 151,900 |

|                       |  |  |  |  |      |    |                        |  |  |  |  |      |                  |  |  |         |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|---------|
| Total Card Land Units |  |  |  |  | 0.34 | AC | Parcel Total Land Area |  |  |  |  | 0.34 | Total Land Value |  |  | 151,900 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|---------|

| CONSTRUCTION DETAIL      |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|--------------------------|------|----------------|---------------------------------|----|-------------|
| Element                  | Cd   | Description    | Element                         | Cd | Description |
| Style                    | 04   | Cape Cod       |                                 |    |             |
| Model                    | 01   | Residential    |                                 |    |             |
| Grade:                   | C    | Average        |                                 |    |             |
| Stories                  | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1          | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2          | 11   | Clapboard      |                                 |    |             |
| Roof Structure           | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover               | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1          | 05   | Drywall        |                                 |    |             |
| Interior Wall 2          |      |                |                                 |    |             |
| Interior Floor 1         | 14   | Carpet         |                                 |    |             |
| Interior Floor 2         | 12   | Hardwood       |                                 |    |             |
| Heat Fuel                | 03   | Gas            |                                 |    |             |
| Heat Type                | 05   | Hot Water      |                                 |    |             |
| AC Type                  | 01   | None           |                                 |    |             |
| Bedrooms                 | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths               | 2    |                |                                 |    |             |
| Half Baths               | 1    |                |                                 |    |             |
| Extra Fixtures           |      |                |                                 |    |             |
| Total Rooms              | 8    |                |                                 |    |             |
| Bath Style               |      |                |                                 |    |             |
| Kitchen Style            |      |                |                                 |    |             |
| Occupancy                |      |                |                                 |    |             |
| Usrflid 105              |      |                |                                 |    |             |
| Accessory Apt            |      |                |                                 |    |             |
| Foundation Alt           | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts                 |      |                |                                 |    |             |
| Bath Split               | 21   | 2 Full-1 Half  |                                 |    |             |
| <b>CONDO DATA</b>        |      |                | <b>COST / MARKET VALUATION</b>  |    |             |
| Parcel Id                |      | C              | Ownr                            |    | 0.0         |
| Adjust Type              | Code | Description    | Factor%                         |    |             |
| Condo Flr                |      |                |                                 |    |             |
| Condo Unit               |      |                |                                 |    |             |
| Building Value New       |      | 516,124        |                                 |    |             |
| Year Built               |      | 1978           |                                 |    |             |
| Effective Year Built     |      | 1995           |                                 |    |             |
| Depreciation Code        |      | A              |                                 |    |             |
| Remodel Rating           |      |                |                                 |    |             |
| Year Remodeled           |      |                |                                 |    |             |
| Depreciation %           |      | 19             |                                 |    |             |
| Functional Obsol         |      | 0              |                                 |    |             |
| External Obsol           |      | 0              |                                 |    |             |
| Trend Factor             |      | 1              |                                 |    |             |
| Condition %              |      |                |                                 |    |             |
| Percent Good             |      | 81             |                                 |    |             |
| RCNLD                    |      | 418,100        |                                 |    |             |
| Dep % Ovr                |      |                |                                 |    |             |
| Dep Ovr Comment          |      |                |                                 |    |             |
| Misc Imp Ovr             |      |                |                                 |    |             |
| Misc Imp Ovr Comment     |      |                |                                 |    |             |
| Cost to Cure Ovr         |      |                |                                 |    |             |
| Cost to Cure Ovr Comment |      |                |                                 |    |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s  | B   | 1     | 6000.00    | 1997   |          | 81   |       | 0.00       | 4,900       |
| WDC  | Deck composi     | L   | 120   | 24.00      | 1997   |          | 56   |       | 0.00       | 2,500       |
| FOP  | Open Porch-ro    | B   | 60    | 55.00      | 1997   |          | 81   |       | 0.00       | 3,100       |
| GAR  | Attached Gara    | B   | 340   | 40.00      | 1997   |          | 81   |       | 0.00       | 11,800      |
| UST  | Utility Storage- | B   | 16    | 17.11      | 1997   |          | 81   |       | 0.00       | 300         |
| BMT  | Basement-Unfi    | B   | 988   | 26.01      | 1997   |          | 81   |       | 0.00       | 21,300      |
| PAT1   | Patio- Average   | L   | 48    | 5.89       | 2019   |          | 100  |       | 0.00       | 400         |
| PAT2   | Patio-Good       | L   | 72    | 9.94       | 2019   |          | 100  |       | 0.00       | 900         |
| SHED   | Shed             | L   | 96    | 18.00      | 1995   |          | 52   |       | 0.00       | 900         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,528       | 1,528      | 1,528    | 232.07    | 354,603        |
| BMT                               | Basement Area       | 0           | 988        | 0        | 0.00      | 0              |
| FOP                               | Open Porch          | 0           | 60         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 340        | 0        | 0.00      | 0              |
| PTO                               | Patio               | 0           | 120        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 642         | 988        | 642      | 150.80    | 148,989        |
| UAT                               | Attic, Unfinished   | 0           | 540        | 54       | 23.21     | 12,532         |
| UST                               | Utility Enclosure   | 0           | 16         | 0        | 0.00      | 0              |
| WDK                               | Wood Deck           | 0           | 120        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 2,170       | 4,700      | 2,224    |           | 516,124        |

