

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| FRASER, BARRY F & JEANMARIE 59 MASTHEAD LANE CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 442,500 | 442,500 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 152,200 | 152,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 594,700 | 594,700 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 22 #DL 2 GIS ID F_968227_2708772 | | | | Plan Ref. 274/5 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| FRASER, BARRY F & JEANMARIE | | 4703 0080 | 09-15-1985 | Q | I | 102,000 | U | Year | Code | Assessed | Year | Code | Assessed | | |
| HAWLEY, JOSEPH E | | 3627 0014 | 12-15-1982 | Q | I | 59,000 | U | 2023 | 1010 | 379,300 | 2022 | 1010 | 297,900 | | |
| STEPHENSON, JOHN C & CHRIS D | | 2853 0184 | 01-08-1979 | Q | I | 46,250 | U | | 1010 | 138,400 | | 1010 | 102,500 | | |
| | | | | | | | | Total | | 517,700 | Total | | 400,400 | Total | 375,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|-------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| 2015 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | Appraised Bldg. Value (Card) 396,700 | | | |
| | | | Total | | | | 0.00 | | Appraised Xf (B) Value (Bldg) 39,800 | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| NOTES | | | |
|--------------------------------------|--|--|--|
| Total Appraised Parcel Value 594,700 | | | |
| Valuation Method C | | | |
| Total Appraised Parcel Value 594,700 | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 200902530 | 07-17-2009 | AD | Addition | 70,000 | 09-29-2010 | 100 | 06-30-2011 | ADD'S & RENO'S | 10-14-2021 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 04-17-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 12-29-2014 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | 06-17-2011 | RB | 03 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 09-29-2010 | MK | 02 | | 52 | New Construction |
| | | | | | | | | | 07-28-2009 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 01-31-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.350 AC | 176,344.00 | 2.46674 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 434,987.7 | 152,200 |
| Total Card Land Units | | | | | 0.35 | AC | Parcel Total Land Area | | | | | 0.35 | Total Land Value | | | 152,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 03 | Colonial | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

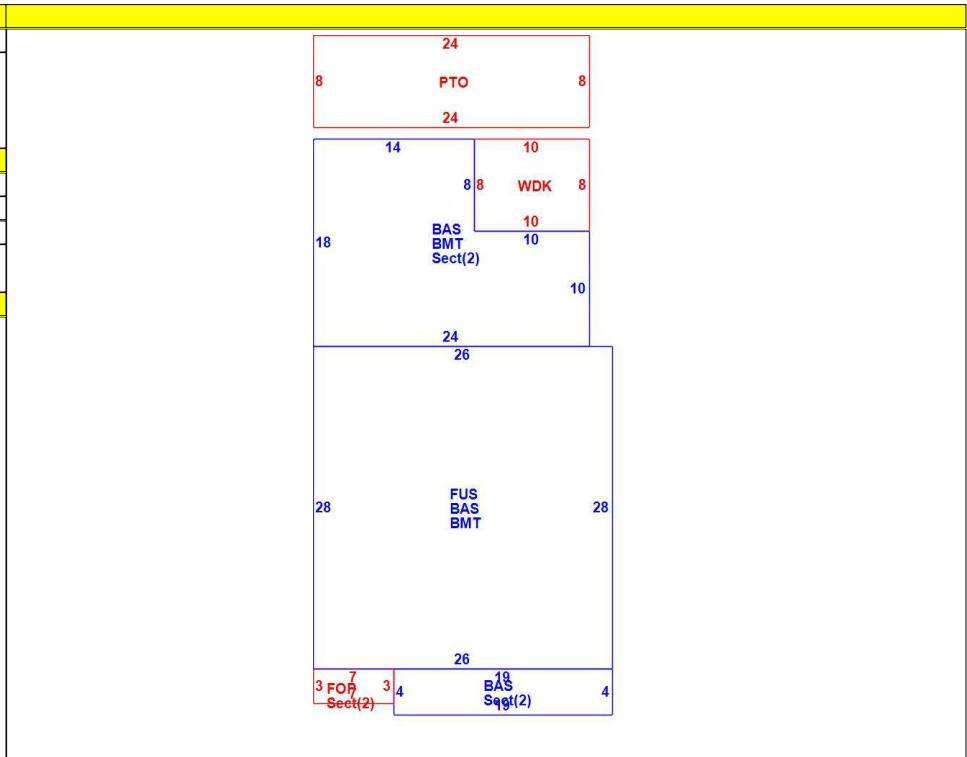
| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 459,771 |
| Year Built | | 1976 |
| Effective Year Built | | 1999 |
| Depreciation Code | | G |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 16 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 84 |
| RCNLD | | 396,700 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL3 | Fireplace 2 sto | B | 1 | 7000.00 | 2001 | | 84 | | 0.00 | 5,900 |
| BRR | Bsmnt Rec Rm- | B | 200 | 8.05 | 2001 | | 84 | | 0.00 | 1,400 |
| SHED | Shed | L | 200 | 18.00 | 1985 | | 32 | | 0.00 | 1,200 |
| BMT | Basement-Unfi | B | 728 | 26.01 | 2001 | | 84 | | 0.00 | 18,100 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 728 | 728 | 728 | 244.04 | 177,661 |
| BMT | Basement Area | 0 | 728 | 0 | 0.00 | 0 |
| FUS | Upper Story | 728 | 728 | 728 | 244.04 | 177,661 |
| PTO | Patio | 0 | 192 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 80 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,456 | 2,456 | 1,456 | | 355,322 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|---|----------|--------------------|------|----------|----------|--|---------|
| FRASER, BARRY F & JEANMARIE 59 MASTHEAD LANE CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 442,500 | 442,500 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 152,200 | 152,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 594,700 | 594,700 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 22 #DL 2 GIS ID F_968227_2708772 | | | | Plan Ref. 274/5 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| FRASER, BARRY F & JEANMARIE | | 4703 0080 | 09-15-1985 | Q | I | 102,000 | U | Year | Code | Assessed | Year | Code | Assessed |
| HAWLEY, JOSEPH E | | 3627 0014 | 12-15-1982 | Q | I | 59,000 | U | 2023 | 1010 | 379,300 | 2022 | 1010 | 297,900 |
| STEPHENSON, JOHN C & CHRIS D | | 2853 0184 | 01-08-1979 | Q | I | 46,250 | U | | 1010 | 138,400 | | 1010 | 102,500 |
| | | | | | | | | | | | | 1010 | 5,300 |
| | | | | | | | | Total | | 517,700 | Total | | 400,400 |
| | | | | | | | | Total | | | Total | | 375,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | |
| 2015 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | | CENVIL | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | | | | 396,700 |
| | | | | Appraised Xf (B) Value (Bldg) | | | | 39,800 |
| | | | | Appraised Ob (B) Value (Bldg) | | | | 6,000 |
| | | | | Appraised Land Value (Bldg) | | | | 152,200 |
| | | | | Special Land Value | | | | 0 |
| | | | | Total Appraised Parcel Value | | | | 594,700 |
| | | | | Valuation Method | | | | C |
| | | | | Total Appraised Parcel Value | | | | 594,700 |

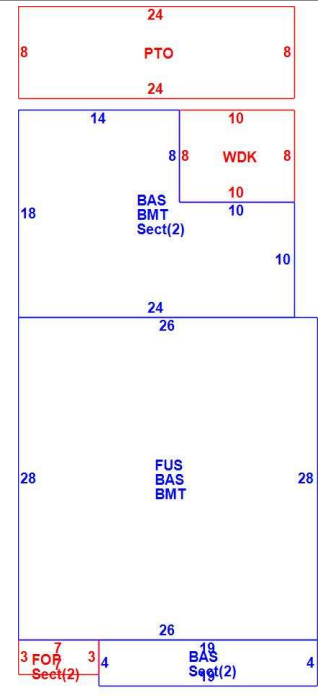
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 200902530 | 07-17-2009 | AD | Addition | 70,000 | 09-29-2010 | 100 | 06-30-2011 | ADD'S & RENO'S | 10-14-2021 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 04-17-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 12-29-2014 | GC | 03 | | 16 | In Office Review |
| | | | | | | | | | 06-17-2011 | RB | 03 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 09-29-2010 | MK | 02 | | 52 | New Construction |
| | | | | | | | | | 07-28-2009 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 01-31-2000 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.350 AC | 176,344.00 | 2.46674 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 434,987.7 | 152,200 |
| Total Card Land Units | | | | | 0.35 | AC | Parcel Total Land Area | | | | | 0.35 | Total Land Value | | | 152,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 03 | Colonial | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| Building Value New | | 459,771 |
| Year Built | | 2011 |
| Effective Year Built | | 2011 |
| Depreciation Code | | A |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 6 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 94 |
| RCNLD | | 396,700 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 80 | 20.00 | 2011 | | 84 | | 0.00 | 2,900 |
| PAT2 | Patio-Good | L | 192 | 9.94 | 2011 | | 92 | | 0.00 | 1,900 |
| FOP | Open Porch-ro | B | 21 | 55.00 | 2013 | | 94 | | 0.00 | 1,700 |
| BMT | Basement-Unfi | B | 352 | 26.01 | 2013 | | 94 | | 0.00 | 12,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 428 | 428 | 428 | 244.04 | 104,449 |
| BMT | Basement Area | 0 | 352 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 21 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 428 | 801 | 428 | | 104,449 |

