

| CURRENT OWNER  |  | TOPO             | UTILITIES        | STRT / ROAD        | LOCATION | CURRENT ASSESSMENT                  |                      |                                |                                |  |  |
|--|--|------------------|------------------|--------------------|----------|-------------------------------------|----------------------|--------------------------------|--------------------------------|--|--|
| COULTER, FAITH<br><br>203 MOORING DRIVE<br><br>COTUIT MA 02635 |  | 2   Above Street | 2   Public Water |                    |          | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010 | Assessed<br>327,900<br>155,900 | Assessed<br>327,900<br>155,900 | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |
|  |  | 4   Gas          | 1   Paved        |                    |          |                                     |                      |                                |                                |  |  |
|  |  | 6   Septic       |                  |                    |          |                                     |                      |                                |                                |  |  |
| SUPPLEMENTAL DATA  |  |                  |                  |                    | Total    |                                     |                      |                                |                                |  |  |
| Alt Prcl ID  |  | Split Zonin      |                  | Plan Ref. TUBE 167 |          |                                     |                      |                                |                                |  |  |
| BID Parcel   |  | ResExpt Q        |                  | Land Ct#           |          |                                     |                      |                                |                                |  |  |
| #DL 1 LOT 98   |  | #DL 2            |                  | Life Estate        |          |                                     |                      |                                |                                |  |  |
| GIS ID F_946339_2695745  |  |                  |                  | PP STATU           |          |                                     |                      |                                |                                |  |  |
|  |  |                  |                  | Assoc Pid#         |          |                                     |                      |                                |                                |  |  |

| RECORD OF OWNERSHIP            |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|--------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| COULTER, FAITH                 |  | 27274 0260  | 04-08-2013 | Q   | I   | 242,000   | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| BOSSUNG, KENNETH W & SHAWN P   |  | 22644 0292  | 02-01-2008 | Q   | I   | 280,000   | 00 | 2023                           | 1010 | 282,600  | 2022  | 1010 | 247,300  |
| BASTA, NICHOLAS & JOANNA MILES |  | 17453 0142  | 08-12-2003 | Q   | I   | 275,000   | 00 |                                | 1010 | 141,700  |       | 1010 | 105,000  |
| HANLEY, MARY B                 |  | 3067 0190   | 03-11-1980 | U   |     | 0         |    |                                |      |          |       | 1010 | 2,300    |
|                                |  |             |            |     |     |           |    | Total                          |      | 424,300  | Total |      | 352,300  |
|                                |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 308,700  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | COTUIT  |

| NOTES   |  |  |         |
|---|--|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |         |
| APPRAISED VALUE SUMMARY   |  |  |         |
| Appraised Bldg. Value (Card)  |  |  | 285,300 |
| Appraised Xf (B) Value (Bldg)                                       |  |  | 40,300  |
| Appraised Ob (B) Value (Bldg)                                       |  |  | 2,300   |
| Appraised Land Value (Bldg)   |  |  | 155,900 |
| Special Land Value  |  |  | 0       |
| Total Appraised Parcel Value  |  |  | 483,800 |
| Valuation Method  |  |  | C       |
| Total Appraised Parcel Value  |  |  | 483,800 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |           | VISIT / CHANGE HISTORY |    |      |    |    |                   |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments  | Date                   | Id | Type | Is | Cd | Purpost/Result    |
| B21830                 | 11-01-1979 | DW   | Dwelling    | 0      | 01-15-1981 | 100    | 12-31-1981 | CO 1 STOR | 08-01-2023             | AG | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |            |        |            |           | 05-28-2020             | DM |      |    | FR | Field Review      |
|                        |            |      |             |        |            |        |            |           | 09-18-2013             | RB | 03   |    | 03 | Cycl Insp Comp    |
|                        |            |      |             |        |            |        |            |           | 09-30-2008             | NF | 01   |    | 20 | Sale Review       |
|                        |            |      |             |        |            |        |            |           | 10-24-2005             | JK | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |            |        |            |           | 02-27-2004             | GB |      |    | 03 | Cycl Insp Comp    |
|                        |            |      |             |        |            |        |            |           | 12-22-2003             | PT | 02   |    | 01 | Meas/Est          |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.460 AC   | 176,344.00 | 1.92125                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 338,809.7  | 155,900    |
| Total Card Land Units       |          |                |      |    | 0.46       | AC         | Parcel Total Land Area |         |            |       |       | 0.46      | Total Land Value |                    |            | 155,900    |

