

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| BROWN, DAVID B & NANCY P TRS<br>DAVID B BROWN LIVING TRUST<br>15 JUDITH EVE LANE<br><br>CENTERVILLE MA 02632   |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 604,700  | 604,700  |  |         |
|  |  |         | 6 Septic       |  |          | RES LAND           | 1010 | 151,900  | 151,900  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      |          |          | 756,600  | 756,600 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 14<br>#DL 2<br>GIS ID F_969193_2708705 |  |         |                | Plan Ref. 326/27<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| BROWN, DAVID B & NANCY P TRS |  | 22463 0101  | 11-09-2007 | U   | I   | 1         | 1A | Year                           | Code | Assessed | Year  | Code | Assessed |
| BROWN, DAVID B               |  | 6791 0266   | 06-15-1989 | U   | I   | 225,000   | D  | 2023                           | 1010 | 543,400  | 2022  | 1010 | 457,400  |
| SAURO, DAVID A TR            |  | 6515 0280   | 11-15-1988 | Q   | V   | 67,500    | U  |                                | 1010 | 138,100  |       | 1010 | 102,300  |
| RYAN, ROSEMARY               |  | 4423 0331   | 02-15-1985 | Q   | V   | 31,250    | U  |                                |      |          |       | 1010 | 6,200    |
| DUFF, STEPHEN A              |  | 4097 0149   | 05-15-1984 | Q   | V   | 22,500    | U  | Total                          |      | 681,500  | Total |      | 559,700  |
|                              |  |             |            |     |     |           |    | Total                          |      | 498,100  | Total |      | 498,100  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2017       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |         |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |         |
| 0105                   |           |   |         | CENVIL                        |  |  |  |         |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  |  |  |  | 533,900 |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  | 64,600  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  | 6,200   |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  | 151,900 |
|                        |           |   |         | Special Land Value            |  |  |  | 0       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 756,600 |
|                        |           |   |         | Valuation Method              |  |  |  | C       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 756,600 |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |           | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|---------|------------|--------|-----------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |
| B35874                 | 05-01-1993 | AD   | Addition    | 15,000  | 01-15-1994 | 100    |           | CE ADDIT'              | 06-10-2020 | SR | 01   |    | 03 | Cycl Insp Comp             |
| B32902                 | 05-01-1989 | DW   | Dwelling    | 100,000 | 01-15-1990 | 100    |           | CE 11/2 S              | 04-17-2020 | LS |      |    | FR | Field Review               |
|                        |            |      |             |         |            |        |           |                        | 02-06-2017 | GC | 03   |    | 16 | In Office Review           |
|                        |            |      |             |         |            |        |           |                        | 08-27-2014 | JR | 03   |    | 16 | In Office Review           |
|                        |            |      |             |         |            |        |           |                        | 11-27-2000 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |             |         |            |        |           |                        | 03-15-1990 | ME | 02   |    | 01 | Meas/Est                   |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.340 AC   | 176,344.00 | 2.53383                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 446,820.4  | 151,900    |
| Total Card Land Units       |          |                |      |    | 0.34       | AC         | Parcel Total Land Area |         |            |       |       | 0.34      | Total Land Value |                    |            | 151,900    |

