

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| ANDERSON, RICHARD W JR & ERIN 420 CAPN LIJAH'S ROAD CENTERVILLE MA 02632 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 580,300 | 580,300 | | |
| | | | 2 Public Water | | | RES LAND | 1010 | 154,500 | 154,500 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 734,800 | 734,800 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 18 #DL 2 GIS ID F_969238_2710923 | | | | Plan Ref. 277/98 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|-------|-------------|------------|------|------------|-----------|------|--------------------------------|------|---------|----------|------|---------|-------|------|---------|
| Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed | Year | Code | Assessed | | | | | |
| ANDERSON, RICHARD W JR & ERIN N | 29520 | 0047 | 03-18-2016 | Q | I | 370,000 | 00 | | | | | | | | | |
| FOUGERE, ROBERT F & BARBARA | 10571 | 0033 | 01-15-1997 | Q | I | 159,000 | 00 | 2023 | 1010 | 587,300 | 2022 | 1010 | 496,300 | 2021 | 1010 | 428,100 |
| LANDERS, RICHARD E & MARGARET | 9503 | 0185 | 12-15-1994 | U | I | 1 | J | | 1010 | 140,500 | | 1010 | 104,100 | | 1010 | 104,100 |
| LANDERS, RICHARD E & MUDD, PENNY | 8776 | 0226 | 09-15-1993 | U | I | 1 | J | | | | | | | | 1010 | 8,100 |
| LANDERS, RICHARD E & MARGARET | 3197 | 0108 | 11-21-1980 | U | | 0 | | Total | | 727,800 | Total | | 600,400 | Total | | 540,300 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--------------------------------|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | | |
| 2018 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | APPRAISED VALUE SUMMARY | | | | | |

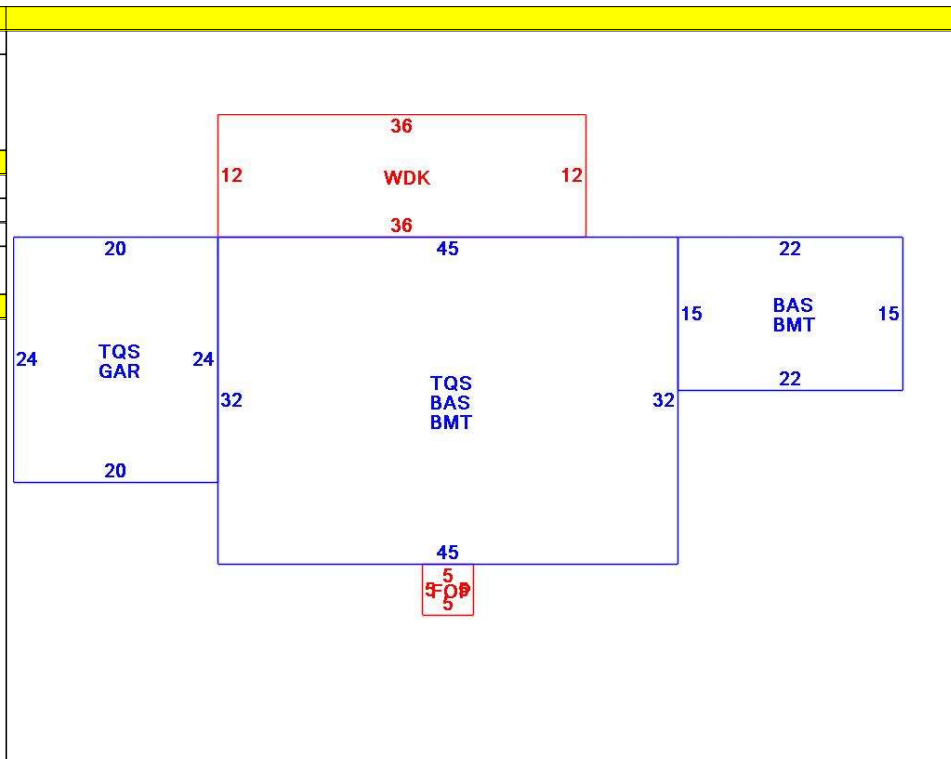
| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | CENVIL | Appraised Bldg. Value (Card) | 514,000 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 58,200 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 8,100 | |
| | | | | | Appraised Land Value (Bldg) | 154,500 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 734,800 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 734,800 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|--------------|--------|------------|--------|------------|--------------------------------|------------|------------------------|------|----|----|----------------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 17-1048 | 04-13-2017 | 804 | Addn Alt-Res | 60,000 | 04-13-2018 | 100 | 06-30-2018 | Build 24x20 Garage with office | 04-27-2020 | LS | | | FR | Field Review | |
| | | | | | | | | | 09-12-2018 | SR | 01 | | 02 | Bldg Permit Completed | |
| | | | | | | | | | 07-18-2017 | GC | 03 | | 16 | In Office Review | |
| | | | | | | | | | 12-29-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.420 | AC | 176,344.00 | 2.08655 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 367,959.3 | 154,500 |

| | | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|
| Total Card Land Units | | | | | 0.42 | AC | Parcel Total Land Area | | | | | 0.42 | Total Land Value | | | | 154,500 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 05 | Saltbox | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 05 | Salt Box | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |
| CONDO DATA | | | COST / MARKET VALUATION | | |
| Parcel Id | | C | Ownr | 0.0 | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| Building Value New | | 626,778 | | | |
| Year Built | | 1981 | | | |
| Effective Year Built | | 1996 | | | |
| Depreciation Code | | A | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 18 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 82 | | | |
| RCNLD | | 514,000 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1998 | | 82 | | 0.00 | 4,900 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | 1998 | | 82 | | 0.00 | 1,600 |
| WDC | Deck comp w | L | 432 | 28.00 | 1998 | | 58 | | 0.00 | 6,700 |
| BMT | Basement-Unfi | B | 1,770 | 26.01 | 1998 | | 82 | | 0.00 | 33,100 |
| GAR | Attached Gara | B | 480 | 40.00 | 1998 | | 82 | | 0.00 | 14,800 |
| SHED | Shed | L | 80 | 18.00 | 2017 | | 96 | | 0.00 | 1,400 |
| FOP | Open Porch-ro | B | 25 | 55.00 | 1998 | | 82 | | 0.00 | 1,700 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 1998 | | 82 | | 0.00 | 2,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,770 | 1,770 | 1,770 | 207.68 | 367,594 |
| BMT | Basement Area | 0 | 1,770 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 25 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 480 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 1,248 | 1,920 | 1,248 | 134.99 | 259,185 |
| WDK | Wood Deck | 0 | 432 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 3,018 | 6,397 | 3,018 | | 626,779 |

