

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|---|--------|--|--------------|----------|--------------------|-------------------------------------|----------------------|--------------------------------|--------------------------------|
| PHILLIPP, ANITA E 45 CAP'N JAC'S RD CENTERVILLE MA 02632 | 1 | Level | 2 | Public Water | 1 | Paved | Description RESIDNTL RES LAND | Code 1010 1010 | Assessed 344,300 175,700 | Assessed 344,300 175,700 |
| | 4 | Gas | | | | | | | | |
| | 6 | Septic | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 8 #DL 2 GIS ID F_970000_2711563 | | | Plan Ref. 379/70 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | Total | | 520,000 | 520,000 | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| PHILLIPP, ANITA E | 14695 | 0326 | 01-14-2002 | U | I | 100 | 1 | Year | Code | Assessed | Year | Code | Assessed | | | |
| PHILLIPP, GERALD R & ANITA E | 14695 | 0308 | 01-14-2002 | U | I | 100 | 1 | 2023 | 1010 | 297,100 | 2022 | 1010 | 260,300 | | | |
| PHILLIPP, ANITA E | 6333 | 0067 | 07-01-1988 | U | V | 1 | 1 | | 1010 | 159,700 | | 1010 | 118,300 | | | |
| PHILLIPP, GERALD R & ANITA | 5959 | 0325 | 10-05-1987 | U | V | 66,600 | 1 | | | | | 1010 | 4,200 | | | |
| RENNA, ROBERT G & CAROLYN L | 4704 | 0141 | 09-11-1985 | U | V | 37,500 | 1 | Total | | 456,800 | Total | | 378,600 | Total | | 333,300 |

| EXEMPTIONS | | OTHER ASSESSMENTS | | | | | | |
|------------|------|-----------------------|--------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | |
| 2024 | 41C | SENIOR | | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | WBARN5 |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 296,600 |
| Appraised Xf (B) Value (Bldg) | 43,500 |
| Appraised Ob (B) Value (Bldg) | 4,200 |
| Appraised Land Value (Bldg) | 175,700 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 520,000 |
| Valuation Method | C |
| Total Appraised Parcel Value | 520,000 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

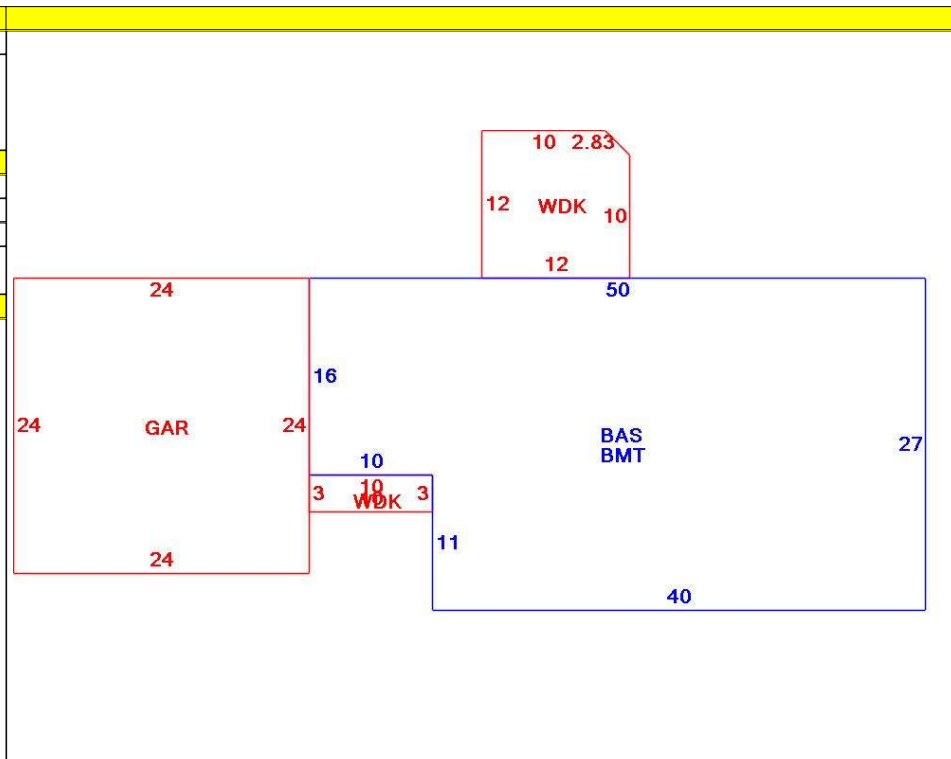
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|--------------|---------|------------|--------|-----------|------------------------|------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B31513 | 12-01-1987 | DW | Dwelling | 175,000 | 05-15-1989 | 100 | | WB 1 STOR | 09-08-2023 | EG | 03 | | 16 | In Office Review |
| B31331 | 10-01-1987 | OB | Out Building | 1,000 | 01-15-1988 | 100 | | WB SHED | 08-23-2023 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-07-2023 | JO | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-28-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 09-29-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 09-19-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-21-2020 | SR | 02 | | 03 | Cycl Insp Comp |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 5 | 0.960 | AC | 176,344.00 | 1.03779 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 183,009.8 | 175,700 |
| Total Card Land Units | | | | | 0.96 | AC | Parcel Total Land Area | | | | | 0.96 | Total Land Value | | | 175,700 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | 14 | Wood Shingle | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 348,899 |
| Year Built | 1988 |
| Effective Year Built | 2000 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| RCNLD | 296,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHED | Shed | L | 192 | 18.00 | 1990 | | 42 | | 0.00 | 1,500 |
| WDC | Wood Decking | L | 172 | 20.00 | 2000 | | 62 | | 0.00 | 2,700 |
| GAR | Attached Gara | B | 576 | 40.00 | 2002 | | 85 | | 0.00 | 17,400 |
| BMT | Basement-Unfi | B | 1,240 | 26.01 | 2002 | | 85 | | 0.00 | 26,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,240 | 1,240 | 1,240 | 281.37 | 348,899 |
| BMT | Basement Area | 0 | 1,240 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 576 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 172 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,240 | 3,228 | 1,240 | | 348,899 |

