

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|----------------|-----------|------------------|----------|--------------------|------|----------|----------|---------------------------------|
| KEATING, JAMES R & PAULA J TRS THE KEATING FAMILY TRUST 39 FOREST HILLS ROAD | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| COTUIT MA 02635 | | | | | | RESIDNTL | 1010 | 687,700 | 687,700 | |
| | | | | | | RES LAND | 1010 | 175,100 | 175,100 | VISION |
| SUPPLEMENTAL DATA | | | | | | Total | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 443/71 | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | | |
| #DL 1 LOT 5 | | #DL 2 | | Life Estate | | | | | | |
| GIS ID F_944104_2697738 | | Assoc Pid# | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| KEATING, JAMES R & PAULA J TRS | | 32440 0160 | 11-04-2019 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | | |
| KEATING, JAMES & PAULA | | 25268 0217 | 02-18-2011 | Q | I | 457,500 | 00 | 2023 | 1010 | 610,000 | 2022 | 1010 | 517,600 | | | |
| NICKERSON, SCOTT W & LAURA B | | 14468 0291 | 11-20-2001 | Q | I | 383,000 | 00 | | 1010 | 173,000 | 2021 | 1010 | 123,000 | | | |
| MCSHANE CONSTRUCTION CO INC | | 12997 0157 | 05-09-2000 | U | V | 195,000 | 1 | | | | | | | | | |
| HOSTETTER, DANIEL C | | 4425 0272 | 02-15-1985 | U | V | 750,000 | 1 | | | | | | | | | |
| Total | | | | | | | | 783,000 | | Total | | 640,600 | | Total | | 564,600 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2013 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0106 | | | COTUIT | | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 614,400 | | | | |
| | | | | Appraised Xf (B) Value (Bldg) 65,300 | | | | |
| | | | | Appraised Ob (B) Value (Bldg) 8,000 | | | | |
| | | | | Appraised Land Value (Bldg) 175,100 | | | | |
| | | | | Special Land Value 0 | | | | |
| | | | | Total Appraised Parcel Value 862,800 | | | | |
| | | | | Valuation Method C | | | | |
| | | | | Total Appraised Parcel Value 862,800 | | | | |

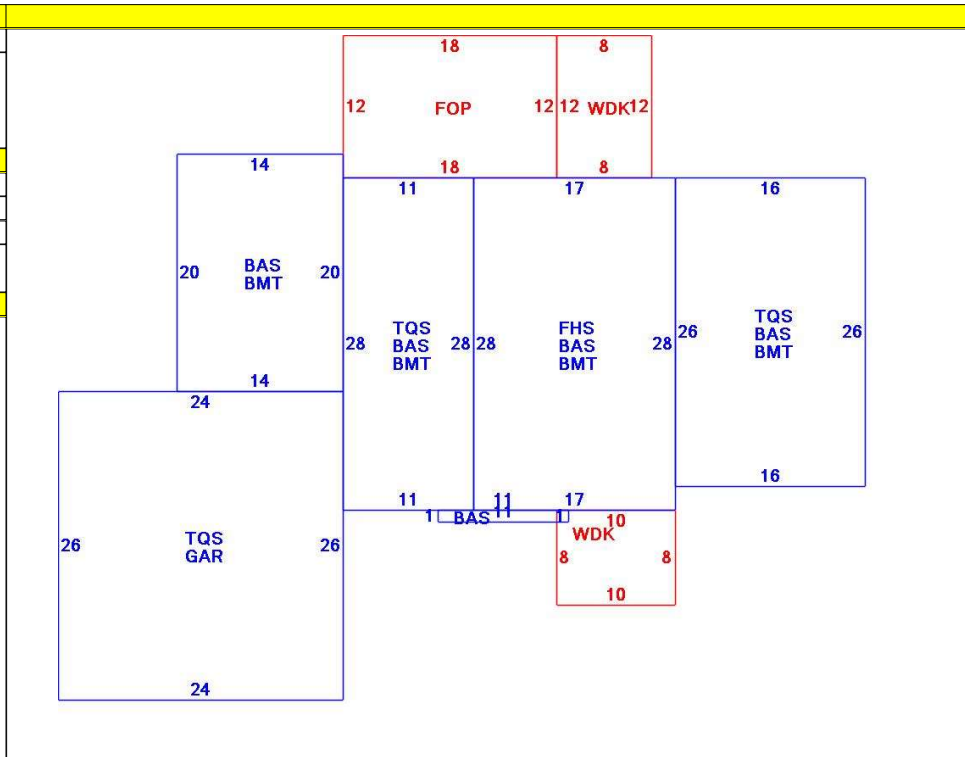
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|-------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 201506629 | 10-30-2015 | PV | Solar PV Syste | 26,000 | 12-09-2015 | 100 | 06-30-2015 | INSTALL SOLAR PANELS ON | 05-28-2020 | DM | | | FR | Field Review | |
| 201303400 | 07-08-2013 | AD | Addition | 27,200 | 08-27-2013 | 100 | 06-30-2014 | ADDN SUNRM 12X18 SEASO | 12-14-2015 | SR | 02 | | 02 | Bldg Permit Completed | |
| 47830 | 08-02-2000 | DW | Dwelling | 218,000 | 03-28-2001 | 100 | 01-01-2002 | DW NEW 3BDRM | 11-22-2013 | MW | 01 | | 02 | Bldg Permit Completed | |
| | | | | | | | | | 01-23-2013 | RB | 03 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 01-15-2013 | GC | 03 | | 16 | In Office Review | |
| | | | | | | | | | 02-09-2012 | RB | 03 | | 16 | In Office Review | |
| | | | | | | | | | 12-19-2011 | NF | 02 | | 20 | Sale Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.350 AC | 176,344.00 | 2.46674 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 500,252.6 | 175,100 |
| Total Card Land Units | | | | | 0.35 | AC | Parcel Total Land Area | | | | | 0.35 | Total Land Value | | | 175,100 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 682,677 |
| Year Built | 2000 |
| Effective Year Built | 2006 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 10 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 90 |
| RCNLD | 614,400 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2008 | | 90 | | 0.00 | 2,300 |
| WDC | Wood Decking | L | 176 | 20.00 | 2005 | | 72 | | 0.00 | 3,200 |
| GAR | Attached Gara | B | 624 | 40.00 | 2008 | | 90 | | 0.00 | 19,500 |
| BMT | Basement-Unfi | B | 1,480 | 26.01 | 2008 | | 90 | | 0.00 | 31,600 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 2012 | | 86 | | 0.00 | 4,800 |
| FEP | Enclosed porc | B | 216 | 70.00 | 2008 | | 90 | | 0.00 | 11,900 |
| SOL2 | Solar PV Pane | B | 39 | 725.00 | 2008 | | 0 | | 0.00 | 0 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,491 | 1,491 | 1,491 | 262.06 | 390,737 |
| BMT | Basement Area | 0 | 1,480 | 0 | 0.00 | 0 |
| FHS | Half Story | 238 | 476 | 238 | 131.03 | 62,371 |
| FOP | Open Porch | 0 | 216 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 624 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 876 | 1,348 | 876 | 170.30 | 229,568 |
| WDK | Wood Deck | 0 | 176 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,605 | 5,811 | 2,605 | | 682,676 |

