

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|---------|----------------|---|----------|--------------------|------|-----------|-----------|--|-----------|
| KERNS, JOHN J IV & NADINE 490 MAIN STREET CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 1,260,800 | 1,260,800 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 534,000 | 534,000 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 1,794,800 | 1,794,800 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 #DL 2 GIS ID F_971120_2698715 | | | | Plan Ref. DEED DESCRIPT Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|
| KERNS, JOHN J IV & NADINE | | 30194 0024 | 12-27-2016 | Q | I | 790,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| TJLC LLC | | 25517 0279 | 06-20-2011 | Q | I | 850,000 | 00 | 2023 | 1010 | 962,000 | 2022 | 1010 | 796,500 |
| CAMPBELL, GEORGE K & LORETTA TRS | | 12591 0334 | 10-07-1999 | U | I | 1 | 1A | | 1010 | 375,800 | | 1010 | 319,000 |
| CAMPBELL, GEORGE K & LORETTA | | 2520 0105 | 06-01-1977 | U | | 0 | | Total | | 1,337,800 | Total | | 1,115,500 |
| | | | | | | | | Total | | | Total | | 942,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2022 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0109 | | | | CENVIL | | | |

| NOTES | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|-------------------------------|-----------|--|--|
| | | | | Appraised Bldg. Value (Card) | 1,205,100 | | |
| | | | | Appraised Xf (B) Value (Bldg) | 52,700 | | |
| | | | | Appraised Ob (B) Value (Bldg) | 3,000 | | |
| | | | | Appraised Land Value (Bldg) | 534,000 | | |
| | | | | Special Land Value | 0 | | |
| | | | | Total Appraised Parcel Value | 1,794,800 | | |
| | | | | Valuation Method | C | | |
| | | | | Total Appraised Parcel Value | 1,794,800 | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|------------------|---------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-21-14 | 12-06-2021 | 804 | Addn Alt-Res | 200,000 | 02-27-2023 | 80 | | Renovate kitchen, add patio | 02-27-2023 | SR | 02 | | 13 | CALL BACK |
| SHED-21-3 | 01-12-2021 | 863 | Shed Registrati | 0 | 06-30-2022 | 100 | 06-30-2022 | | 09-07-2022 | SR | 01 | | 13 | CALL BACK |
| 17-3936 | 12-26-2017 | 822 | Insulation | 2,964 | 04-17-2018 | 100 | 06-30-2018 | INSULATION / WEATHERIZA | 08-04-2021 | LH | 03 | | 16 | In Office Review |
| 17-2449 | 08-03-2017 | 834 | Sheet Metal | 0 | 04-17-2018 | 100 | 06-30-2018 | Installation of 3 Unico systems | 05-18-2020 | WD | | | FR | Field Review |
| 17-1675 | 06-06-2017 | 880 | Alt-Int work-Res | 35,000 | 04-17-2018 | 100 | 06-30-2018 | remodel 3 1/2 baths | 07-24-2018 | LH | 03 | | 16 | In Office Review |
| 16-1028 | 05-02-2016 | 835 | Sid/Wind/Roof/ | 12,600 | 06-30-2016 | 100 | 06-30-2016 | RE-ROOF STRIPPING OLD S | 07-13-2018 | SR | 02 | | 02 | Bldg Permit Completed |
| | | | | | | | | | 02-22-2018 | MD | 22 | | 22 | Change of Address |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.750 AC | 176,344.00 | 1.30239 | 1.0000 | 5 | 1.00 | 0110 | 3.100 | | 1.0000 | 711,971.2 | 534,000 |
| Total Card Land Units | | | | | 0.75 | AC | Parcel Total Land Area | | | | | 0.75 | Total Land Value | | | 534,000 |

