

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|---------------------------------|
| JOHNSON, EBEN L & SARA A<br><br>349 SOUTH MAIN ST<br><br>CENTERVILLE MA 02632                                    |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |                                 |
|  |  |         | 4 Gas          |  |          | RESIDNTL           | 1090 | 550,800  | 550,800  |                                 |
|  |  |         | 6 Septic       |  |          | RES LAND           | 1090 | 266,100  | 266,100  |                                 |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      |          |          | 816,900                         |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 PARCEL 1<br>#DL 2<br>GIS ID F_971728_2697614 |  |         |                | Plan Ref. 10/121<br>Land Ct#<br>#SR<br>Life Estate EBEN L & SARA A<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          | <b>VISION</b>                   |

| RECORD OF OWNERSHIP              |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC     | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|----------------------------------|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| JOHNSON, EBEN L & SARA A         |  | 14136       | 0174      | 08-13-2001 | U   | I         | 60,000 | 1A                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| JOHNSON, EBEN LENNART & SARA ARL |  | 14136       | 0172      | 08-13-2001 | U   | I         | 1      | 1A                             | 2023  | 1090 | 469,300  | 2022  | 1090 | 393,500  | 2021  | 1090 | 315,500  |
| JOHNSON, SARA ARLENE             |  | 9686        | 0319      | 05-30-1995 | U   | I         | 0      | 1                              |       | 1090 | 263,200  |       | 1090 | 168,600  |       | 1090 | 179,200  |
| JOHNSON, EBBE W & SARA ARLENE    |  | 8502        | 0156      | 03-30-1993 | U   | I         | 0      | 1                              |       |      |          |       |      |          |       | 1090 | 7,100    |
| JOHNSON, EBBE W & ESTHER C & SAR |  | 2973        | 0026      | 08-27-1979 | U   |           | 0      |                                | Total |      | 732,500  | Total |      | 562,100  | Total |      | 501,800  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2012       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD        |           |  |   | APPRAISED VALUE SUMMARY |  |       |  |         |  |
|-------------------------------|-----------|--|---|-------------------------|--|-------|--|---------|--|
| Nbhd                          | Nbhd Name |  | B | Tracing                 |  | Batch |  |         |  |
| 0108                          |           |  |   | CENVIL                  |  |       |  |         |  |
| NOTES                         |           |  |   |                         |  |       |  |         |  |
|                               |           |  |   |                         |  |       |  |         |  |
| Appraised Bldg. Value (Card)  |           |  |   |                         |  |       |  | 507,200 |  |
| Appraised Xf (B) Value (Bldg) |           |  |   |                         |  |       |  | 36,500  |  |
| Appraised Ob (B) Value (Bldg) |           |  |   |                         |  |       |  | 7,100   |  |
| Appraised Land Value (Bldg)   |           |  |   |                         |  |       |  | 266,100 |  |
| Special Land Value            |           |  |   |                         |  |       |  | 0       |  |
| Total Appraised Parcel Value  |           |  |   |                         |  |       |  | 816,900 |  |
| Valuation Method              |           |  |   |                         |  |       |  | C       |  |
| Total Appraised Parcel Value  |           |  |   |                         |  |       |  | 816,900 |  |

| BUILDING PERMIT RECORD |            |      |                            |        |            |        |           | VISIT / CHANGE HISTORY                      |            |    |      |    |    |                            |  |
|------------------------|------------|------|----------------------------|--------|------------|--------|-----------|---|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description                | Amount | Insp Date  | % Comp | Date Comp | Comments                                    | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| 16-2015<br>B36555      | 07-21-2016 | 835  | Sid/Wind/Roof/<br>Addition | 37,106 | 01-15-1995 | 100    |           | replacing windows and partial r<br>CE ADD'N | 05-18-2020 | WD |      |    | FR | Field Review               |  |
|                        | 03-01-1994 | AD   |                            | 20,000 |            | 100    |           |   | 02-06-2018 | KM | 01   |    | 03 | Cycl Insp Comp             |  |
|                        |            |      |                            |        |            |        |           |   | 05-03-2002 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |
|                        |            |      |                            |        |            |        |           |   | 06-15-1995 | ML | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |            |                        |         |            |       |       |           |                  |  |                    |            |            |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1090     | Multi Hses M-01 | CVD  | 3  | 0.480      | AC         | 176,344.00             | 1.84893 | 1.0000     | 5     | 1.00  | 0108      | 1.700            |  | 1.0000             | 554,284.4  | 266,100    |
| Total Card Land Units       |          |                 |      |    | 0.48       | AC         | Parcel Total Land Area |         |            |       |       | 0.48      | Total Land Value |  |                    | 266,100    |            |



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|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| JOHNSON, EBEN L & SARA A<br><br>349 SOUTH MAIN ST<br><br>CENTERVILLE MA 02632                                    |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |
|  |  |         | 4 Gas          |  |          | RESIDNTL           | 1090 | 550,800  | 550,800  |  |
|  |  |         | 6 Septic       |  |          | RES LAND           | 1090 | 266,100  | 266,100  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      |          |          | 816,900  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 PARCEL 1<br>#DL 2<br>GIS ID F_971728_2697614 |  |         |                | Plan Ref. 10/121<br>Land Ct#<br>#SR<br>Life Estate EBEN L & SARA A<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP              |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC     | PREVIOUS ASSESSMENTS (HISTORY) |       |       |          |       |      |          |
|----------------------------------|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|-------|-------|----------|-------|------|----------|
| JOHNSON, EBEN L & SARA A         |  | 14136       | 0174      | 08-13-2001 | U   | I         | 60,000 | 1A                             | Year  | Code  | Assessed | Year  | Code | Assessed |
| JOHNSON, EBEN LENNART & SARA ARL |  | 14136       | 0172      | 08-13-2001 | U   | I         | 1      | 1A                             | 2023  | 1090  | 469,300  | 2022  | 1090 | 393,500  |
| JOHNSON, SARA ARLENE             |  | 9686        | 0319      | 05-30-1995 | U   | I         | 0      | 1                              |       | 1090  | 263,200  |       | 1090 | 168,600  |
| JOHNSON, EBBE W & SARA ARLENE    |  | 8502        | 0156      | 03-30-1993 | U   | I         | 0      | 1                              |       |       |          |       | 1090 | 7,100    |
| JOHNSON, EBBE W & ESTHER C & SAR |  | 2973        | 0026      | 08-27-1979 | U   |           | 0      |                                | Total |       | 732,500  | Total |      | 562,100  |
|                                  |  |             |           |            |     |           |        |                                |       | Total |          | Total |      | 501,800  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |
| 2012       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0108                   |           |   |         | CENVIL                  | Appraised Bldg. Value (Card)  | 507,200 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 36,500  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 7,100   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 266,100 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 816,900 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 816,900 |  |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result |
|       |  |  |  |  |  |  |  |  |  |                        |    |      |    |    |                |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |          |  |                        |    |      |    |    |                |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 2                           | 1090     | Multi Hses M-01 | CVD  | 3  | 0 SF       | 0.00       | 1.00000                | 1.0000  | 5          | 1.00  | 0108  | 1.700     |                  | 0.0000             | 0          | 0          |
| Total Card Land Units       |          |                 |      |    | 0.00       | SF         | Parcel Total Land Area |         |            |       |       | 0.48      | Total Land Value |                    |            | 0          |

