

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA |
|---|--|---------------------|----------------|-------------|-----------------|--------------------|-------|----------|----------|---------------------------------|
| MCCARTHY, ROSALIE T 1310 CRAIGVILLE BEACH RD CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | 9 Rear Location | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 131,100 | 131,100 | |
| | | | 6 Septic | | | RES LAND | 1010 | 425,100 | 425,100 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID | | Split Zonin RD-1;RC | | | Plan Ref. 434/7 | | | | | |
| BID Parcel | | | | | Land Ct# | | | | | |
| ResExpt Q YES: | | | | | #SR | | | | | |
| #DL 1 LOT 1 | | | | | Life Estate | | | | | |
| #DL 2 | | | | | PP STATU | | | | | |
| GIS ID F_971742_2697276 | | | | | Assoc Pid# | | | | | |
| | | | | | | | Total | 556,200 | 556,200 | |

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------|-------|-------------|------------|-----|-----|-----------|-------|--------------------------------|-------|----------|-------|---------|----------|
| MCCARTHY, ROSALIE T | 13891 | 0160 | 05-31-2001 | Q | I | 168,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| ONEIL, PATRICIA | 10621 | 0193 | 02-24-1997 | Q | I | 108,000 | 00 | 2023 | 1010 | 128,800 | 2022 | 1010 | 95,700 |
| HOPKINS, DOUGLAS F | 6292 | 0216 | 06-15-1988 | Q | I | 96,900 | U | | 1010 | 500,500 | | 1010 | 281,600 |
| MERLE, STEVEN A & | 5078 | 0320 | 05-15-1986 | Q | I | 245,000 | U | | | | | 1010 | 18,200 |
| | | | | | | | Total | 629,300 | Total | 377,300 | Total | 388,400 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2023 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | |
| 0111 | | | | CENVIL | Appraised Bldg. Value (Card) | 93,200 | | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 14,700 | | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 23,200 | | | |
| | | | | | Appraised Land Value (Bldg) | 425,100 | | | |
| | | | | | Special Land Value | 0 | | | |
| | | | | | Total Appraised Parcel Value | 556,200 | | | |
| | | | | | Valuation Method | C | | | |
| | | | | | Total Appraised Parcel Value | 556,200 | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|--------------------------|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201501070 | 03-05-2015 | IN | Insulation | 2,400 | 06-30-2015 | 100 | 06-30-2016 | ADD R-19 FIBERGLASS TO T | 03-29-2023 | EG | 03 | | 16 | In Office Review |
| B34957 | 04-01-1992 | AD | Addition | 5,000 | 01-15-1994 | 100 | 12-31-1994 | CE ADD'N | 08-03-2022 | JO | | | 16 | In Office Review |
| | | | | | | | | | 01-14-2022 | JD | 03 | | 16 | In Office Review |
| | | | | | | | | | 03-10-2021 | SR | 01 | 1 | 03 | Cycl Insp Comp |
| | | | | | | | | | 09-17-2020 | JD | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-14-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 10-24-2019 | JD | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|-----------------------|------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------|------------|------------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | SPLI | 3 | 0.430 | AC | 176,344.00 | 2.04234 | 1.0000 | 5 | 0.90 | 0111 | 3.050 | TOPO | 1.0000 | 988,619.7 | 425,100 | |
| | | | | | Total Card Land Units | 0.43 | AC | Parcel Total Land Area | | | | | 0.43 | | | | Total Land Value | 425,100 |

