

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|-------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| SOCKALOSKY, RYAN J & TRACY A 4 HUNTERS LANE NATICK MA 01760 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 424,600 | 424,600 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 283,400 | 283,400 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 708,000 | 708,000 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# 20976-A | | | | | | | |
| #DL 1 UNNUM | | #DL 2 | | #SR | | | | | | | |
| GIS ID F_972163_2697702 | | Assoc Pid# | | Life Estate | | | | | | | |
| | | | | PP STATU | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|---------|
| SOCKALOSKY, RYAN J & TRACY A | | C223123 | 0 | 07-24-2020 | Q | I | 560,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | |
| DIFRANCO, JOSEPH & CAROLA TRS | | C203400 | 0 | 05-20-2014 | U | I | 1 | 1A | 2023 | 1010 | 375,200 | 2022 | 1010 | 328,900 | | |
| DIFRANCO, JOSEPH & CAROLA | | C187156 | 0 | 10-17-2008 | Q | I | 436,000 | 00 | | 1010 | 280,400 | | 1010 | 179,600 | | |
| SAINI, VIKAS & CROSTON, JULIA | | C166441 | 0 | 09-03-2002 | Q | I | 365,000 | 00 | | | | | 1010 | 4,900 | | |
| PINNELL, RONALD L & DEBORAH A | | C148459 | 0 | 05-11-1998 | Q | I | 187,500 | 00 | Total | | 655,600 | Total | | 508,500 | Total | 453,400 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|-------------------------------|---|--|--|--------|---------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) | | | | 340,700 |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) | | | | 66,900 | |

| ASSESSING NEIGHBORHOOD | | B | | Tracing | | Batch | |
|------------------------|-----------|---|--|---------|--|--------|--|
| Nbhd | Nbhd Name | | | | | CENVIL | |
| 0108 | | | | | | | |

| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------------|----|----|--|----|----------|--|--|------------------------|----|------|----|----|---------------------|
| | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | 03-16-2021 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | 05-18-2020 | WD | | | FR | Field Review |
| | | | | | | | | 08-27-2009 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | 02-25-2009 | TP | 02 | | 20 | Sale Review |
| | | | | | | | | 05-06-2005 | MF | 02 | | 01 | Meas/Est |
| 11-22-2002 | PT | 02 | | 01 | Meas/Est | | | | | | | | |
| 11-06-2002 | AM | 02 | | 01 | Meas/Est | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | 708,000 | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|----------------------------------|------------|----|------|----|----|---------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| EXPR-23-1 | 02-09-2023 | 835 | Sid/Wind/Roof/ | 4,489 | | 100 | | Air sealing and cellulose insula | 03-16-2021 | SR | 02 | | 03 | Cycl Insp Comp | |
| 201301003 | 02-22-2013 | IN | Insulation | 800 | 06-30-2013 | 100 | 06-30-2013 | INSULATE-WEATHERIZE | 05-18-2020 | WD | | | FR | Field Review | |
| 200902814 | 06-19-2009 | NR | New Roof | 5,000 | 06-30-2009 | 100 | 06-30-2009 | REROOF STRIPPING OLD | 08-27-2009 | PT | 02 | | 14 | Cyclical Inspection | |
| 78127 | 07-27-2004 | RE | Remodel | 50,000 | 05-06-2005 | 100 | 01-01-2005 | REMOK KIT/BTH | 02-25-2009 | TP | 02 | | 20 | Sale Review | |
| B33399 | 12-01-1989 | AD | Addition | 100,000 | 03-15-1991 | 100 | 06-30-1991 | CE ADD'N | 05-06-2005 | MF | 02 | | 01 | Meas/Est | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.630 | AC | 176,344.00 | 1.50069 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | 1.0000 | 449,888.8 | 283,400 |
| Total Card Land Units | | | | | 0.63 | AC | Parcel Total Land Area | | | | | 0.63 | Total Land Value | | | 283,400 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 4 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | Average | | | |
| Kitchen Style | | Modernized | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 40 | 4 Full-0 Half | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Owne 0.0 |
| | | | | B | S |
| | | | Adjust Typ | Code | Description |
| | | | Condo Flr | | Factor% |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 466,680 |
| | | | Year Built | | 1957 |
| | | | Effective Year Built | | 1984 |
| | | | Depreciation Code | | A |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 27 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 73 |
| | | | RCNLD | | 340,700 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1986 | | 73 | | 0.00 | 3,700 |
| BFA | Bsmt Fin-Avg | B | 1,200 | 17.36 | 1986 | | 73 | | 0.00 | 15,200 |
| WDC | Wood Decking | L | 130 | 20.00 | 1992 | | 46 | | 0.00 | 1,800 |
| PAT2 | Patio-Good | L | 140 | 9.94 | 1992 | | 73 | | 0.00 | 1,200 |
| FOPC | Open Prch-roo | B | 112 | 55.00 | 1986 | | 73 | | 0.00 | 3,600 |
| GAR | Attached Gara | B | 576 | 40.00 | 1986 | | 73 | | 0.00 | 14,900 |
| BMT | Basement-Unfi | B | 1,776 | 26.01 | 1986 | | 73 | | 0.00 | 29,500 |
| PATF | Flagstone Pav | L | 640 | 30.00 | 1996 | | 77 | | 0.00 | 14,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,776 | 1,776 | 1,776 | 262.77 | 466,680 |
| BMT | Basement Area | 0 | 1,776 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 112 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 576 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 780 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 130 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,776 | 5,150 | 1,776 | | 466,680 |

