

| CURRENT OWNER   |  | TOPO                     | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA |
|---|--|--------------------------|----------------|------------------|----------|--------------------|------|----------|----------|---------------------------------|
| BUTTRICK, MARTHA & BRIAN TRS<br>220 HORSESHOE LANE RLTU TRUST<br>220 HORSESHOE LANE |  | 1 Level                  | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |                                 |
|   |  |                          | 4 Gas          |                  |          | RESIDENTL          | 1010 | 357,300  | 357,300  |                                 |
| CENTERVILLE MA 02632  |  |                          | 6 Septic       |                  |          | RES LAND           | 1010 | 205,300  | 205,300  |                                 |
|   |  | <b>SUPPLEMENTAL DATA</b> |                |                  |          | Total              |      | 562,600  | 562,600  |                                 |
|   |  | Alt Prcl ID              |                | Plan Ref. 140/33 |          |                    |      |          |          |                                 |
|   |  | Split Zonin              |                | Land Ct#         |          |                    |      |          |          |                                 |
|   |  | BID Parcel               |                | #SR              |          |                    |      |          |          |                                 |
|   |  | ResExpt Q YES:           |                | Life Estate      |          |                    |      |          |          |                                 |
|   |  | #DL 1 LOT 27             |                | PP STATU         |          |                    |      |          |          |                                 |
|   |  | #DL 2                    |                | Assoc Pid#       |          |                    |      |          |          |                                 |
|   |  | GIS ID F_972457_2697748  |                |                  |          |                    |      |          |          |                                 |

**VISION**

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|
| BUTTRICK, MARTHA & BRIAN TRS |  | 30282 0032  | 02-06-2017 | U   | I   | 0         | 1F | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |
| BROGAN, PETER G TR           |  | 17406 0039  | 08-05-2003 | U   | I   | 1         | 1F | 2023                           | 1010 | 311,300  | 2022 | 1010    | 268,900  | 2021  | 1010 | 184,300  |
| BROGAN, JOHN A               |  | 7371 0256   | 12-04-1990 | U   | I   | 1         | A  |                                | 1010 | 186,700  |      | 1010    | 128,400  |       | 1010 | 130,400  |
| BROGAN, JOHN A & MARIE B     |  | 1482 1043   | 08-28-1970 | U   |     | 0         |    |                                |      |          |      |         |          |       | 1010 | 2,200    |
|                              |  | Total       |            |     |     |           |    | 498,000                        |      | Total    |      | 397,300 |          | Total |      | 316,900  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2019       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |         |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |         |
| 0107                   |           |   | CENVIL  |                               |  |  |  |         |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card)  |  |  |  | 312,000 |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  | 43,100  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  | 2,200   |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  | 205,300 |
|                        |           |   |         | Special Land Value            |  |  |  | 0       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 562,600 |
|                        |           |   |         | Valuation Method              |  |  |  | C       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 562,600 |

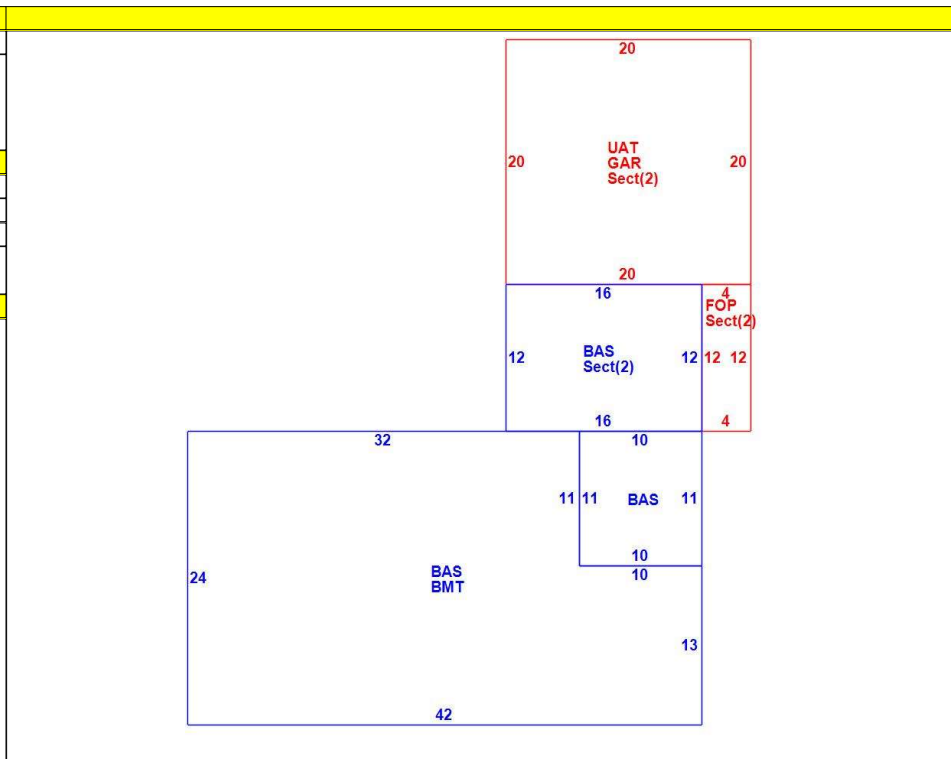
| BUILDING PERMIT RECORD |            |      |              |        |            |        |            |                               | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|--------------|--------|------------|--------|------------|-------------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description  | Amount | Insp Date  | % Comp | Date Comp  | Comments                      | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 19-3039                | 02-14-2020 | 804  | Addn Alt-Res | 30,000 | 05-21-2021 | 100    | 06-30-2021 | 2 Car garage, entryway attach | 05-21-2021             | SR | 02   |    | 02 | Bldg Permit Completed      |
| 16-330                 | 03-01-2016 | 822  | Insulation   | 4,200  | 06-15-2016 | 100    | 06-30-2016 | INSULATION / WEATHERIZA       | 07-02-2020             | SR | 01   |    | 13 | CALL BACK                  |
| 201505366              | 09-03-2015 | SH   | Shed         | 0      | 06-15-2016 | 100    | 06-30-2016 | 12X16                         | 05-14-2020             | WD |      |    | FR | Field Review               |
|                        |            |      |              |        |            |        |            |                               | 07-18-2018             | GC | 03   |    | 16 | In Office Review           |
|                        |            |      |              |        |            |        |            |                               | 06-20-2016             | SR | 02   |    | 02 | Bldg Permit Completed      |
|                        |            |      |              |        |            |        |            |                               | 08-28-2009             | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |              |        |            |        |            |                               | 04-05-2000             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.230 AC   | 176,344.00             | 3.61599  | 1.0000  | 5          | 1.00  | 0107  | 1.400            |       | 1.0000             | 892,723.8  | 205,300    |         |
| Total Card Land Units       |          |                |      |    | 0.23 AC    | Parcel Total Land Area |          |         |            |       | 0.23  | Total Land Value |       |                    |            |            | 205,300 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  |                |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 369,830 |
| Year Built               |  | 1969    |
| Effective Year Built     |  | 1995    |
| Depreciation Code        |  | G       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 19      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 81      |
| RCNLD                    |  | 312,000 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1997   |          | 81   |       | 0.00       | 4,100       |
| BMT  | Basement-Unfi   | B   | 898   | 26.01      | 1997   |          | 81   |       | 0.00       | 20,000      |
| SHED   | Shed            | L   | 124   | 18.00      | 2020   |          | 100  |       | 0.00       | 2,200       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,008       | 1,008      | 1,008    | 298.25    | 300,636        |
| BMT                               | Basement Area | 0           | 898        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,008       | 1,906      | 1,008    |           | 300,636        |



| CURRENT OWNER   |  | TOPO                     | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA |
|---|--|--------------------------|----------------|------------------|----------|--------------------|------|----------|----------|---------------------------------|
| BUTTRICK, MARTHA & BRIAN TRS<br>220 HORSESHOE LANE RLTU TRUST<br>220 HORSESHOE LANE |  | 1 Level                  | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |                                 |
|   |  |                          | 4 Gas          |                  |          | RESIDENTL          | 1010 | 357,300  | 357,300  |                                 |
| CENTERVILLE MA 02632  |  |                          | 6 Septic       |                  |          | RES LAND           | 1010 | 205,300  | 205,300  |                                 |
|   |  | <b>SUPPLEMENTAL DATA</b> |                |                  |          | Total              |      | 562,600  | 562,600  |                                 |
|   |  | Alt Prcl ID              |                | Plan Ref. 140/33 |          |                    |      |          |          |                                 |
|   |  | Split Zonin              |                | Land Ct#         |          |                    |      |          |          |                                 |
|   |  | BID Parcel               |                | #SR              |          |                    |      |          |          |                                 |
|   |  | ResExpt Q YES:           |                | Life Estate      |          |                    |      |          |          |                                 |
|   |  | #DL 1 LOT 27             |                | PP STATU         |          |                    |      |          |          |                                 |
|   |  | #DL 2                    |                | Assoc Pid#       |          |                    |      |          |          |                                 |
|   |  | GIS ID F_972457_2697748  |                |                  |          |                    |      |          |          |                                 |

**VISION**

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| BUTTRICK, MARTHA & BRIAN TRS |  | 30282 0032  | 02-06-2017 | U   | I   | 0         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |
| BROGAN, PETER G TR           |  | 17406 0039  | 08-05-2003 | U   | I   | 1         | 1F | 2023                           | 1010 | 311,300  | 2022  | 1010 | 268,900  |
| BROGAN, JOHN A               |  | 7371 0256   | 12-04-1990 | U   | I   | 1         | A  |                                | 1010 | 186,700  | 2021  | 1010 | 128,400  |
| BROGAN, JOHN A & MARIE B     |  | 1482 1043   | 08-28-1970 | U   |     | 0         |    | Total                          |      | 498,000  | Total |      | 397,300  |
|                              |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 316,900  |

| EXEMPTIONS |      | OTHER ASSESSMENTS     |        |      |             |        |        |          |
|------------|------|-----------------------|--------|------|-------------|--------|--------|----------|
| Year       | Code | Description           | Amount | Code | Description | Number | Amount | Comm Int |
| 2019       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |      |             |        |        |          |
| Total      |      |                       | 0.00   |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY              |  |
|------------------------|-----------|---|---------|--------------------------------------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                                |  |
| 0107                   |           |   |         | CENVIL                               |  |
| <b>NOTES</b>           |           |   |         | Appraised Bldg. Value (Card) 312,000 |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) 43,100 |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) 2,200  |  |
|                        |           |   |         | Appraised Land Value (Bldg) 205,300  |  |
|                        |           |   |         | Special Land Value 0                 |  |
|                        |           |   |         | Total Appraised Parcel Value 562,600 |  |
|                        |           |   |         | Valuation Method C                   |  |
|                        |           |   |         | Total Appraised Parcel Value 562,600 |  |

| BUILDING PERMIT RECORD |            |      |              |        |            |        |            |                               | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|--------------|--------|------------|--------|------------|-------------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description  | Amount | Insp Date  | % Comp | Date Comp  | Comments                      | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 19-3039                | 02-14-2020 | 804  | Addn Alt-Res | 30,000 | 05-21-2021 | 100    | 06-30-2021 | 2 Car garage, entryway attach | 05-21-2021             | SR | 02   |    | 02 | Bldg Permit Completed      |
| 16-330                 | 03-01-2016 | 822  | Insulation   | 4,200  | 06-15-2016 | 100    | 06-30-2016 | INSULATION / WEATHERIZA       | 07-02-2020             | SR | 01   |    | 13 | CALL BACK                  |
| 201505366              | 09-03-2015 | SH   | Shed         | 0      | 06-15-2016 | 100    | 06-30-2016 | 12X16                         | 05-14-2020             | WD |      |    | FR | Field Review               |
|                        |            |      |              |        |            |        |            |                               | 07-18-2018             | GC | 03   |    | 16 | In Office Review           |
|                        |            |      |              |        |            |        |            |                               | 06-20-2016             | SR | 02   |    | 02 | Bldg Permit Completed      |
|                        |            |      |              |        |            |        |            |                               | 08-28-2009             | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |              |        |            |        |            |                               | 04-05-2000             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

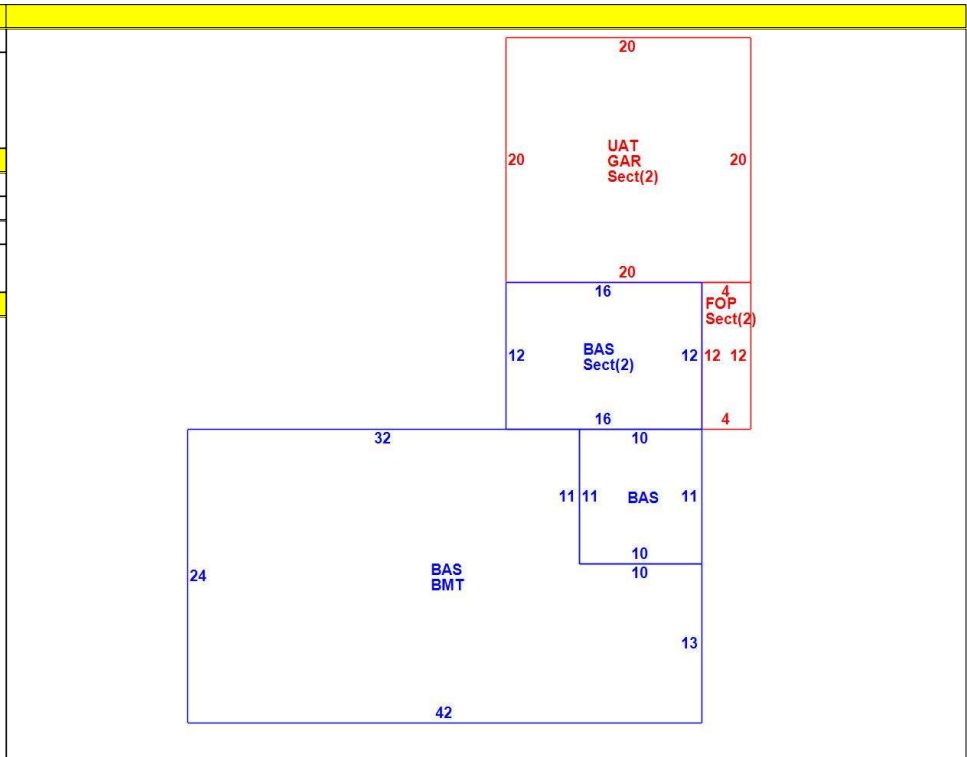
| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.230 AC   | 176,344.00             | 3.61599  | 1.0000  | 5          | 1.00  | 0107  | 1.400            |       |                    | 1.0000     | 892,723.8  |
| Total Card Land Units       |          |                |      |    | 0.23 AC    | Parcel Total Land Area |          |         |            |       | 0.23  | Total Land Value |       |                    | 205,300    |            |



| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 00 |                |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 1  |                |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Ownr    | 0.0 |
|             |      |             | B       | S   |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 369,830 |
| Year Built               |  | 2020    |
| Effective Year Built     |  | 2018    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 1       |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 99      |
| RCNLD                    |  | 312,000 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FOP  | Open Porch-ro | B   | 48    | 55.00      | 2019   |          | 99   |       | 0.00       | 3,200       |
| GAR  | Attached Gara | B   | 400   | 40.00      | 2019   |          | 99   |       | 0.00       | 15,800      |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor       | 192         | 192        | 192      | 298.25    | 57,264         |
| FOP                               | Open Porch        | 0           | 48         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage   | 0           | 400        | 0        | 0.00      | 0              |
| UAT                               | Attic, Unfinished | 0           | 400        | 40       | 29.83     | 11,930         |
| Ttl Gross Liv / Lease Area        |                   | 192         | 1,040      | 232      |           | 69,194         |

