

| CURRENT OWNER  |  | TOPO    | UTILITIES   | STRT / ROAD | LOCATION | CURRENT ASSESSMENT        |      |          |          |
|--|--|---------|---|-------------|----------|---------------------------|------|----------|----------|
| MURPHY, M CHRISTOPHER & MART<br>M C & M E MURPHY 2020 LIVING TR<br>63 FERNBROOK LANE<br><br>CENTERVILLE MA 02632 |  | 1 Level | 2 Public Water  | 1 Paved     |          | Description               | Code | Assessed | Assessed |
|  |  |         | 4 Gas   |             |          | RESIDNTL                  | 1010 | 730,200  | 730,200  |
|  |  |         | 6 Septic  |             |          | RES LAND                  | 1010 | 340,000  | 340,000  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |   |             |          |                           |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 23<br>#DL 2<br>GIS ID F_972035_2699197   |  |         | Plan Ref.<br>Land Ct# 14972-E<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |          | Total 1,070,200 1,070,200 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP            |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|--------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| MURPHY, M CHRISTOPHER & MARTHA | C224739 | 0           | 12-14-2020 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |
| MURPHY, M CHRISTOPHER & MARTHA | C133661 | 0           | 05-15-1994 | U   | V   | 66,000    | D  | 2023                           | 1010 | 629,700  | 2022  | 1010 | 523,400  |
| HAJJ, ADELE & SCHUMANN, S H    | C131194 | 0           | 08-15-1993 | U   | V   | 1         | F  |                                | 1010 | 316,100  |       | 1010 | 218,500  |
| HAJJ, ADELE                    | C126286 | 0           | 04-15-1992 | U   | V   | 1         | F  |                                |      |          |       | 1010 | 43,600   |
| WILLIAMS, THEODORE             | C93034  | 0           | 08-15-1983 | U   | V   | 35,000    | G  | Total                          |      | 945,800  | Total |      | 741,900  |
|                                |         |             |            |     |     |           |    | Total                          |      | 680,000  | Total |      | 680,000  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2024       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0109                   |           |   | CENVIL  |

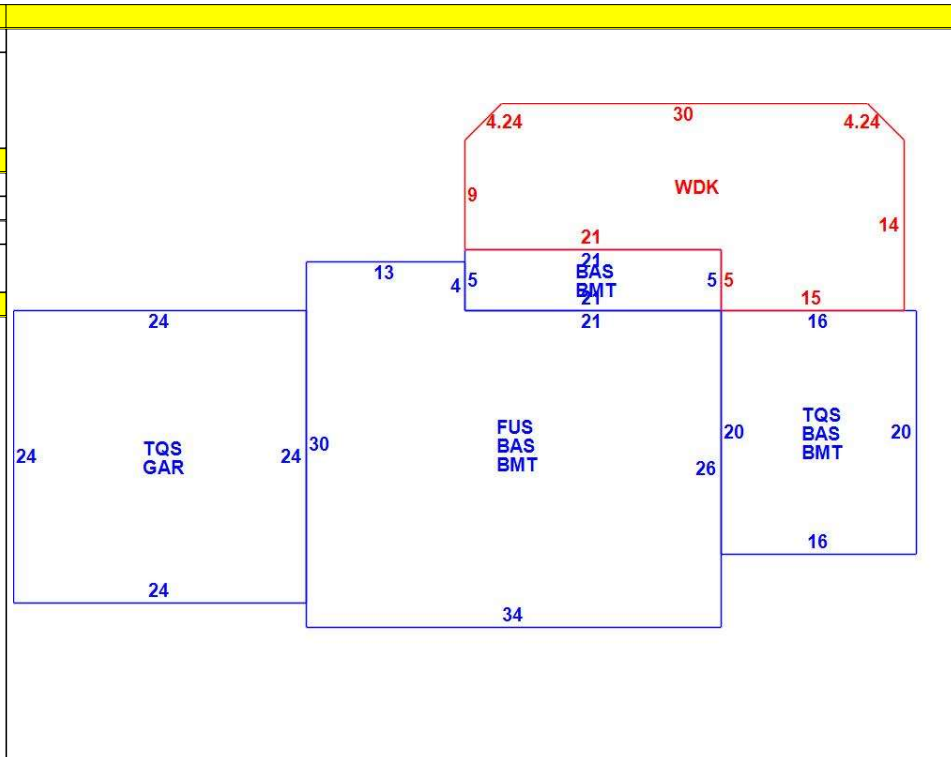
| BUILDING PERMIT RECORD |            |      |             |         |            |        |           | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|---------|------------|--------|-----------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |
| B36716                 | 05-01-1994 | DW   | Dwelling    | 230,000 | 01-15-1995 | 100    |           | CE 2 ST.               | 07-20-2023 | EG | 03   |    | 16 | In Office Review           |
|                        |            |      |             |         |            |        |           |                        | 07-30-2021 | LH | 03   |    | 16 | In Office Review           |
|                        |            |      |             |         |            |        |           |                        | 03-19-2021 | SR | 01   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |         |            |        |           |                        | 06-05-2020 | LS |      |    |    | FR Field Review            |
|                        |            |      |             |         |            |        |           |                        | 07-24-2019 | JD | 03   |    | 16 | In Office Review           |
|                        |            |      |             |         |            |        |           |                        | 09-17-2009 | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |         |            |        |           |                        | 08-22-2001 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RC-  | 3  | 0.420 AC   | 176,344.00 | 2.08655                | 1.0000  | 5          | 1.00  | 0109  | 2.200     |                  | 1.0000             | 809,489.5  | 340,000    |
| Total Card Land Units       |          |                |      |    | 0.42       | AC         | Parcel Total Land Area |         |            |       |       | 0.42      | Total Land Value |                    |            | 340,000    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 9  | 9 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |          |
|-------------|------|-------------|---------|----------|
| Parcel Id   |      | C           |         | Ownr 0.0 |
|             |      |             | B       | S        |
| Adjust Type | Code | Description | Factor% |          |
| Condo Flr   |      |             |         |          |
| Condo Unit  |      |             |         |          |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 705,015 |
| Year Built               |  | 1994    |
| Effective Year Built     |  | 2003    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 12      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 88      |
| RCNLD                    |  | 620,400 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 2005   |          | 88   |       | 0.00       | 6,200       |
| SPL1   | Pool-Concrete   | L   | 648   | 100.00     | 1999   |          | 60   | 00    | 1.00       | 37,300      |
| WDC  | Deck comp w     | L   | 498   | 28.00      | 2002   |          | 66   |       | 0.00       | 8,700       |
| GAR  | Attached Gara   | B   | 576   | 40.00      | 2005   |          | 88   |       | 0.00       | 18,000      |
| BMT  | Basement-Unfi   | B   | 1,361 | 26.01      | 2005   |          | 88   |       | 0.00       | 29,000      |
| PAT1   | Patio- Average  | L   | 600   | 5.89       | 1996   |          | 77   |       | 0.00       | 2,600       |
| SPH2   | Pool Heater 50  | L   | 1     | 3081.00    | 1996   |          | 77   | C     | 0.00       | 2,400       |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2021   |          | 100  |       | 0.00       | 5,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,361       | 1,361      | 1,361    | 244.88    | 333,284        |
| BMT                               | Basement Area       | 0           | 1,361      | 0        | 0.00      | 0              |
| FUS                               | Upper Story         | 936         | 936        | 936      | 244.88    | 229,210        |
| GAR                               | Attached Garage     | 0           | 576        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 582         | 896        | 582      | 159.06    | 142,521        |
| WDK                               | Wood Deck           | 0           | 498        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 2,879       | 5,628      | 2,879    |           | 705,015        |

